Are All Jews Zionists? — Podcast Transcript of Conversation with 'Resistance is Fertile'

Formatted transcript of conversation with Indi and Benji of the Resistance is Fertile podcast's PsychLib series

By **Tariq Acknickulous** · Originally published July 12, 2026 on *Acknickulous Substack*
https://tariqacknickulous.substack.com/p/are-all-jews-zionists-podcast-transcript



The following is a modified transcript of my conversation with Benji and Indica on the PsychLib series of the *Resistance is Fertile* podcast. Due to audio issues, I've reformatted it as an article and included corrections, references, and links to the sources we discussed.

LINKED POST

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Introduction & Background

Benji: Welcome to episode number 79 in the PsychLib series of the *Resistance is Fertile Podcast* universe. Today, co-host Indi and myself are delighted to welcome Tariq Acknickulous, who asks to not be seen because he's going to talk to us about his research on the very crucial subject of ***Are all Jews Zionists?*** Of course, when you speak publicly about that subject and you're not half-crazed like myself and the brother Indica, and you have some serious interests to protect, it might be a good idea not to show your face because these people, the Zionists of course, are as demonically evil and nasty and mean as one can be this side of hell.

Indica: So welcome to our last episode if you're on YouTube *[laughter]*

Benji: Welcome to our last YouTube episode. We're counting on you to get banned forever. It will only be our third ban or something. We have this idea that we say what we think, and it's worse than this because we actually think what we say. So, Tariq, welcome. We have a habit on this podcast which was launched by three shrinks and still as a practicing clinical psychologist as myself and a student of cognitive science in...

Indica: Why do you say it like that, Benji? You think you're so much better than me? *[laughter]*

Benji: I did cognitive science, to be fair, I did cognitive science and I did neuroscience and...

Indica: Come on, if I kept going, I could have been on Epstein Island by now.

Benji: Right. Right. You could be the right-hand man to what's his name, Steven Pinker, right? The intellectual light onto the world, in between flights on the Lolita Express.

So Tariq, as it befits shrinks and semi-shrinks, we have this habit of asking our guests a little bit of their political and psychological journey that brought them to the particular position and perspective from which they speak—or in your case, write—today, because I invited you due to your great Substack in which you basically, as we like to do, grab the third rail of looking at what exactly is this beast that we are fighting in occupied Palestine. So Tariq, welcome and over to you now.

Tariq: Thank you very much for having me, and I'll try to do my best to censor myself and make sure that you guys don't get kicked off of YouTube. So, Israel has the right to exist, etc. etc.

Benji: This is all for educational purposes *[laughter]*

Tariq: Of course, of course. I didn't necessarily want to get too much into the background, so I'll just keep it brief. I'm African, born in Africa, and I grew up in multiple countries because of my parents' employment, war, etc. I'm not a journalist or a historian or any sort of expert on politics. None of my writing has anything to do with my work professionally or my regular life—other than some of my family's involvement with local communities, other refugees, etc. I'm just someone who is into politics, especially looking into the nitty-gritty of data.

Growing up in countries of multiple different backgrounds, I will say one thing, compared to the West, is that hating Israel was just a default. Before I even knew what Palestine was, before I even knew properly what Israel was, hating Israel and just how evil and how horrible it was—it's just the default everywhere, especially where I grew up in the Middle East. When you turn on the news, you see what's happening there during, the first Intifada, second Intifada, etc., you just see this absolutely abhorrent thing. There's no questions of grey morality, or right or wrong, or it could be right here, or protecting the feelings of these people. It's probably the most black and white thing you could ever possibly see.

It's only when I start interacting with people from the West that these sort of things of—"Oh, well, you know, this or that," or you got the shades of Zionism like 'liberal Zionism,' 'labor Zionism,' or "Make sure you say this word, don't say that word," etc. I want to emphasize that this is a *very western-centric* thing and anyone outside of the West, when you see them adopt this sort of language, it's adopted from the West specifically, and it's quite especially an America-centric thing as well. So I very recently started this Substack, and it's only been a year or so. Essentially, I just wanted to keep track of the news, especially during these times of 'weeks where decades happen,' which I feel like we're in that time now with everything going on.

Benji: Which Lenin never said, apparently.

Indica: I've had this same experience in Sri Lanka. Yesterday, I went to the doctor who's actually a relative of mine I've been going for ages, and he was telling me about how doctors prescribe a lot of stuff because of the pharmaceutical industry. He was talking about cholesterol, said "yeah, in America they're very big on this because the pharmaceutical industry, the arms industry, all these industries," and then he looks at me and says, "Yeah, and also the Jews," and I was like, "Yeah…"

It's fairly common, but I used to think that it was a conspiracy theory. But if you look at all those industries, there is a significant influence of that particular community. So what's interesting is in my head before, it was fine talking about Americans; you can talk about Americans like that, but then the minute you talk about Jews in the same way, that becomes taboo. It's almost, well, why? And then what does it have to do with us? Because we use other

words normally. We use “Americans.” When people talk about Sri Lanka, they talk about “Sinhalese” or “Tamils,” and everybody accepts that. But then it’s become just completely taboo to even talk about Jews as a category. Obviously not every category applies to 100% of the contained, you can even say that even on an atomic level, but in terms of talking about stuff, it does help to use words, yet that word has become taboo.

The Data: What the Polls Actually Say

Tariq: That's precisely the point, because that's what was always annoying. Some of the most common comments I would get are things like, “So you're saying all Jews are Zionists?” or “So you hate all Jews?” or “So you want to kill all Jews?” It's always that *absolute 100%*. But as you said, Indi, nothing is 100%. That's when I decided to look into the data. Because constantly—especially in western leftist spaces and western leftist figures—they'll say:

- “Don’t say Jew, say Zionist.”
- “Equating Zionism with Judaism just helps Israel.”
- “Most Jews are not Zionists.”
- “Christian Zionists are the real problem.”
- “Don’t say X because it’s an antisemitic Nazi dog-whistle.”

So that's why I decided to embark upon this fact-finding adventure: let's put some actual numbers to this, let's try and get an idea of how many Jews would be classified as “Zionists” around the world, among other things. That's when I started looking into this, and while it's not 100%—I did a back-of-the-envelope calculation, it's something like 87%. Now, when you talk about 87%, that's about as close as you can get to a "monolith." Of course, nothing *is* a monolith. But what are we talking about here?

Country	Jewish population	Proportion of world Jews	Poll by	Date	Question	Result
Israel	7,153,000	45.5%	Tel Aviv University's Peace Index	Nov-23	Support IDF level of fire power in Gaza	95%
Israel	7,153,000	45.5%	Herzl Center	May-16	Identify as Zionist	90%
Israel	7,153,000	45.5%	Pew Research Center	May-15	Birthright of Jews to migrate to Israel	98%
USA	6,300,000	40.1%	Pew Research Center	Mar-25	Favorable opinion of Israel	73%
USA	6,300,000	40.1%	Jewish Fedarations of North America	Mar-25	Israel has right to exist as Jewish state	88%
USA	6,300,000	40.1%	American Jewish Committee	Nov-24	Opposing Israel's right to exist is antisemitic	85%
USA	6,300,000	40.1%	J Street	Nov-24	Opposing Israel's right to exist is antisemitic	87%
USA	6,300,000	40.1%	Manhattan Institute	Oct-24	Support Israel	86%
USA	6,300,000	40.1%	Boundless	Jun-24	Israel has right to exist as Jewish state	85%
USA	6,300,000	40.1%	American Jewish Committee	Jun-24	Important for US to support Israel	85%
USA	6,300,000	40.1%	Pew Research Center	Feb-24	Favorable view of the Israeli people	89%
France	438,500	2.8%	French Institute of Public Opinion	Nov-24	Zionist convictions strengthened after Oct 7	73%
France	438,500	2.8%	American Jewish Committee	Jun-19	Israelis considered "part of their family"	77%
Canada	400,000	2.5%	New Israel Fund	Nov-24	Support the existence of Israel	94%
Canada	400,000	2.5%	New Israel Fund	Nov-24	Emotionally attached to Israel	84%
UK	313,000	2.0%	Institute for Jewish Policy Research	Oct-24	Israel is ancestral homeland of Jewish people	88%
UK	313,000	2.0%	Institute for Jewish Policy Research	Oct-24	Emotionally attached to Israel	78%
Germany	125,000	0.8%	Central Council of Jews	Mar-24	Solidarity with Israel important	94%
Australia	117,000	0.7%	Australian Center for Jewish Civilisation	Nov-23	Emotionally attached to Israel	91%
South Africa	49,500	0.3%	Jewish Policy Research	Jul-19	Emotionally attached to Israel	90%
					WEIGHTED AVERAGE (incl. Israelis)	**87%**
					WEIGHTED AVERAGE (excl. Israelis)	**85%**

Tariq: Israelis make up 45% of worldwide Jews, after that you have the United States which makes up 40%, so that's already 85%. So even if we just look at those two—by default every Israeli is in a way a Zionist—already you're talking about 40%. Especially when you talk about people from countries outside the West, their only knowledge and exposure of Jews is Israel and Zionism. When you turn on the news and see the Star of David, it's on the Israeli flag. When they see people being bombed, there's the Star of David.

Then the other thing is the "diaspora"—I hate to use that word "diaspora" because it implies that they belong to Palestine. But the Jews outside of Israel—the numbers say, and this is not a secret—that the vast majority of them do *indeed* support Israel. So when you're talking about between 80-90% of the entire people supporting Israel, at what point is it considered taboo or not to label them as 'Jews?' Like you said, if it was Serbs doing a genocide, if it was Turks against Armenians, or whatever—everyone is more than comfortable just saying, "The perpetrator group did X." They don't specify the political ideology. They don't specify the political party.

A big part of it is because of the history of the Holocaust, of course, which we can get into later. But another part of it is—let's be honest—a lot of Jews in general, and this is part of the research I've done, on average they are possibly, if not *the* number one most privileged demographic on earth—racially and by religious group. It's taboo to say this, but they are indeed in high positions, not just within the imperial order of countries, but also *within* those imperial countries, they sit at the top very comfortably.

Defining Zionism: Self-identification vs Reality

Benji: One thing I think that's important to define—and you do this in your latest piece that I read about the percentage of Jewish organizations and institutions that are actually Zionist—is you discussed a little bit what "Zionist" means. Because these days we have so many shades of so-called "anti-Zionist," including now you have settlers in occupied Palestine who claim to be anti-Zionist, while in the next week celebrating their brothers in arms in Gaza and Lebanon. So I think it's very important to define what the terms mean, because it used to be that we didn't know what "Zionist" means, and I think we don't know what "anti-Zionist" means either. So what is your definition of a "Zionist?"

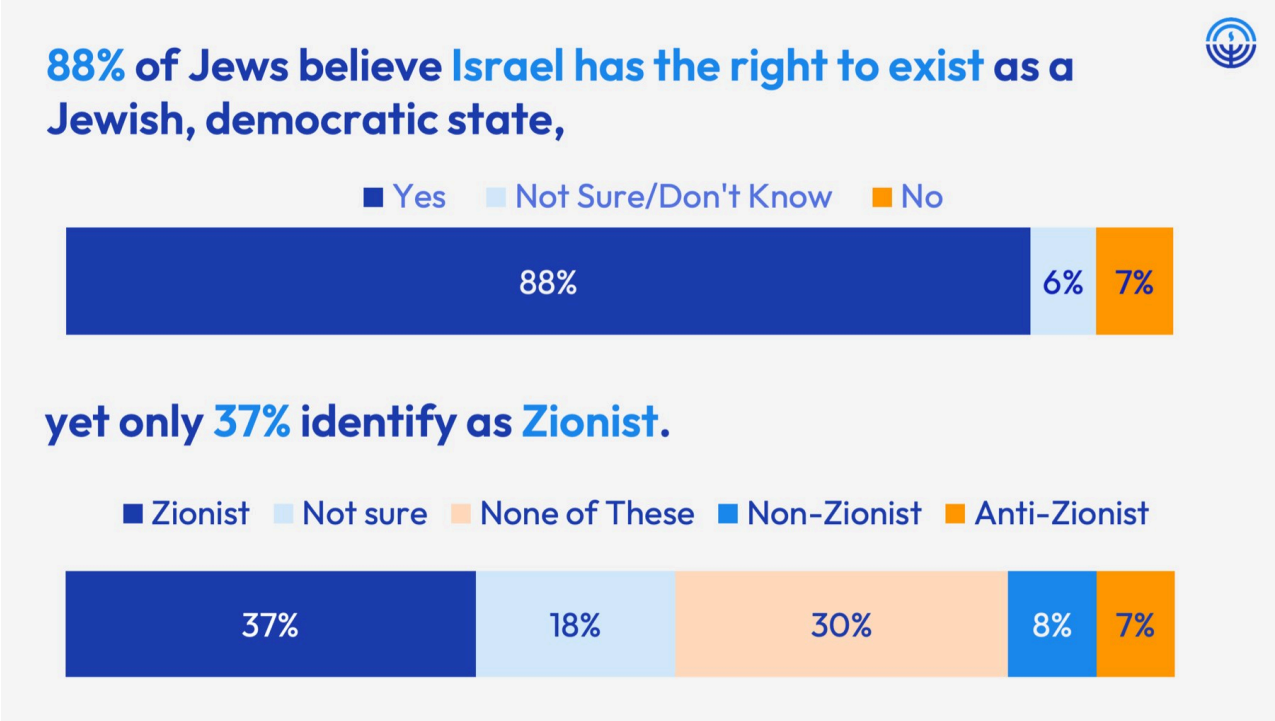
Tariq: This is another thing I got from Zionists saying, "Oh well, most Jewish people are Zionists but that's because to them, Zionism just means having a safe homeland free from antisemitism." They take that extremely neutral framing. But then the obvious question is: "Okay, well, who's in that land?" You necessarily have to kick out people from that land to take it, and even if you incorporate some of those people, you have to ensure population control, essentially.

If "Zionism" and "Anti-Zionism" is similar to "Nazism" and "Anti-Nazism," then what does "Anti-Nazism" mean and what does "Nazism" mean? Nazism was just another European settler colonial project—similar to the US, similar to Israel—extremely similar with direct parallels as they quote each other. So if you're an "Anti-Nazi," that means you want to completely eliminate the Nazi Party, the Nazi ideology, and also you want to take back land that was occupied by the Nazis. For the most part they did that, and that, whether you like it or not, involves forcefully kicking people out of land that they're occupying. Some of them will do it on their own accord, like in South Africa, and others you'd have to kick them out.

