Jews Are NOT Oppressed: The Myth of Systemic Antisemitism

Jews today are not a systemically oppressed group; they are extremely privileged. Antisemitism is not systemic oppression. This narrative only serves Zionism.

By **Tariq Acknickulous** · Originally published August 18, 2025 on *Acknickulous Substack*
https://tariqacknickulous.substack.com/p/no-jews-today-are-not-oppressed



Elderly Palestinian couple looking at a home built on top of land they once lived on, now occupied by a Jewish couple (Al Jazeera, May 2020)

This is a comprehensive, living document. It will be updated on an irregular basis. You can also explore smaller, focused sections of this article broken up in the archive.

Original publish date: August 2025 | Latest update: November 2026

At the heart of every argument within the spectrum of Zionism lies the uncritically accepted belief that Jews are an eternally oppressed people and that antisemitism is a constant, rampant threat. The charge of antisemitism often functions as a thought-terminating cliché, deployed not only by staunch Zionists but even by well-meaning individuals who identify as pro-Palestine. Yet few pause to critically examine this assumption. What is the actual reality of Jewish oppression today, and how does contemporary antisemitism compare to the narrative so widely accepted?

By any objective measure, Jews are not a marginalized or oppressed group. Rather than facing structural or systemic oppression, they represent one of the most privileged demographics globally. The Jewish population is overwhelmingly concentrated in wealthy Western nations and their own ethnostate, societies that dominate the global imperial order. Within these power centers, Jewish communities consistently rank among the most affluent and highly educated groups, outperforming nearly all other demographics in measures of economic success and social mobility. While antisemitism persists in individualized forms, it does not constitute the kind of institutionalized, state-enforced oppression experienced by truly marginalized groups. The material conditions of Jewish life worldwide contradict any claim of systemic disadvantage.

This article critically debunks several widely held assumptions in Western discourse through a materialist lens: the notion that Jews are systemically oppressed, that antisemitism represents a unique form of bigotry, the alleged uniqueness of the Holocaust in human history, and assertions that Zionism lacks broad support among Jewish communities. By analyzing demographic patterns, socioeconomic data and historical comparisons, these narratives collapse under evidentiary scrutiny, revealing how the perpetual "antisemitism crisis" discourse primarily serves to shield Israel from criticism while justifying its policies of occupation, apartheid and genocide. The material conditions of global Jewish communities demonstrate privilege rather than persecution, even as this myth of universal, eternal victimhood gets weaponized to suppress Palestinian solidarity movements worldwide.

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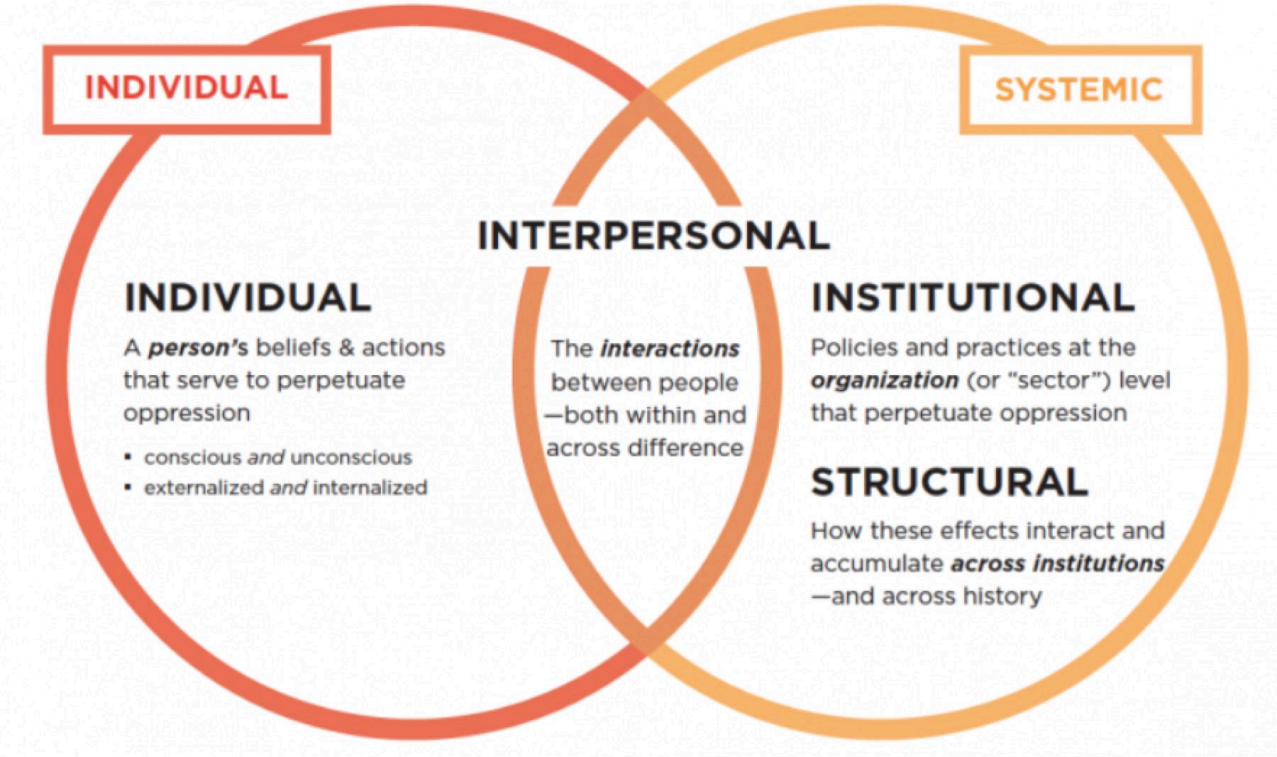
What Is Systemic Oppression?

Before continuing, it is important to emphasize the difference between individualized/interpersonal bigotry and systemic oppression and discrimination in order to understand how, in this day and age, antisemitism does not fall into the latter category.

Systemic oppression refers to **top-down institutional** and **structural** systems that perpetuate discrimination, marginalization, and inequality against specific groups. Unlike

individual bigotry (personal prejudice or hateful acts), systemic oppression is:

1. **Institutional** – Embedded in laws, policies, and practices at the organization level.
2. **Structural** – Reinforced by societal hierarchies (socioeconomic, political, cultural, legal) across institutions and across history that privilege dominant groups and result in disadvantages of other groups.
3. **Top-down** – Perpetuated by governments, corporations, police, schools, healthcare systems and other socioeconomic power structures rather than just individual actions.



Individual vs systemic oppression (link