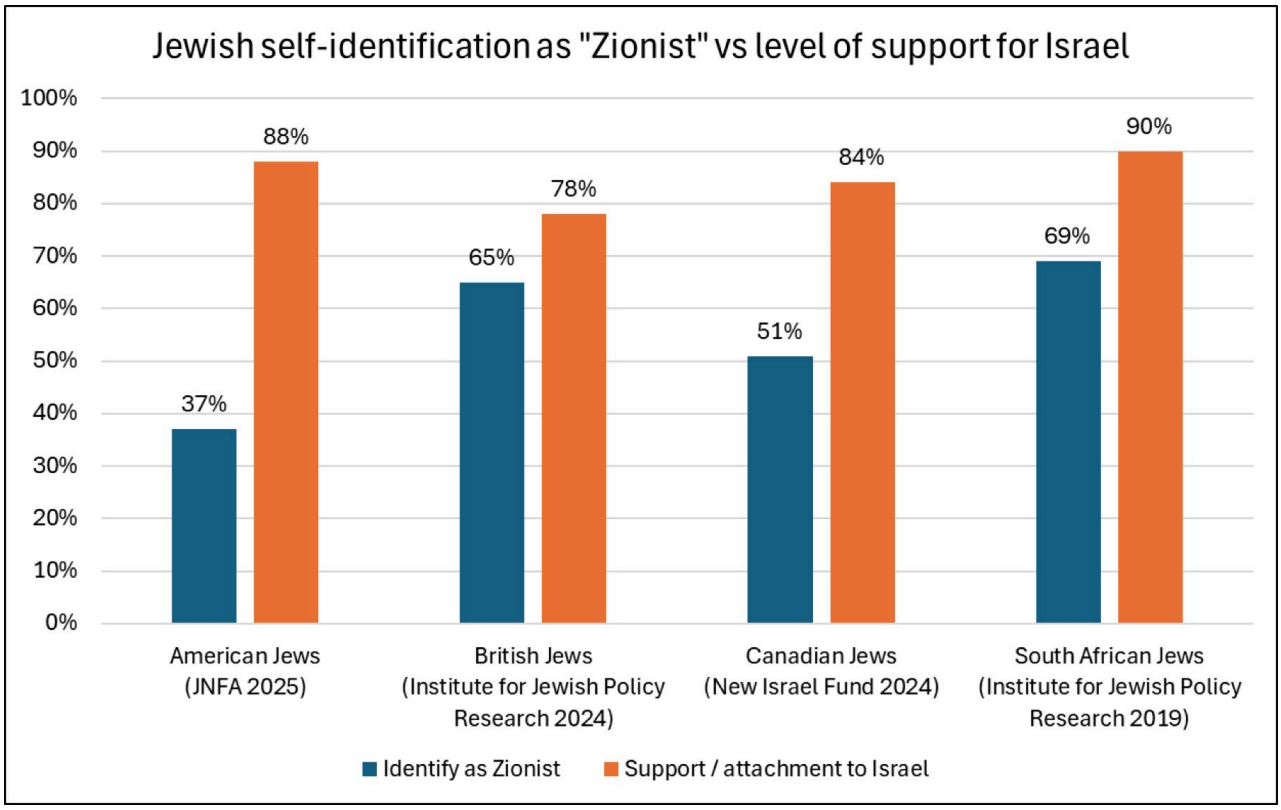
If Zionism was the idea that you want a Jewish ethnostate—which is essentially what it is, it's an ethnostate, it's a country or state just for one specific ethnicity, whatever Jewishness is, not Judaism, you can define how you want to—at the end of the day, you're talking about an ethnostate. So it's ethno-fascism; it's racial supremacy. Because then if other people start coming into that ethnostate, that's when they start talking about the "character" of the ethnostate; they're talking about "demographic time bombs." When you start talking about all this sort of stuff, no matter where you end up on the spectrum of Zionism, you're going to end up at these pretty disgusting, abhorrent points.

So as soon as someone comes and says to me, "Jews just believe in Zionism because Zionism just means a safe homeland for them," then naturally the question is: "Where is that going to be? Are there people already there?" No matter how you want to define it, you're always going to end up back at those same points.

This is the interesting thing: when I started looking at some of the numbers, especially very recently—after two, three years almost into the Gaza genocide—you start seeing the number of people who self-identify as Zionists does absolutely go down. One of the recent ones posted by the Jewish Federations of North America said only 37% of American Jews self-identify as Zionist, but 88% of them still believe that Israel has the right to exist as a Jewish "democratic" state. So you're talking about—okay, they might not self-identify as Zionists, but they absolutely have Zionist ideology.



American Jews support for Israel vs 'Zionist' self-identification (JFNA, 2025)



Jewish self-identification as "Zionist" vs level of support for Isral (2019-2025)

Tariq: That's what I found with a lot of the polls. There's sort of three tiers of questions that come frequently in the poll:

1. "Do you self-identify as a Zionist?"
2. "Do you have a favorable or unfavorable view of Israel?"
3. "Do you believe that Israel has a right to exist as a Jewish state?"

It's always pretty consistently, with the first question of *"Do you self-identify as a Zionist?"* is low to medium, about between 37% to 65% of people answer "*yes*"—and that's in the US, the UK, and some other countries that I looked into. But then when it comes to the next question, *"Do you have a favorable view of Israel?"* it's actually shockingly pretty high—in the 70s going up all the way into the 80s to the low 90s. Then when it comes to the question of *"Do you believe that Israel has the right to exist as a Jewish state?"* that's 88% plus. It's very, very high, all the way into the 90s fairly consistently. This is not just the US—it's also France, Canada, the UK, Germany, South Africa, and Australia. I was trying to be as thorough as possible. So even if the self-identification of Zionist is low, they are factually Zionists.

Indica: Then why are we depending on them to identify? I think what happened after Nazism is that they just became less honest about it. I often say that Hitler was the last honest

European; he was honestly evil. After that I think you could say de-nazification didn't go far enough because I don't think they should have put Germany back together. They're up to genocide again. But talking about what you were saying, this is a quote from a Jewish politician in the US, Bernie Sanders, and I think it's somewhat relevant:

> Interviewer: “Polls among Palestinians in the occupied West Bank and Gaza are showing that they're increasingly in favor of a one-state solution with equal rights for Israelis and Palestinians alike and equal citizenship. Is that something you believe could happen or is that something you support?”
>
> Bernie Sanders: “No, I don't. I mean, I think if that happens then that would be the end of the state of Israel and I support Israel's right to exist”
>
> *— Al Jazeera (2016)*

VIDEO (0:19), ARCHIVED AS VIDEOS/ARE-ALL-JEWS-ZIONISTS-PODCAST-TRANSCRIPT-VIDEO-1.MP4



Indica: You can see, right? So he's one of the supposedly—“Oh, if Bernie was here, this wouldn't have happened.” Bernie lived on a kibbutz. Bernie is a practicing Zionist. But that's what passes for liberal Zionism. These are considered Jewish allies within the United States and I think categorically, there isn't. If you're within the United States and you're not on a watch list, then we need to watch you.

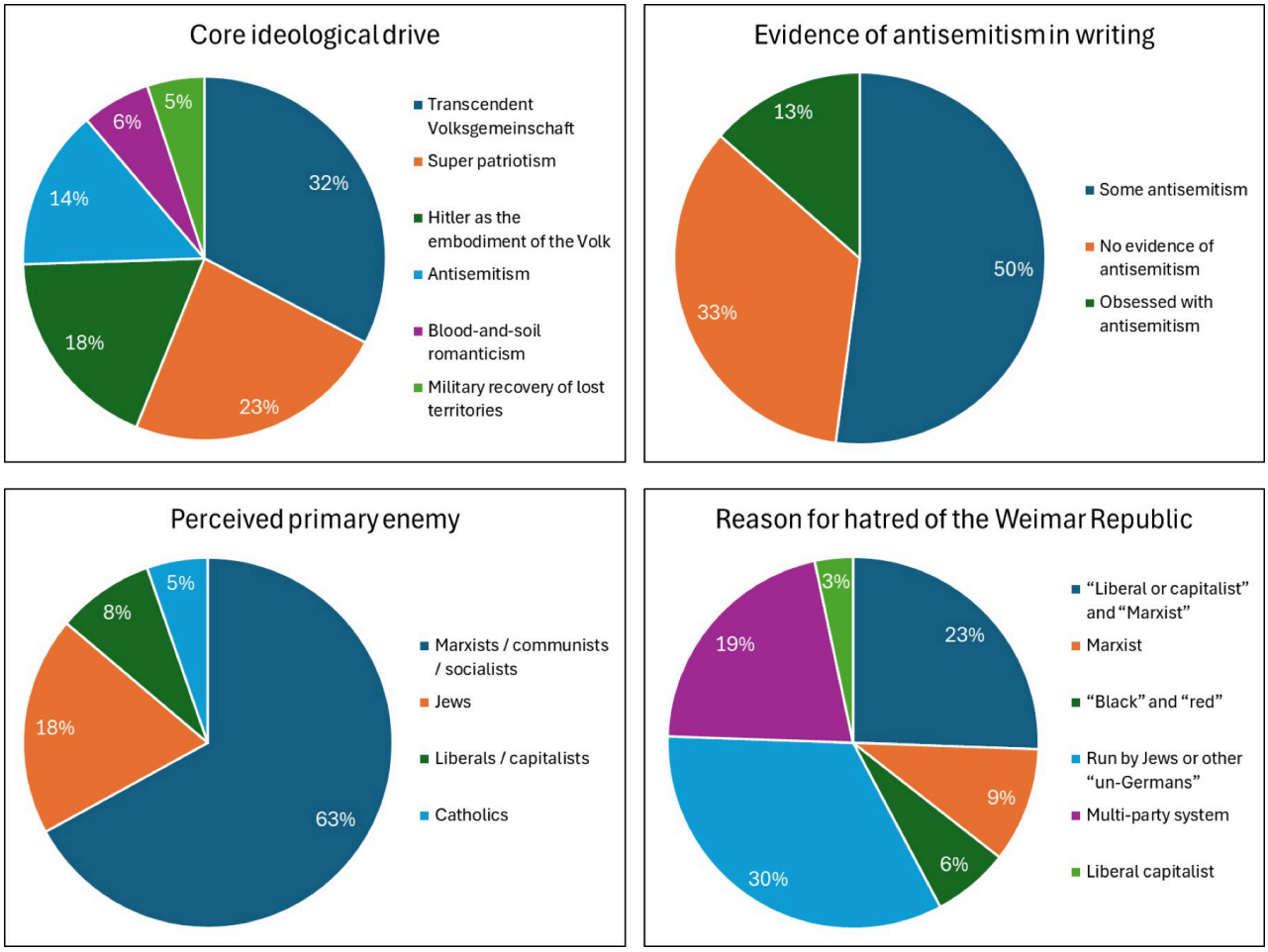
The Nazi Parallel & Holocaust Politics

Tariq: If Zionism is comparable to Nazism, think of how ridiculous the term *"liberal Nazism"* is. So you want to wipe out people, take over their land, but then decades later, after the consolidation of your state, you're going to give token rights to some of the people whose land your on, but still maintain that it is an "Aryan ethnostate," essentially. So, it's just ridiculous.

Indica: But I just want to point out that they have made liberal Nazism a thing. If you look at Schindler's List, they redid World War II in movies and propaganda. Schindler's List is about the rehabilitation of a Nazi, it's like, "Oh, I was making weapons for the Nazi army, but I was a good Nazi," and then that spreads the myth that everybody who collaborated was. They had that thing about that one assassination attempt with Tom Cruise. They've pretty successfully rehabilitated Nazis to the point that children of Nazis are running the EU. It happened quite quickly as well. Heusinger, a former chief of staff, was running NATO, and then I think of all the diplomats that West Germany sent abroad—a lot of them were Nazis, a lot of the administration was Nazis. I think that they did, through their movies, they did actually create this liberal Nazi idea.

Tariq: That is true actually, because the hyper-focus on Nazis and the Holocaust is important—especially putting the Holocaust on top of a pedestal—is of course because keeping the memory of the Holocaust alive essentially ensures that people remember, "Oh, *this* is why we need Israel."

But the other thing is—and I feel like is not talked about nearly enough on the left—with the extreme focus on the German Nazis, it's colonial and capitalist whitewashing as well. There's an effort to paint the Nazis as irrational and crazy, and just hated Jews for the reason that they're 'dirty people' that need to be wiped out. But when you actually look at what Hitler wrote about and what the Nazis were actually saying, one of the biggest things is that they were *anti-communists* first and foremost. They were absolutely antisemitic, but the anti-communism and the pro-colonialism of the Nazis is something that is extremely downplayed in the West, specifically because the moment you start pointing out how the absolute number one driving forces for the Nazis was anti-communism first—those are the first people that got put into the camps, the German communists.



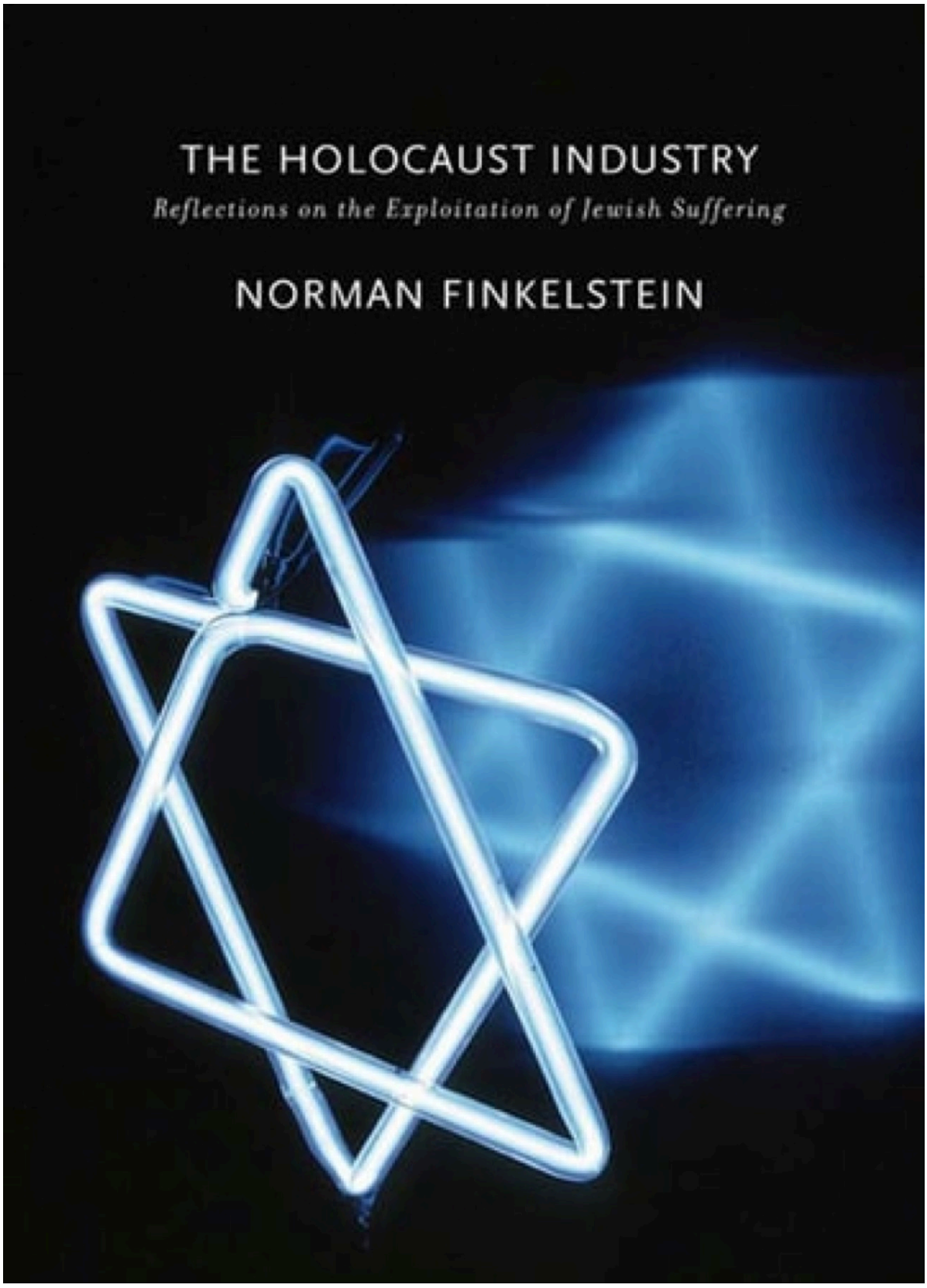
Summary of findings from essays written by rank-and-file Nazis in 1934 addressing the question "Why I Became a Nazi" as summarized by Michael Mann in his book Fascists

Indica: In Niemöller's famous poem, they actually edited the communists out. It was the first line, "First they came for the Communists…"

Benji: It's not a surprise, because they were financed and pretty much put together—including ideologically—by U.S. capital, from which they borrowed Manifest Destiny ideology and Nuremberg laws, which were kind of cribbed from the Jim Crow laws—a little bit watered down, because even for German Nazis, the U.S. Jim Crow laws were too extreme.

Tariq: Exactly. The parallels and the similarities between the Nazis, the US, and the British Empire—they were extremely similar to each other. So this focus on erasing the anti-communism, erasing the colonial expansion—*Lebensraum*, which is just Manifest Destiny—of the Nazis, and instead putting the sole focus on their antisemitism. Obviously, I'm not saying that they weren't antisemitic, clearly they were. But they were also anti-Slav, anti-Roma, anti-LGBT. The systemic extermination of the Jews was only after a bunch of other groups first. The mass internment camps were also used for a number of other groups before they were used for the Jews. But the specific focus on their antisemitism is Zionist especially, but it's

also pro-capitalist and pro-colonial, because they want to downplay those aspects of them. That's why specifically in the West—obviously Finkelstein wrote about *The Holocaust Industry* which you can read all about that as it pretty much covers it all in terms of why the memory of the Holocaust is to protect Zionism, essentially.



The Holocaust Industry: Reflections on the Exploitation of Jewish Suffering by Norman Finkelstein (Verso Books, 2000)

Tariq: It's interesting that still, the Nazis are seen as the analogy for pure evil in the West—in video games and movies and whatnot. I know you said sometimes there is a bit of an attempt at rehabilitation. But the way that Zionists are portrayed currently—they are the current Nazis of today and in some ways, they're much more blatant because we've got cameras 24/7 seeing what they do, seeing what they say, and how blatant they are about it. Yet comparison between them is considered antisemitic by the IHRA. People on the left still get squeamish. They still put qualifiers on everything and say, "Oh, don't say this, say that. Don't say this, make sure we say this, make sure we say that."

I get lots of comments and I try to respond to the ones that are in good faith—obviously not the ones calling me a "Paki" or calling me a "Middle Eastern F-A-G" or calling me the "N-word" or whatever. Those ones I just laugh at or block. But some of the other ones—from Zionists or even from "liberal Zionists"—I try to push back on. Almost unanimously, they come from Westerners, specifically Americans. Absolutely all of them come from people from the West saying, "How could you say this?" or "How could you say that?" or "This is wrong" or "I don't know about saying that" or "Don't say Jews, say this" etc.

It's an extremely Western phenomenon. So I just want people to know—you in the West, you are the minority when it comes to the world. Your opinions are quite fringe, to be honest, when it comes to the world. Russia's uses the word "global majority" and that's true. A lot of the opinions that people have in the West—the way they talk, the way they put qualifiers on everything, "be careful with this," "don't say that"—this is an extremely Western thing, and you guys are in the absolute tiny minority.

Indica: What I say is that for future generations, comparing Zionists to Nazis will be irrelevant. They will compare any future evils to what Zionists did. What you talked about World War II is important because it's important to understand that Hitler's main goal if you try to read Mein Kampf—which I couldn't get past the first few chapters, it's kind of unreadable. But his core thing was that communism was the great evil, and if you look at the number of people he killed also, that's who he killed, as in he they pushed east and they killed Slavs and communists.

But the Holocaust has become sort of copyrighted in a film sense in that it applies only to Jews—not to Roma, not to disabled people, not to communists, not to Slavs, not to Soviet prisoners of war—but it's become copyrighted. If you listen to the logic now, Jews are incensed that people are trying to universalize the example of "never again." It's been said in multiple quotes that, "Oh, they seem to be applying this to other situations." But to them 'never again' applies only to Jewish people, which is a very sort of racist anti-racism, which is what I think antisemitism is.

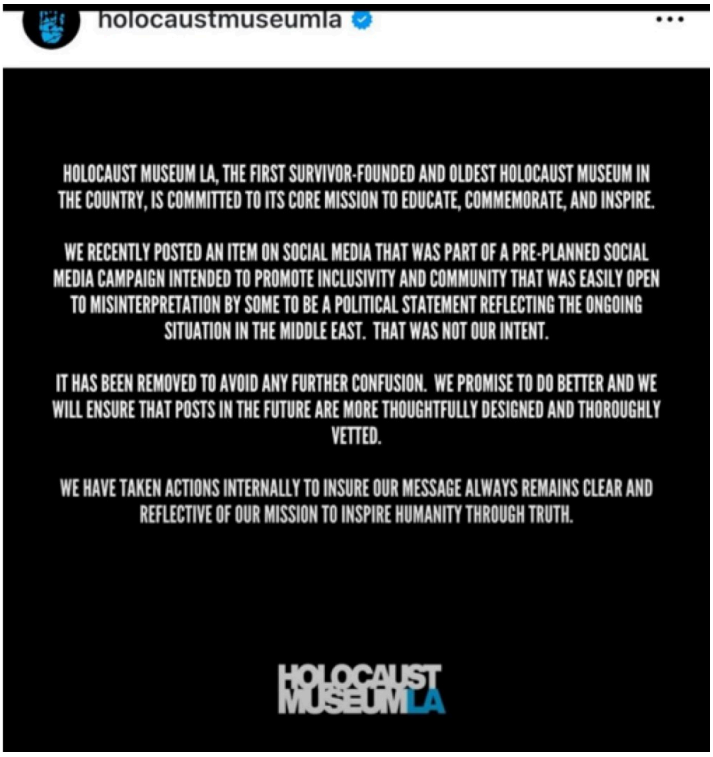
> Since October 7th, but really before then, there have been huge shifts in America on how people think about Jews and Israel. And I think that is especially true of young people. So, we are now wrestling with a new, I think, generational divide here. And I think that's particularly true in that social media is now our source of media. It used to be that the media you got in America was American media and it was pretty mainstream.It generally didn't express extreme anti-Israel views. You had to go to a pretty weird bookstore to find global media and fringe media. But today, we have social media, which is a global medium. Its algorithms are shaped by billions of people worldwide who don't really love Jews. So, while in the 1990s, a young person probably wasn't going to find Al Jazeera or someone like Nick Fuentes, today those media outlets find them. They find them on their phones.
>
> It's also this increasingly post-literate media, less and less text, more and more videos. So you have Tik Tok just smashing our young people's brains all day long with video of carnage in Gaza. And this is why so many of us can't have a sane conversation with younger Jews because anything that we try to say to them, they are hearing it through this wall of carnage. So I want to give data and information and facts and arguments and they are just seeing in their minds carnage and I sound obscene.
>
> I think unfortunately the very smart bet that we made on Holocaust education to serve as antisemitism education in this new media environment, I think that is beginning to break down a little bit because Holocaust education is absolutely essential. But I think it may be confusing some of our young people about antisemitism, because they learn about big strong Nazis hurting weak emaciated Jews and they think, "Oh, antisemitism is like anti-black racism, right? Powerful white people against powerless black people." So when on TikTok all day long they see powerful Israelis hurting weak, skinny Palestinians, it's not surprising that they think, "Oh, I know the lesson of the Holocaust is you fight Israel. You fight the big powerful people hurting the weak people.
>
> — Sarah Hutwitz, *Jewish Federations of North America* (November 2025)

YOUTUBE VIDEO



https://www.youtube.com/watch?v=XpqyOErv_GM





LA Holocaust Museum deletes post saying ""Never again" can't only mean never again for Jews" after backlash (Sep 2025)





Statements released by US Holocaust Memorial Museum and Holocast Educational Trust condeming American politician Tim Walz for comparing children hiding from immigration agents to Anne Frank (Jan 2026)

Indica: Then when you talk about antisemitic ideas—which I think is a European phenomenon, has nothing to do with me—but this is a quote from a book, The Last Million, and this is a U.S. senator, when they're talking about admitting Jewish refugees he's saying:

> This is America, our home. We want good blood to come to this country. But we do not want any "rats"—we had enough of them. We want to be careful how we handle the problem, because it is dynamite.
>
> — Alexander Wiley (1948), quoted by David Nasaw, *The Last Million: Europe's Displaced Persons from World War to Cold War* (2020)

And what the author David Nasaw is saying:

> At one of the many low points during the debate, Senator Revercomb, indulging in a time-honored antisemitic slur about money-grubbing Jews, claimed that the displaced persons who had entered the camps after the war (again, only Polish Jews fit this description) had not been "compelled to flee" but had "migrated and moved simply because they felt they could improve their economic condition."
>
> — David Nasaw, *The Last Million: Europe's Displaced Persons from World War to Cold War* (2020)

After World War II, there was this situation where there's this myth from the movies that the western allies jumped in to save Jewish people from the concentration camps. They did not, they didn't care, they were antisemitic themselves, they pushed boats back from New York right into the concentration camps. It was actually the Red Army—I've been reading Zhukov's biography—that liberated Auschwitz and liberated many of these concentration camps that are not allowed to even attend or be spoken of at these commemoration ceremonies which is how much they've re-propagandized the thing.

I guess what Finkelstein talks about—he's also problematic—but they've made an industry out of it, and people live in this film version where Jewish people are perennial victims, and perhaps you could talk about that you had some articles about that. But it's this weaponization of victimization, and what I say is that Israel is a ghetto for the Jews. In Frankfurt, they pushed them over the moat and said, "You have to live there." After World War II, they pushed them across the Mediterranean and said, "We want you to live there." Because they didn't want to give them back their land in Europe. They didn't want to take them into America or the Western Allies. And this is a quite convenient way, in the very British way, of using people's own mythology to bamboozle them.

This is a very convenient way of fulfilling the Nazis penultimate plan, the Haavara plan, which was to deport the Jews and get them to live in, essentially, a ghetto. As David Nasaw's book points out, when many Jews arrived there, they thought, "Wait, we're in another war zone," and they're in a permanent war zone. The idea that Jews need to be safe by being permanently at war is just a very stupid thing that we live with.



Medal commemorating the signing of the Haavara Agreement in 1933 between Nazis and Zionists to facilitate expelling Jews to Palestine

Tariq: That's right. As Finkelstein wrote in *The Holocaust Industry* book, the Holocaust was considered a 'communist cause' before the Six Day War of 1967. Jews talking about the Holocaust and about Nazi Germany—which pretty much just became West Germany, barely *de-Nazified*, most of the Nazis just stayed there, the Nuremberg trials were kind of a joke. But before 1967, talking about the Holocaust was considered a 'communist cause' because people knew that it was the Soviets who did all the heavy lifting. So they didn't want to praise the Soviets, because they were going through the Cold War at that time which has already kicked off as soon as World War II ended.

The major Jewish-American organizations in the US were also playing along, saying let's forget about the Holocaust. West Germany is now one of our greatest allies against the Soviet Union, because it's a bulwark against the Soviet Union in Europe. So these are our allies, so shut up about the Nazis for a second. It was mentioned in the book that there were even some events that were basically being held by Nazis and fascists in the US. There were some left-wing American Jews who were pushing back and boycotting some of these events, yet these major Jewish organizations were pushing back against those Jews, essentially in defense of the fascists, anti-communists and Nazis that were parading in the United States.

It was even the guy who wrote the poem, *First They Came,* he himself was also protesting one of these events. He was in the Nazi camps and he was being condemned by some of these Jewish-American organizations for basically being a 'pinko commie.' It just goes to show how anti-communism takes precedent over anti-fascism or whatever they want to pretend. But obviously everything changes after 1967 when the UK is no longer the biggest supporter of Israel, but then becomes the US. After that comes the Sixth Day War and further expansion of Israel.

Real Origins of Israel: For Elites, not Refugees

Tariq: The other thing about Israel is—obviously it's an ethno-fascist, Jewish supremacist, expansionist project, and it does exercise a degree of autonomy, I don't want to say it's a complete puppet of the US, because every now and then it does do things that do not align with the same interests—but for the most part they're quite aligned. But Israel is not just a military base in the Middle East. It's been involved in Africa, it's been involved in Asia, it's been involved in espionage, it's been involved in all sort of covert military operations, all throughout the Cold War until now. Israel is almost in some terms a mercenary for the U.S., or the greater western unipolar U.S.

Indica: We call it white empire here, but you can make up a word.

Tariq: Essentially, so it's the western empire with the headquarters in the U.S.

Indica: Yeah, what about Australia? But go on. *[laughter]*

Tariq: Yeah, Australia is part of it as well. But another thing that I've written about the whole idea of, "Israel is just a project for Jewish refugees after the Holocaust. They just need a place to stay." This is a complete lie. Israel was, of course as we know, planned decades before the Holocaust, decades before the Nazi party even existed. But the settlement of Palestine and the colonization of Palestine was happening also years and years, decades, if not a century, before World War II even started, even before Theodore Herzl. Going back to Napoleon himself, he was also talking about the need to establish a Jewish homeland in the Levant, and even you mentioned this before Benji is with Lord Palmerston, the British and the Egyptian ruler.

Benji: 1848.



Napoleon Bonaparte (1769-1821), Lord Palmerston (1784-1865) and Theodor Herzl (1860-1904)

Tariq: Yeah, even from the 1840s. So it was always planned as what it is now which is essentially just a military front for geopolitical interests of the west—back then it was the British empire, now it's the U.S. empire. So that's what it always was. So then with the coming of the establishment of Israel after World War II and even before that, they were purposely trying to avoid what they call the "weak Jews," the Jews that went through the Holocaust and pogroms in the Russian Empire. They were purposely trying to avoid them and said, "we need the capitals first." It was Ben-Gurion who said:

> If I knew that it was possible to save all the children of Germany by transporting them to England, and only half by transferring them to the Land of Israel, I would choose the latter, for before us lies not only the numbers of these children but the historical reckoning of the people of Israel.

> — Ben-Gurion (1938), quoted by Shabtai Teveth, *Ben-Gurion: The Burning Ground 1886-1948* (1988).

This is another thing I wrote about, is this idea of Israel was just established for the poor refugees. No it wasn't. It was always, always a settler colonial project for geopolitical interests. Especially because the Ottoman Empire was declining, they called that the "Eastern Question." This was a discussion that was going on for decades if not a century before the establishment of Israel. So that's what it was, it was these Western Empires managing the states that were under the Ottoman control.

Indica: There's a quote from Herzl, who Gwyneth Paltrow is selling some apartments in his namesake town, Herzliya. This is from 1897. He said:

> If I had to sum up the Basel Congress in one word—which I shall not do openly—it would be this: At Basel I founded the Jewish state. If I were to say this today, I would be greeted by universal laughter. In five years, perhaps, and certainly in 50, everyone will see it.
>
> — Theodor Herzl, *diary entry* (3 September 1897)

This is obviously years before World War II. That Balfour Declaration—or at least one of the Balfour declarations, the famous one that was actually in 1917, there was some version of a Balfour thing, not the final signing over—this was planned for a long time. From the white side, they're trying to establish a ghetto. But then within the Jewish community itself, there's this very racist idea. What they tell every immigrant is "go back to where you came from." It is that idea saying that Jews—who are speaking Yiddish and Germanic in culture, or Slavic in culture, or had a different culture—that they should go back to where they came from 3,000 years ago. This was considered crazy even among Jews. So what Fayez Sayegh, who is Palestinian, he said:

> By the outbreak of the first World War , therefore, the Zionist colonization of Palestine had met with only modest success in over thirty years of action. In the first place, Zionists were still an infinitesimal minority of about 1% of Jews in the world.
>
> — Fayez A. Sayegh, *Zionist Colonialism in Palestine* (1965)

They kept trying to find different hosts to make this thing stick. They tried to work with the Ottoman Empire, they did work with the British Empire until that didn't work and they attacked the British. Then they found the American host, and I argue that they're losing the American hosts now, but we don't know what comes after that. So what Sayegh is saying is that around World War I, around 1% of the Jewish population was Zionist.

Benji: When the Nazis came to power in Germany in 1933, there were some communal elections in the Jewish community, and the Zionists did get 2% of the vote in Berlin. The minute the Nazis came into power, they shut down every single Jewish organization and newspaper except for the Zionist ones. Then the Zionists signed this agreement with the Nazis, the Haavara Agreement, by which they actually broke the boycott of the Nazis by non-Zionist Jewish organizations, because of the persecution on the Jews already coming from the Nazis.

I see Nazism and Zionism as rotten fruit of the same white supremacist tree. There was always this worship for the 'new man,' for the 'muscular fighter' amongst the Zionists, which was really against every single Judaic culture up until then. So there was this very active contempt for Judaism and there was this active contempt, of course, for the socialists that were so popular amongst Jewish population of Eastern Europe.

Focusing on the Reality Today Rather than History

Benji: Somebody mentioned "the Bund"—there is this book coming out about the Bund to try to say, "Well, most Jews before the Second World War were not Zionists, they were more socialist, they were part of this Bund organization," which was a Jewish socialist, sort of nationalist, but more socialist organization. Part of it joined the Third International and what have you. Except if you think about it politically as to what's going on today, as Tariq has shown, upwards of 90% of Jews are actually Zionists in the sense that they are emotionally attached to the genocidal settler colony in Palestine. It's not the time to say, "Well, a long, long time ago, there were Jews who were anti-Zionist and they were very socialist."

Well, it so happens that they just disappeared during the Second World War because of the Holocaust, and the Zionists actually did nothing to oppose it. In fact, they even kept some information from the Jewish community. For example, in Hungary as documented in the book by Rudolf Vrba called *I Escaped From Auschwitz*, after the establishment of the "state" of the Zionist colony in occupied Palestine, there was active contempt for all the Holocaust survivors, actually. There was a court case against Rudolf Kasztner, who was the leader of the Jewish representation in Hungary, what actually sat on the information that there was a plan to exterminate all the Hungarian Jews. That guy went to negotiate with Eichmann the safe passage of 1,300 rich Zionist Jews. That's how it's always been.

So the Holocaust, as you said Tariq, has only been used as the kind of 'new religion' of the West since 1967. But before that, there was absolute contempt by the Zionists for the Holocaust and even Weizmann, the first president of the genocidal Zionist entity during Second World War said, "no problem, the old and the weak, if they disappear, they're just

dead wood. The branch, the tree of the race will get stronger." That's how you understand that those people are just a bunch of absolutely mad racists.

But the problem we have today is 90% of the Jewish population is Zionist, is in support of this genocidal settler colony. The numbers are absolutely off the charts. I'm always wondering, why would people still want to identify as Jews given that? I wouldn't want to identify as anything if 93% of the folks of my identity were openly, and most often, gleefully genocidal.

Tariq: Like you said, sometimes when you start talking about the present, people go into the history—"Oh, but the Holocaust," and "The Bund," etc. Let's just focus on right now. I always say: imagine you're saying this to a Palestinian, talking to them about the Holocaust in the 40s and 30s. Imagine saying to a Palestinian, "Oh, but you know back before World War whatever, a lot of Jews were not…"—It's completely distracting and irrelevant.

The only reason I bring up the history of the formation of Israel is to highlight how the myth that it was created as just a safe haven for poor Jews—it's completely BS. It was planned by some of the top imperialists in France and the UK, and some of the wealthiest Jews in Europe. When you start talking about the Rothschilds and stuff like that, the hair on the back of people's necks starts sticking and they complain about "antisemitic conspiracy theories." But it's just fact. It's a fact that Jews today support Israel; it's a fact that Jews today are the most privileged demographic on earth; and it's a fact that extremely wealthy Jews in Europe have always been planning to fund settlements and the colonization of Palestine.

That's why initially, when I started writing these articles, it just started as trying to answer two main things:

1. Is Zionism popular among Jews today?
2. Are Jews oppressed today?

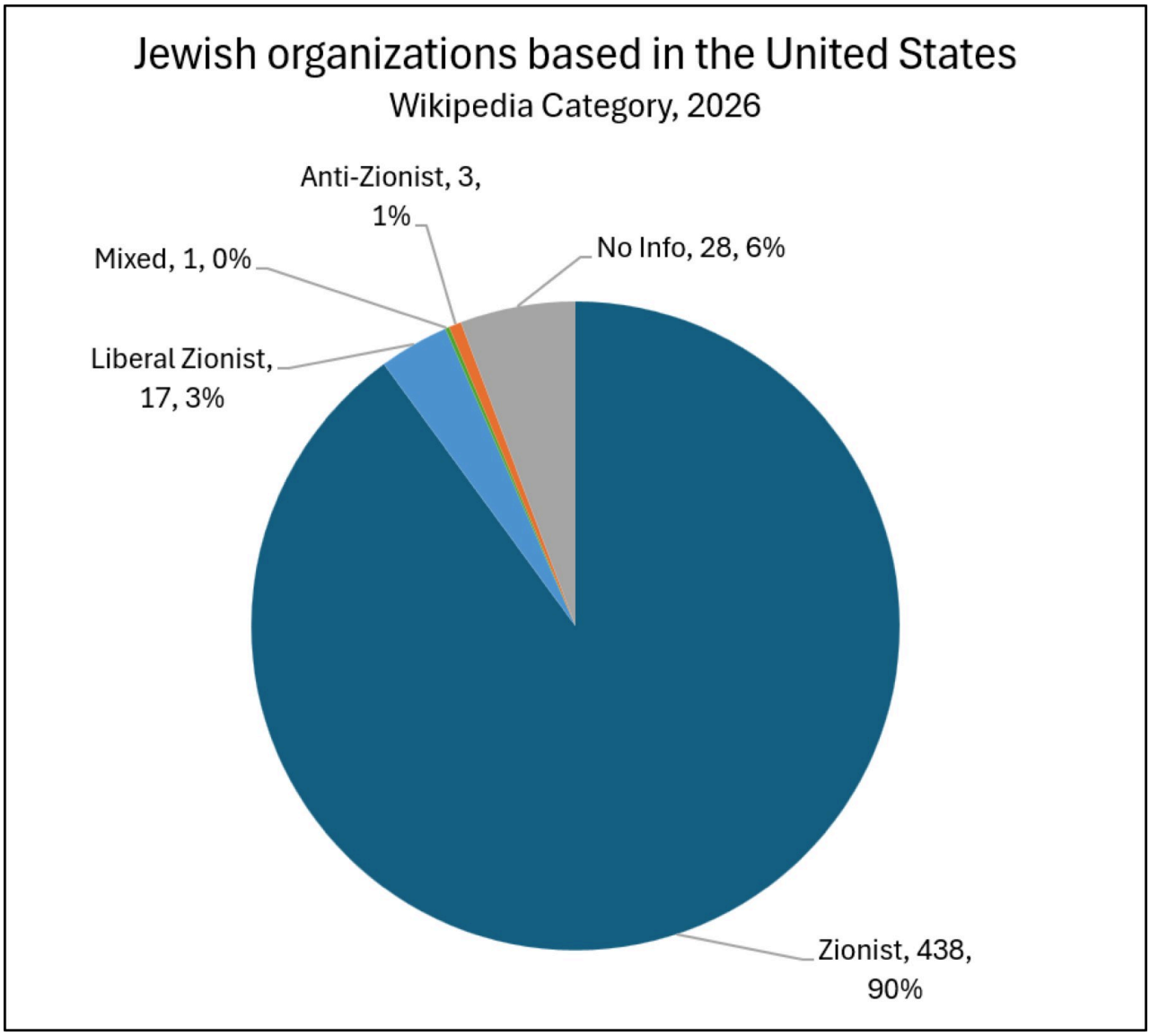
Because these two things always go hand in hand with people saying, "We can't talk about Jews because they're a marginalized group today," or "Zionism is only popular among Jews because they are a marginalized group," or "They feel like they identify with Israel because it provides them with a safe haven," etc. I don't like how with so many discussions, especially on the left, people base it on vibes. People base it on anecdotes. So many people—including some prominent figures in the so-called Western left—they'll say, "No, most Jews are not Zionists," or they'll say, "No, Jews are a marginalized group." They make these definitive statements without actually presenting any evidence.

Then I thought: let's look at the evidence. Let's look at what the polls say. Let's look at what surveys say. I want to have numbers because I love working with data. So I wanted to look at

the data—and the data said no, it's not true. Most Jews *are*, in fact, Zionists. Whether you like it or not, whether it makes you uncomfortable or not, it's just a fact. This is poll after poll after poll. In fact, just yesterday, I found three more polls that were done fairly recently of specifically American Jews. And it's just so consistent—in the 70s, 80s, and 90s—mainly in the 80s and 90%.

Jewish Organizations & Institutional Zionism

Tariq: This was one of the more recent things I did. When it comes to polling of people, it's sort of in that high 70s to low-mid 90s. When it comes to organizations, it's near unanimous. For this chart, essentially what I did is I just went on Wikipedia. Wikipedia has categories—if you scroll to the bottom of any Wikipedia page, it'll tell you what category the page is in. So I thought: how can I do a neutral analysis? Because there's no database that has "list of Jewish organizations," and "which ones are Zionists." So I thought, let me embark on this myself. So I scrolled down to the Wikipedia category for Jewish organizations based in the United States.



Proportion of Jewish American organizations that are Zionist (analysis based on Wikipedia category, 2026)

Tariq: I wanted to focus on the U.S., because Israel has 45% of all the world's Jews and the U.S. has 40%, so those two countries by themselves are already 85%. While all the other countries—France, UK, Canada—if you add them together, it's only 7% of all the world's Jews. Jewish people are extremely, extremely concentrated in just two countries, essentially. That's why I looked at the US.

This was a mind-numbing exercise because it was so hard trying to find any sort of organization that says anything about Palestinians—like considers them humans—or takes an anti-Israel stance. So many of these organizations are directly connected to these large umbrella organizations—namely one of them is the JFNA, the Jewish Federations of North America. The JFNA is directly funding and supporting all these community organizations. For each one of these groups, I opened up all the Wikipedia pages, clicked on them, saw which

ones were active, ignored the inactive organizations, then for the active ones, I went on their websites and Googled them, trying to find any sort of statement they made about Israel.

Some of the ones that didn't make a statement, I thought okay, here is just a purely Jewish-American community organization. On the website, there's a picture of kids playing in the park and doing bar mitzvahs, etc. But then I scroll down to the list of sponsors and you see a gallery of explicitly Zionist organizations such as the JFNA, JCA, JCC, AJC—all of these explicitly Zionist organizations. These organizations are also directly connected to the [Jewish Agency for Israel]. So not only do they support Israel by words, but directly by actions. A lot of them directly support Israel Bonds. A lot of them directly even support the IDF—they collect donation money and give it usually to the FIDF—and even support organizations like Magen David Adom, essentially the Israeli version of the Red Cross. So even organizations who seemingly have nothing to do with Israel, they still do.



Logos of various Zionist Jewish American organizations

Tariq: It was just like breathing oxygen—how normal it was for these organizations to be pro-Israel, to support Israel. It's just normal. It's just a matter of fact that almost doesn't need to be stated. The only ones that do state it are the ones who are either liberal Zionists—where they're either two-state or they say stuff like, "We want peace, we're just anti-war, we just

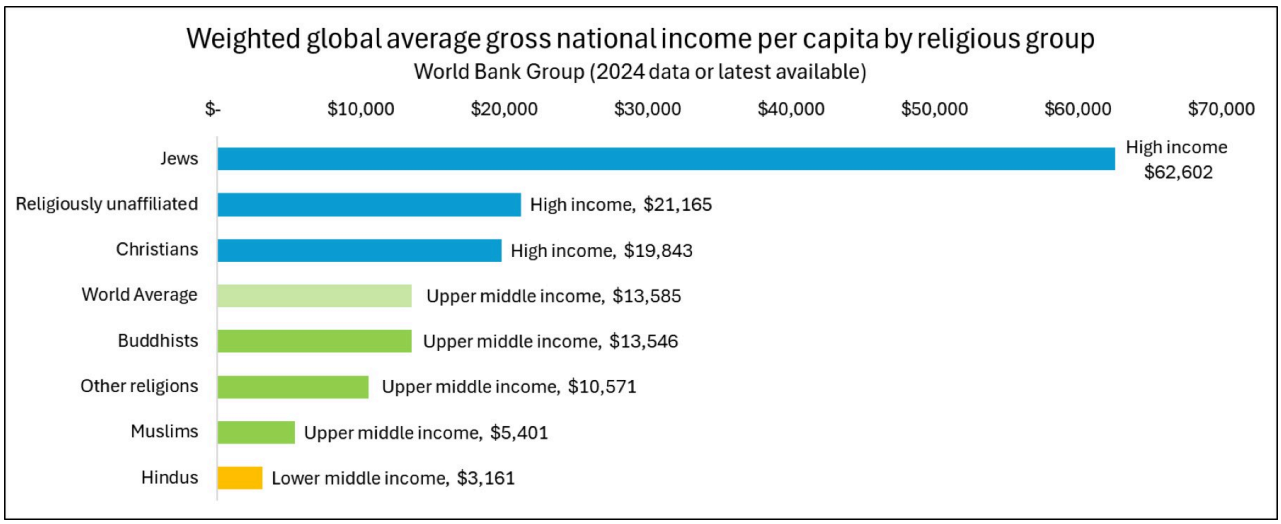
want peace for all Israelis and Palestinians." Those are the only ones that I found where they had anything close to being pro-Palestinian.

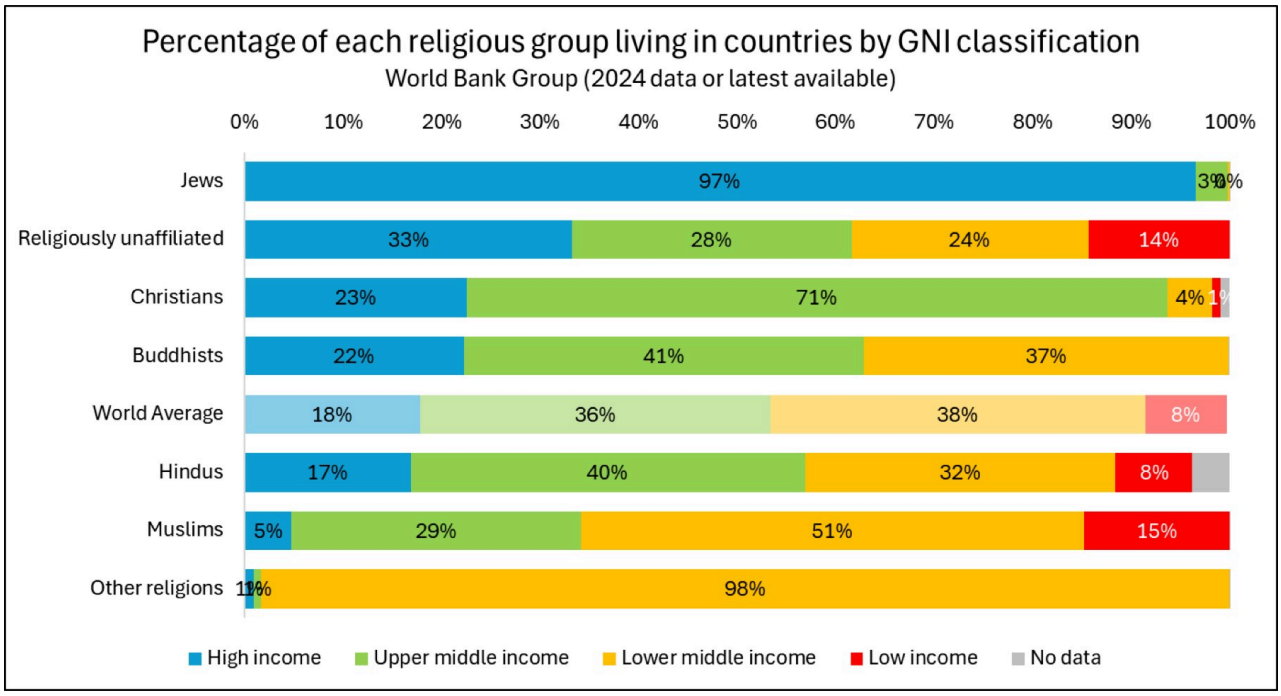
Then maybe a couple which are explicitly anti-Zionist. But even some of them—you have some of these Orthodox synagogues and whatnot, groups like some Hasidic dynasties—and on the face of it, some of them are anti-Zionist and against Israel. But then when you look at it, they're really only against Israel for religious reasons, where they say Jews should only go to Jerusalem when the Messiah arrives or something. Even sometimes Wikipedia classifies them as 'anti-Zionist,' and includes them in that category.

But then when you look at some of the statements from the rabbis, or you look at who the rabbis work with, they just do not care. They work with purely openly Zionist people and organizations. So it's a complete contradiction. You say, "We don't support the existence of Israel at the moment," but you fully support Israeli people, Israeli politicians, pro-Israel organizations, etc. So at that point—what is an anti-Zionist really? People need to focus on the current: what is the status of Jews today? Socioeconomically, education-wise, consistently, they're at the top.

Privileged Reality of Jews Today

Indica: Since you're talking about data, this is some data on wealth from your Substack. Jews are objectively a privileged group. Finkelstein has some interview where some guy is saying, "No, we're oppressed." Jews are now categorized as a minority for benefits in the US, but he's saying there was a point where Jewish people couldn't be lawyers, so they set up their own law firms. Where I lived in Ohio, up until the 70s or 80s it was written into deeds that you couldn't sell to blacks or Jews. But that has all changed dramatically and now, if anything, they're a favored group.





YOUTUBE VIDEO



https://www.youtube.com/watch?v=fEU8tm1LeG0

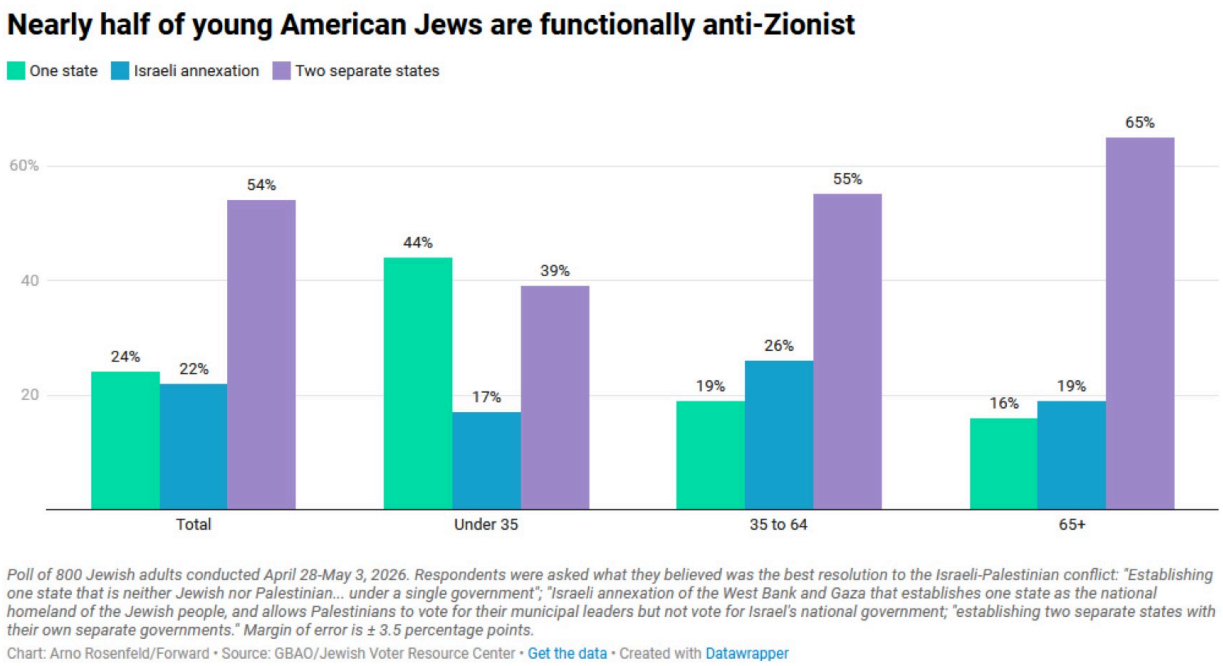
> First of all, there was an era in which one calculated antisemitism not by a person's thoughts, because you can't control a person's thoughts. [...] When you talked about antisemitism, it meant: Does it affect your job opportunities? Does it affect your access to certain institutions of higher education? Does it affect where you're going to live? Does it affect negatively your interactions with the law? That's what antisemitism meant. They

> were quantifiable, palpable, lucid expressions of this phobia—whatever you want to call antisemitism.
>
> By that reckoning, can you name me a place in the United States where a Jew would have trouble purchasing a home or renting an apartment? [...] Can you name me one university, one college in the whole United States where a Jew would have trouble getting in because he or she was Jewish? [...] Could you name me one profession? Does the medical profession discriminate against Jews? Does the legal profession? I mean, that was once a problem. That's why Jewish law firms were created because they couldn't get into the white-shoe WASP law firms. Does that exist anymore?
>
> So, this is just completely and totally ridiculous to talk about antisemitism in the United States. On the contrary, being Jewish gets you into professions. It's an asset in our society. In publishing, being Jewish makes a big difference. You know what they used to call the New York Review of Books? They called it the New York Review of Each Other's Books, and they were all Jewish.
>
> — Norman Finkelstein, *Is There Rampant Anti-Semitism in the United States?* (2025)

Indica: I remember after October 7th, I was flying into the UK and there was some signs there saying, "If you're coming from Israel and you've been affected by this, come and talk to us and we'll give you extra support." Whereas of course if you're Palestinian, you're affected by the 80 or 100 years before and the accelerated genocide after—they'll arrest you for even talking about resisting that or anything. They won't support you. It's a privileged group.

Jewish Support for Extremism vs Other Groups

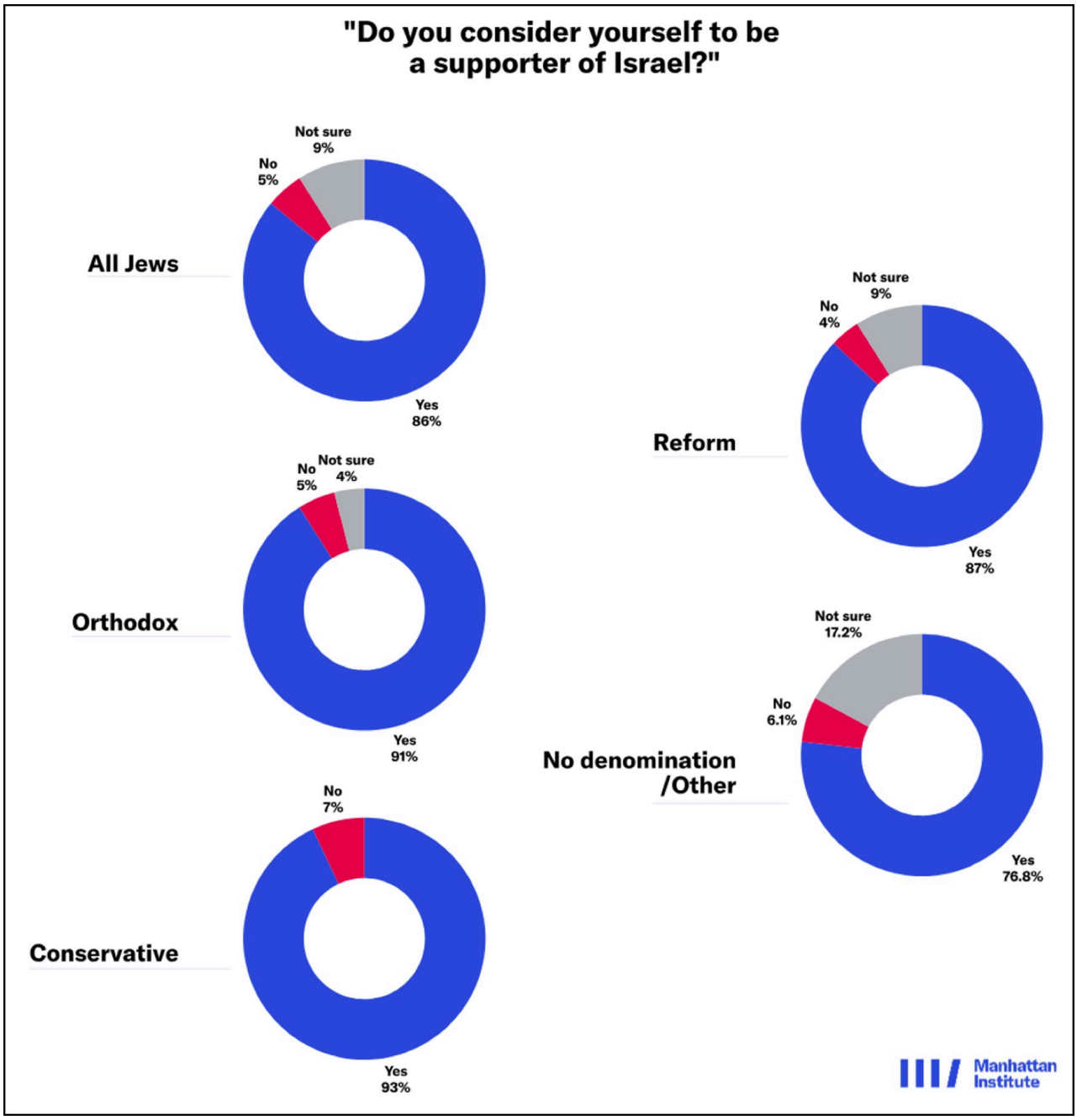
Indica: Now since you like talking about data and since we should talk about data, I was just Googling this while we were talking, but this is how they frame it now. They say that Jews are "functionally anti-Zionist," but this isn't anti-Zionism. They're saying that of the total, 54% believe in two separate states, which is apartheid—it's separate but equal. That's the racist position. 22% believe in Israeli annexation, meaning full whatever, and then 24% believe in a one state with equal rights for all.



Nearly half of young American Jews are functionally anti-Zionist (Forward, 2026)

Indica: Now, one important point to note is under the non-negotiable of the Palestinian movement, which is the *Thawabit*, if that's the one thing that all the different groups agreed upon. The 'functionally' part is nonsense, because functionally—I forget what the exact cutoff is—only Jews who are there before a certain point should be able to stay in Palestine in one state, and that's certainly not what these people are talking about. They're talking about, "Well, we did all this stuff, we colonized, we raped, we killed, we murdered, and we're okay now. The people will be forced to live with us." That's not de-Nazification, that's not de-Zionification. So even within this, what you do in your work is you read between the lines to show how bullshit this all is.

Here's another one, this is "Do you consider yourself a supporter of Israel?"—it's 86%. In other situations like this, you rarely get this much unanimity, certainly among the organizations. If after 9/11, 99% of mosques and Muslim institutions were funding Al-Qaeda—which is essentially giving money back to America—but if Muslim organizations were doing that, there would have been a huge uproar. Yet my entire adult, we've been talking about extremism in the Muslim community, which is a fraction. But here, when there's 99% of organizations, 88% of Jews, you can't talk about Jewish extremism. In fact, you have to use other words for it. It's part of this policing of it.



American Jewish registered voters support for Israel (Manhattan Institute, 2024)

Tariq: There was an article in the UK, The Sun—which is some trashy tabloid—where they ran up the headline back in 2015 where they said, "1 in 5 Brit Muslims' sympathy for jihadis." That was the headline in massive bold text in November 2015. Now, first of all, let's take that at the face of it, 1 in 5, that's 20%. So that 20% figure—and it was bullshit, of course, when you look into the details, there's multiple articles written during the time that debunked this—but that 20% was considered alarming enough to put on the headline, the very front page of a newspaper saying "Exclusive: Shock poll."

THE Sun
JUST 40p
Monday, November 23, 2015 BRITAIN'S BEST-SELLING PAPER thesun.co.uk

2 FOR 1 WINTER DAYS OUT
VOUCHER INSIDE: PAGE 28



EXCLUSIVE: SHOCK POLL

1 in 5 Brit Muslims' sympathy for jihadis

'WAKE-UP CALL' AFTER PARIS BLITZ

By TOM NEWTON DUNN
Political Editor

NEARLY one in five British Muslims has some sympathy with those who have fled the UK to fight for IS in Syria.

The number among young Muslims aged 18-34 is even higher at one in four.

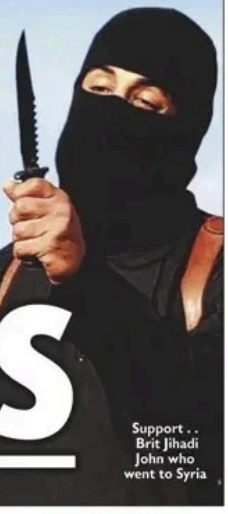
The figures emerged in our exclusive poll conducted after the Paris atrocities led by French and Belgian jihadis returning from the war zone.

Prominent Muslims said the poll was a wake-up call.

Labour London Mayor hopeful Sadiq Khan tells The Sun

Continued on Page Five

KELVIN MacKENZIE:
'TIME FOR BRITAIN TO SHUT DOOR'
PAGE 13



Support . . Brit Jihadi John who went to Syria



Claims . . the prince

Charles: Climate change link to IS

By EMILY ANDREWS

PRINCE Charles has blamed the rise of IS and the migrant crisis on climate change.

The heir to the throne claimed on Sky News that there were strong links between a lack of action on green issues, refugees and terrorism.

He said climate change had made "a huge impact" on the spread of conflict and terror across the globe.

And it was one of the "major reasons" for the conflict between rebels, IS and Syrian President Bashar al-Assad.

The prince, 67, said of the migrant crisis: "One

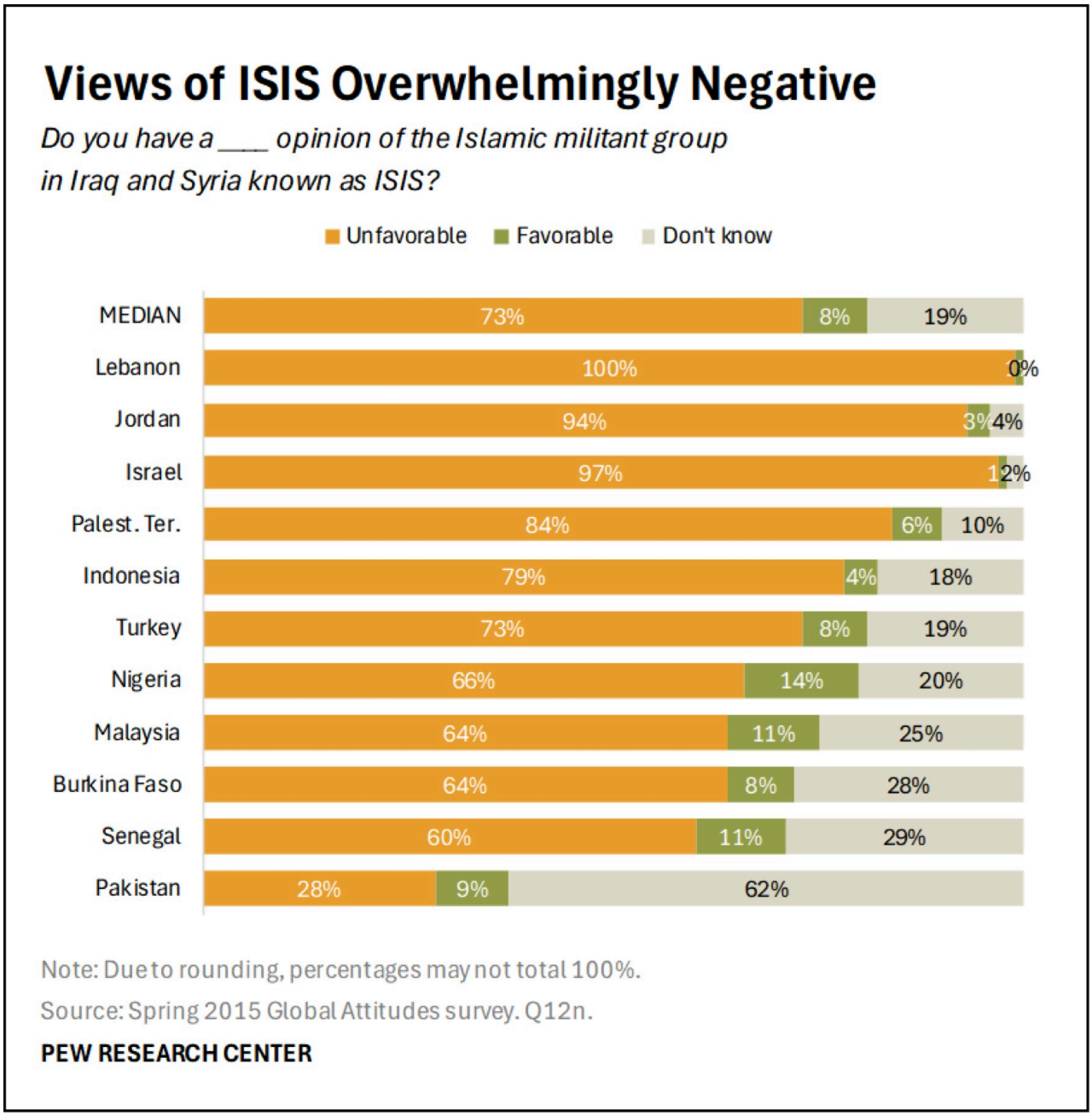
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1 in 5 Brit Muslims' sympathy for jihadis, The Sun (Nov 23, 2015)

Tariq: But now we're talking about 70%, 80%, 90% for Jews. Now of course when they looked at the actual study, they were just randomly calling people with vaguely 'Muslim sounding' names. Then the question that they asked didn't mention jihadis or terrorists, it just said, "do you have sympathy for young Muslims who leave the UK to join fighters in Syria?" Of course, let's put aside that the "jihadi fighters" in Syria were supported by the UK government, the U.S., Israel and Saudi Arabia, etc. with Operation Timber Sycamore as a way to overthrow the government of Syria. But putting that aside, we're talking about 20%. That was considered enough to warrant as evidence of 'widespread sympathy for terrorism.'

There was another Pew Research survey also around 2015 that was done in a number of Muslim majority countries including Lebanon, Jordan, Indonesia, Turkey, Nigeria, Malaysia, Pakistan, Senegal, Burkina Faso. It was asking them their views of ISIS—it was overwhelmingly negative. In a country like Lebanon, it's 100% negative. The highest favorability was 14% in Nigeria, but everywhere else, it was overwhelmingly negative and a tiny minority were saying positive.

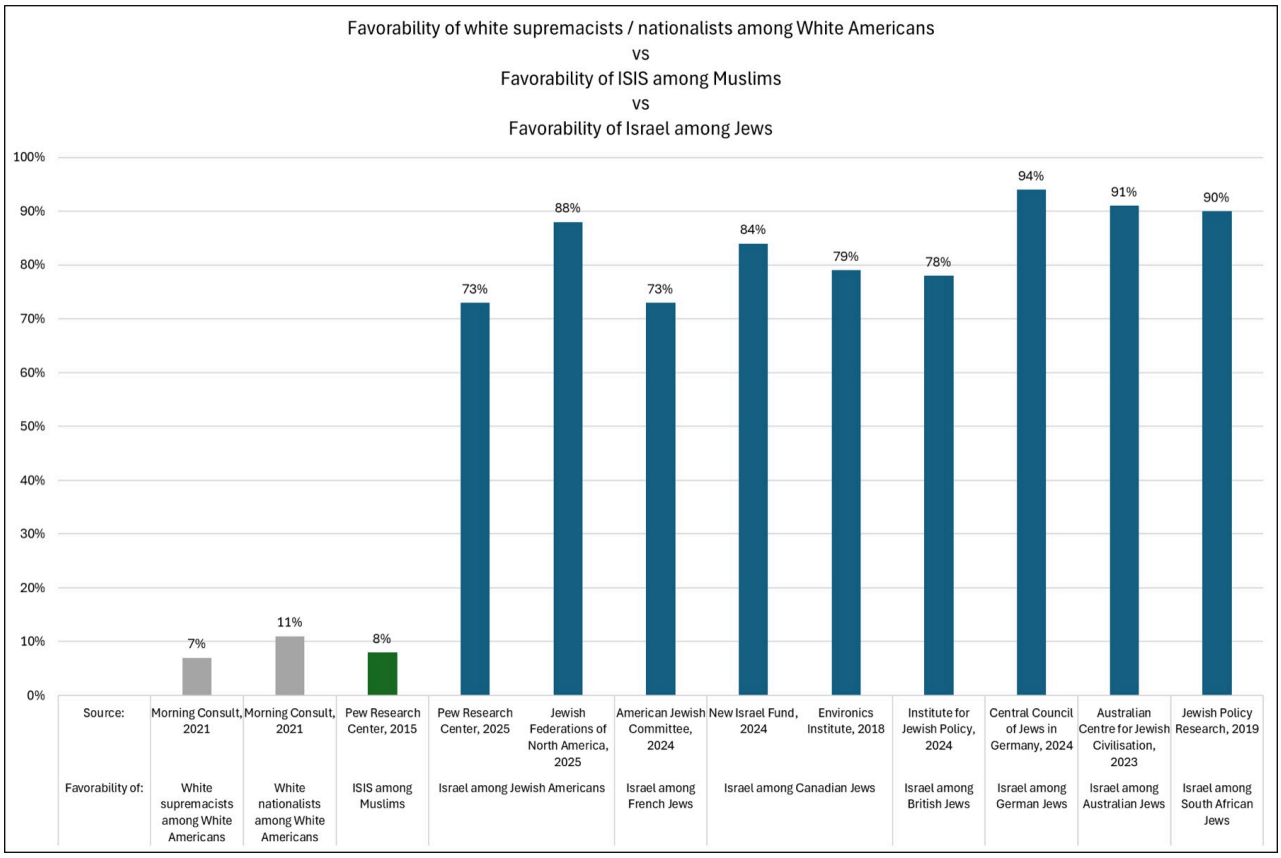


Views of ISIS overwhelmingly negative among Muslims (Pew Research Center, 2015)

Indica: If you look at who fought ISIS: it was Muslims, and who was killed by ISIS: it was Muslims. You don't see similar Jewish organizations—or I guess not nations, there's only one—but you don't see them fighting Jewish extremism. You don't see them fighting Israel.

Tariq: ISIS is a good parallel because they call themselves ISIL—the "Islamic State In the Levant." Well, what is Israel? Israel is a Jewish State In the Levant, or JSIL. I think Max Blumenthal coined that term. So you can draw direct parallels.

There was another poll that was done by Morning Consult in 2021. They asked different people in the U.S. what is their opinion on a number of things, and one of them was, "What is your opinion on white supremacists?" and "What is your opinion on white nationalists?" Among white Americans, it was 7% and 11% positive for white supremacists and white nationalists, respectively. This is just a poll, I'm sure if you get down to it, some people might actually have sympathies towards this stuff that they won't necessarily say. The point is—this is what they say. So this poll asked people—only 7% had a positive opinion. And once again, ISIS is something like 8% positive. Whereas when it comes to Israel, it's upwards of 75% all the way into the mid-90s.



Summary of survey results comparing favorability of white supremacy and ISIS vs Israel

Tariq: That's not enough to warrant any sort of alarming call or anything. In fact, Jewish pro-Israeli organizations use that as positive. They run with headlines saying, "Poll shows 88% of American Jews still support Israel, despite the anti-Israel propaganda," as they put it. And what really frustrates me is that when you talk to some of these leftists, especially in the West, and you bring this up to them—they get all sorts of flustered and they start denying it or saying, "We shouldn't equate Judaism with Zionism," or "You're doing the work of the ADL and Israel." In any other sort of situation, this would not happen.

I always say, especially if you're a Jewish person, if you're a true Jewish anti-Zionist, the absolute last thing you should be doing is tone policing people by saying things like, "Not all Jews," or "Not in my name." If you turn back and the people behind you—your family, your uncle, your friends, your community members, your rabbi—and they're all in support of Israel, would you turn back and say, "Hey guys, what the hell is going on? This is wrong." Or would you turn forward and start pointing fingers at people in the pro-Palestine movement and say, "No, we mustn't do this, don't say this, no, we don't represent…" whatever? These Jewish anti-Zionists are a tiny, tiny minority, and as you showed by that poll, the definition of anti-Zionism when you really get down to it and actually look at the actual questions, it could be even lower.

That's why I think a better term than "anti-Zionist" is "anti-Israel." Because if you say "anti-Israel"—even rather than "pro-Palestinian," rather than "anti-Zionist"—I think that probably gets to people more. Because if you're anti-Israel, you're anti-Israel, blanket. Whereas when it comes to "anti-Zionist," and if you use the word "Zionist," then people start using that as room to maneuver and start blurring the lines between "anti-Zionism" and "liberal Zionism," which is an absolutely concerted effort that's happening right now. You have a lot of people, including US politicians, who say they are pro-Israel and pro-Palestine. Nonsense.

VIDEO (0:51), ARCHIVED AS VIDEOS/ARE-ALL-JEWS-ZIONISTS-PODCAST-TRANSCRIPT-VIDEO-2.MP4



Democratic Politician Alex Bores at Israel Day Parade saying "I'm pro-Israel and pro-Palestinian state" (Jun 2026)

Palestine vs Other Settler Colonies & White Supremacy

Indica: We're talking quite openly about Jewish extremism, which has become mainstream, and you can see the zeitgeist changing in that people are more able to talk about this. I'm saying things I wouldn't have said two years ago and I think people are changing in what they're able to openly say.

My question here is does this lead to a cauterization of colonization? Like what they did with the Nazis, where they dumped all the sins of essentially white empire onto Nazism, and then that sort of cauterized it and let it keep going. If we dump all the sins of colonialism on Zionism, does that cauterize it? Because you can already see Australians trying to distance themselves from it. You can see Canadians trying to distance themselves from it. You can see Americans trying to distance themselves from it, and to some degree they're succeeding. They can sit and look down on Jewish people doing what they did just now.

So what do you think is the risk there? I don't know what our position on that, what our place in that, it doesn't even matter what we think. What Laith Marouf said is, "Well, this is Jewish extremism, Jewish mainstream-ism, is just what I'm facing. That's the sword and shield in front of me and I need to take it down." But my question is does this let white people get away with it?

VIDEO (2:57), ARCHIVED AS VIDEOS/ARE-ALL-JEWS-ZIONISTS-PODCAST-TRANSCRIPT-VIDEO-3.MP4



> About the situation of 'white supremacy.' Of course, white supremacy is responsible for imperialism and genocides of three continents, the Americas, plus Oceania, and the

> enslavement of peoples in Africa and Asia—there is no doubt about it. But think about it this way. Even if Zionism and the Jewish colony are used as tools of imperialism—let's presume that the designers have no real control. Let's deny the reality that they control the vast majority of the media and the banks and the funding for the politicians in the West and the ownership of the AI companies and the software companies and everything. Let's deny that reality for a second and just presume that the Jewish colony and Jewish victimhood are just a tool in the hand of imperialism.
>
> Well basically in this situation, Jewish supremacy and Jewish victimhood are both the sword that the empire is using to chop up children in North Africa and Western Asia, and also is the shield to defend its genocidal actions—it's saying, "I'm doing that for Jewish victimhood." If there is no Zionist propaganda use of Jewish victimhood by the empire, what else would it be able to sell these wars at? It will have to do what Trump is doing right now—openly saying, "I want to loot the oil."
>
> So even if we want to minimize the power of Zionists in Western imperialists structures and make them as if they are just tools in the hand of imperialism—well, they are the *number one tool*. So I—as a Palestinian, as an Arab, as a Muslim, as a leftist, as an anti-imperialist—have to shatter this most important tool in the hand of imperialism. I have no way to go and attack white supremacy and imperialism at its core if I don't shed it from its weapons of attack and defense, their most important, attack and defense. Therefore, there is no way around shattering Jewish institutions and liberating them from Zionism as a first step.
>
> — Laith Marouf, *Zionist Arrogance and Liberation Spirituality | Psychlib 57 | Resistance is Fertile* (April 2, 2026)

Tariq: I think it's a very interesting thing and something that I've been thinking about a lot. I'm not sure if you guys disagree with me, I will say that sometimes it helps us, as leftists, Marxists, whatever, to have a holistic analysis of imperialism, colonialism, class struggle, etc. It's always good to start linking to people and educating people about the greater picture and to also work towards doing something about it. But at the same time, I think we also have to be focused on some things because we risk running into making things a bit too much nebulous and a bit too vague and abstract when we're not focused.

For example, this may seem like a bit of a tangent, but just bear with me. I recently made a post where I said that "American soldiers who join the US military are worse than Israelis who join the IDF." Because the IDF, you could say it's conscripted. There's ways to get out of it, but let's just say, it's a conscript army, whereas the US military is 100% voluntary. I had so many

comments of people who previously enjoyed my work when I was talking about Jewish supremacy and Zionism, all of a sudden be upset at me and all of a sudden make excuses.

This wasn't just liberals or right-wingers, but also a number of leftists. They all of a sudden start making excuses like, “Oh, well, the poverty draft,” and “They're poor,” and they start talking about capitalism; how people who join the US military are victims of capitalism; how they’re African-Americans; they're victims too because they get used as cannon fodder; they don't have that much job opportunities; immigrants use this as a way to fast track their citizenship, and things like that. When they talk about Israelis, they can say, “F this, F that.” They could specifically point and mock and laugh, rightfully so, at Israelis. They can talk negatively about them, not just on a systemic basis, but also an individual basis. They can recognize the personal culpability of these people. But then when it comes to the U.S. military, which has done things very similar to Israel and they still continue to do it.

People talk about “ZOG,” the Zionist Occupied Government, but every single country is occupied by the U.S. The entire world monetary system is controlled by the U.S. through the IMF and the World Bank. The U.S. interferes in every country's politics and elections. They overthrow governments—how many times in South America, just in the past five to ten years, have they interfered in elections there? So the whole world is in a way occupied by the U.S. But my point is people then start talking about, “No, no, no, take the blame off of the individual soldiers who joined the military, and instead let's focus on the systems.” Then they start using words like ‘capitalism’ and ‘imperialism,’ talking about how they're victims and whatnot.

We run the risk of sometimes—and it's obviously good to educate people and to have people look at the broader picture—but we have to be a bit strategic, calculated and precise with things. At the moment, you're talking about the US, Canada, Australia, and other European settler colonial projects. Obviously the indigenous people are suffering in multiple different ways, even if in their countries, their numbers have completely dwindled where they wiped out 90% of them. But at the same time at the moment, it's not exactly what's happening in Palestine. It's not the exact same thing that's happening in Gaza. We’re talking about more bombs being dropped in this tiny enclave. In terms of tonnage it's equivalent to multiple Hiroshima's.

So, yes, we don't want to let people off the hook, but at the same time we have to be precise and focus on the *now* and what's happening at the moment. In terms of what is the most pressing issues that are happening at the moment, as horrible as some of these conditions are. In Australia, the life expectancy for Indigenous Australians is [10] years lower than the rest of the population, particularly the white people. I'm not trying to downplay any of those issues. But at the same time, we're talking about Israel where, it's sad to say, all these other countries

have almost completely consolidated. Whether you support them or not, it won't make as much of an impact as something like Israel which is much more fickle. It is much more dependent on Western support, almost 70% or something just from one country, the U.S.

When you talk about Palestine versus these other settler colonial countries, Palestine is not comparable to those countries now. Palestine is more comparable to those countries in the 1700s—in the most nakedly violent stages of settler colonialism, eradication and genocide. We're talking about during the peaks of Manifest Destiny and *Lebensraum*. It's more analogous to those situations. That's why I think we need to be focused and not try to make things too nebulous to the point where when you start talking about grander concepts, some of the more layman people who we need the support of—we need the numbers like we did with Apartheid South Africa, as problematic as a "one state solution" was there, we could talk about that another time—but we need to get numbers of people. The unfortunate fact is that when you start looking at the grander picture, some people will get it, but a lot of people, their eyes would start glazing.

So it's a bit of a tricky situation, but it's definitely something to think about, because then we start talking about the U.S., and just as I mentioned, in some ways the U.S. is as horrible as Israel is at the moment—not necessarily to the domestic population, but internationally. The wars in the Middle East resulted in deaths of 4.6 million.

Indica: I'd say to their domestic population as well. They're running concentration camps for people who are more native to the continent than they are.

Tariq: That's true. Immigrants as well. In Australia they pretty much have offshore concentration camps.

The Western Left's Denial & Tone Policing

Benji: We had Julian Sayarer on, and he was talking about the Judeophilia of the Western Left and we keep on policing our discourse and saying, "No, never say Jews, say Zionists," and even celebrating 'Anti-Zionist Jews,' of which there are precious few—you showed the number, 7% only are against the existence of the State of Israel. But if you ask how many percent are in favor of Jews out of Palestine, it would probably dwindle down to 2% or 3%.

There's really something there because when the U.S. was in Vietnam, nobody had a problem with saying, "Americans out of Vietnam," or "Yankee go home," or whatever. Imagine policing the movement by going, "No, no, you should only say US *imperialism* out of Vietnam," or "German *Nazis* out of France," or other countries that they occupied in Second World War. Everybody was saying, "Germans out," "*Krauts* out," even. Everybody was saying, "Yankee go home, Americans, U.S. out of Vietnam." Yet somehow, although the Zionists themselves

present everything they do—especially all the atrocities—they visit Palestinians as “the Jews are doing this to you,” going so far as to carve their Star of David in the land of Gaza, or sometimes on the foreheads, on the skin of their victims. But we don't have a right to say, “Jews get the F out of Palestine.” It's very, very strange.



Stars of David carved into land and people’s faces and heads

Benji: The only explanation I have for it is we're in the way that the West did in general, by trying to pay for the crime of genociding the Jews amongst other populations, as you said, by pushing the problems onto West Asia and Palestine. It's almost as though the left is doing the same thing—trying to expiate our white guilt for whatever our forefathers did to Jews onto the pro-Palestine movement.

We're in this crazy situation where you have fascists like Tucker Carlson and Candace Owens who name things for what they are. Yet here we are on the left pussyfooting around the issue, which is at the end of the day, it's actually Jews out of Palestine. That's what it is. It’s Zionists out of Palestine, and all the Zionists in Palestine are Jews as far as I can tell. This is what our Palestinian siblings are saying. So who are we to go and police what they say, and say, “Oh, no, actually, you shouldn't say this because, you know, my grandfather participated in genociding Jews many, many moons ago.”

Tariq: In left circles—even within liberal circles—people are comfortable talking about white supremacy, white racism, white privilege. I'm sure you can go to the DNC; I'm sure Kamala Harris has probably even talked about white supremacy—it is just talk at the end of the day, it's different from actions. But then when it comes the even more obvious Jewish supremacy in terms of Zionism, and Jewish privilege in terms of their socioeconomic status—when it comes to household income, when it comes to global wealth, education, private education, Ivy League, college enrollment, government positions, number of millionaires, number of billionaires, etc.—all this sort of stuff. The moment you start talking about that and pointing out some data, then people, especially the western left, all of a sudden they get scared.

When it comes to criticism of the Jewish community or even critically looking at them and what they support—especially when it comes to investigating the wealth that they have—in the west that sort of talk and research is heavily dominated by the far-right. As soon as you start talking about Jewish wealth and how Jews are disproportionately represented in the upper strata of society—you can say that about white people, no one bats an eye other than conservatives who'll call you 'woke.' But generally, U.S. liberals are somewhat comfortable talking about that. But then the moment you start saying the exact same things, factually, about Jewish people—they get flustered, they call you antisemitic, they sick all these organizations and the police on you.

The other thing to note, even if you want to bring it from a white perspective—which I have some disagreements with that—let's look at the numbers then. Jews worldwide, between 70% and 80% of them, are Ashkenazi; that's white Europeans. In Israel, they're only 32%; the majority is 45%, which is Mizrahi. Those are the biggest groups. But in the United States, there was a Pew Research poll that was done, it was 92% of Jews identify as white in the United States. The other 8% mostly was white and something else. Ashkenazis are pretty much 90% of Jews in the U.S. So even if you want to talk in terms of 'white privilege,' they have that as well. But they have that even more because even within that class of white, they sit at the top of that as well.

Most Jewish Americans identify as White, non-Hispanic

% of U.S. Jews who identify as ...

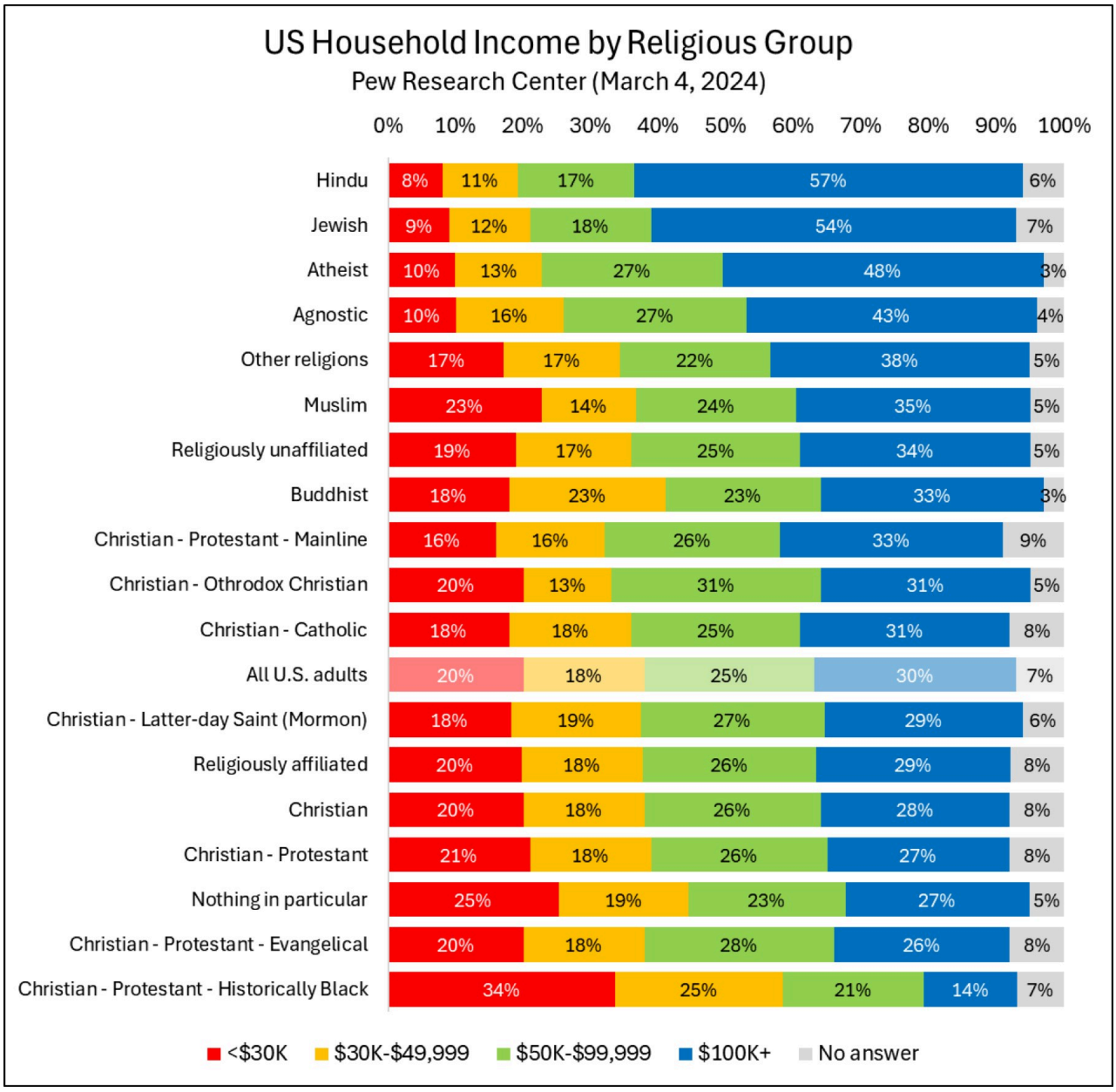
	NET Jewish	Jews by religion	Jews of no religion
	%	%	%
NET Non-Hispanic	**96**	**95**	**98**
White	92	92	90
Black	1	1	2
Asian	<1	1	<1
American Indian	<1	<1	0
Hawaiian/Pacific Islander	<1	0	<1
Other (single race)	<1	<1	1
White and Black	1	1	<1
White and Asian	1	<1	4
White and American Indian	<1	<1	0
White and Hawaiian/Pacific Islander	<1	0	<1
White and other single race	<1	<1	1
NET Hispanic	**4**	**5**	**2**
Hispanic and White	2	2	2
Hispanic and other/multiple races	2	2	<1
	100	**100**	**100**

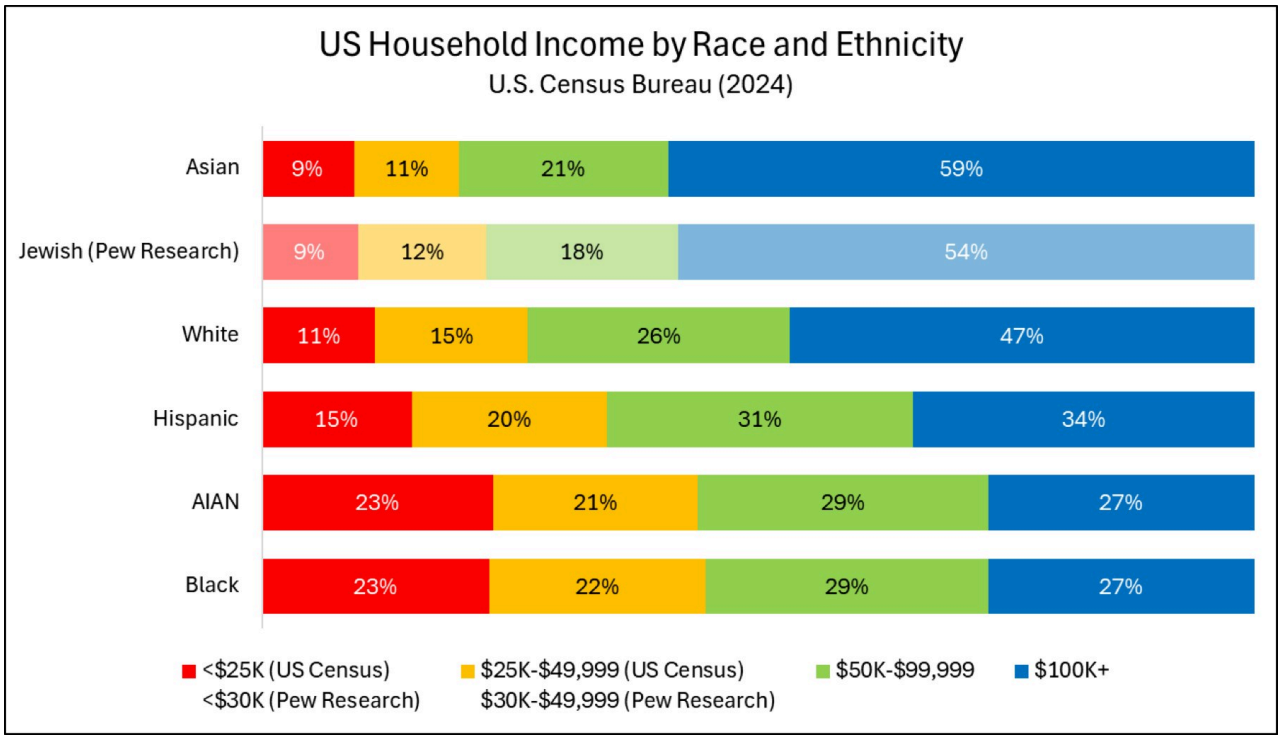
Note: Figures may not add to 100% or to subtotals indicated due to rounding. Percentages recalculated to exclude nonresponse.
"Hispanic and other/multiple races" includes those who identify as Hispanic and do not identify with any other race.
Source: Survey conducted Nov. 19, 2019-June 3, 2020, among U.S. adults.
"Jewish Americans in 2020"

PEW RESEARCH CENTER

Most Jewish Americans identify as White, non-Hispanic (Pew Research Center, 2020)

Tariq: That's when I started looking not just at the socioeconomic data comparing Jews against other religions like Christianity, Islam, etc. But that's when I started getting data from the race and ethnicity income from the U.S. Census Bureau, and they're even above whites in that. So when you take the household income for Jews and you put it up against whites, you still see they're way above them there as well. So if we're so comfortable talking about white supremacy and white privilege, but then all of a sudden you start having a whole bunch of push back when you start talking about the even more obvious Jewish supremacy and Jewish privilege. Of course, it's not to let white people off the hook, but facts are facts and it's not our fault—that's what the numbers say.





Benji: It's Mohamed Al-Kurd who says, "[it's not my fault if Jews have stolen my house](), " and it's not our fault if 93% of Jews are not against the existence of a Jewish state in Palestine, and it's not our fault if a very large proportion of the billionaires in the U.S. are Jews. Why should we police our speech because of this fact? That's part of the self-censorship, that's part of the regime really. I was listening to a podcast on Black Liberation Media where they say in many areas in Northeast Turtle Island, literally you have Jews doing the ethnic cleansing and getting the Black population out of many, many areas that they're taking over. The people on the ground, they name it because they see it. I think Malcolm X also said something like this.

Mondoweiss at 20
Shifting the Narrative toward Liberation

OPINION

Jewish settlers stole my house. It's not my fault they're Jewish.

Palestinians are told the words we use dwarf the decades of violence enacted against us by the self-proclaimed Jewish State. A drone is one thing, but a trope —a trope is unacceptable. No more.

BY MOHAMMED EL-KURD · SEPTEMBER 26, 2023 · 7



ISRAELI OCCUPATION FORCES STAND IN FRONT OF THE GHAWI FAMILY HOME IN SHEIKH JARRAH THAT WAS TAKEN OVER BY ISRAELI SETTLERS IN 2009 AND PLACED A NEON STAR OF DAVID ON TOP OF IT. PHOTO TAKEN IN MAY 2021. (PHOTO: MOHAMMED EL-KURD)



May 23, 2026

Closing Thoughts

Benji: Tariq, it's been absolutely fascinating, I'll give you the last word, of course. I've put the link to your Substack. People should absolutely subscribe because you have data-driven articles about all those issues which is very refreshing, because it's not just opinions, it's really based on the data. Let's have some concluding comments from you.

Indica: It was very nice meeting you Tariq, and check out his Substack. It does have very good data that you can use. The data is depressing, but it's there.

Tariq: Thank you very much for having me. I just wanted to say one thing. Another reason why I don't really want to show my face or talk too much about myself is because I don't want to make this about myself. I don't want to make this about me or my opinions or my thoughts or my identity, because a lot of people focus on the identity of a person rather than the substance and this is why I made the Substack. It's exhaustive—I think last time I did a word count it was almost 30,000 words or something, it's pretty much the size of a book the main article, which is *Jews Are Not Oppressed: The Myth of Systemic Antisemitism*.

Don't focus on me. Go to the article, the links are all there, the data is all there, the sources are all there, it's all cited. I'm just trying to present things as dry as possible—obviously, of course, from an anti-Zionist perspective—but I'm not trying to lie or obfuscate. So if you have any issues with it, just go to the sources themselves. Everything is linked, there's hyperlinks everywhere. If you doubt some of the data, you can just go to it yourself, you can crunch the

data yourself, you can look at it yourself. Essentially when I started this Substack, it was just a way to compile some findings I found. These are mainstream sources—I'm talking about Pew Research, the U.S. Census Bureau, government data, and major polling organizations. So if you have any issues with me, then go to the sources and complain to them. Don't complain to me.

Benji: That's absolutely beautiful Tariq, and I really appreciate that you said, "I don't want this to be about me." In the Palestinian support movement, there is such a thing as *ath-Thawabit*, the principles of Palestinian resistance, and one of the principles of *ath-Thawabit* is to never speak for the Palestinian people and amplify Palestinian voices. We try to not do this. We try to just speak to legitimize resistance amongst our fellow denizens of the belly of the beast, but never to speak for the Palestinian movement—even less policing the way they should speak, or how they should achieve national liberation, not of course make money on the back of their genocide.



al-Thawabet (Source: Jisr Collective)

Benji: I really commend you for not wanting to put yourself as a person out there, but just your research and your data, which is absolutely solid. I really encourage everybody to go check it out, to subscribe, and to support your work in whatever way. Thank you very much Tariq for accepting to come on Resistance is Fertile. Hopefully this is the first of future conversations, and as we always say on this podcast, free Palestine and swift victory to the free people of the world.

Notes & Resources

This episode exemplifies the series' commitment to difficult conversations grounded in evidence rather than emotion. Tariq's research, while controversial, represents the kind of rigorous, data-driven analysis that anti-imperialist movements require to navigate complex terrain without falling into either uncritical acceptance of dominant narratives or reactive denial of uncomfortable truths.

As Indica reflects: the task is not to protect feelings but to understand reality—however uncomfortable that reality may be. Only through such understanding can genuine solidarity be built, one that centers the oppressed (Palestinians under Zionist colonization) rather than the privileged (Western Jewish communities).

🔗 **Read Tariq's research**: His Substack contains exhaustive data and analysis on Jewish privilege, Zionism, and the myth of systemic antisemitism.
🔗 **This week's highlighted fundraiser is for Lana in Gaza:** https://chuffed.org/project/148810-help-a-pregnant-woman-in-gaza-survive-the-genocide
🔗 **Support material resistance**: Lifeline for Gaza
🔗 **Subscribe to RIF**: (100% free)

Free Palestine. Land Back. Swift victory to the free people of the world.



https://lifeline4gaza.com/

Palestinian-Run Mutual Aid (independent of the imperial NGO-military complex)

> Help Gazans provide essential services to Gazans with the Sameer Project.

> Team Hussein, a grassroots volunteer initiative working tirelessly to bring urgent relief to those suffering in displacement camps and shelters across Gaza.
>
> Contribute to the Abu Hureirah Network, launched by our friend Hamza to support mutual aid groups in Gaza and Sudan.

Or contribute to Benji's Gaza fundraisers

> For Omar and his family of seven: https://bit.ly/omargaza
>
> For Ibrahim, his wife, newborn baby and extended family! https://bit.ly/IbrahimGaza
>
> For a pregnant lady and her family: https://bit.ly/PregnantMotherGaza
>
> For Mustafa in North Gaza: https://bit.ly/MustafaGaza
>
> For Khaled and his six children: https://bit.ly/khaledinGaza

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You can also support

> Doctors against Genocide
>
> Palestine Trauma Centre

RIF Linktree https://linktr.ee/resistanceisfertile

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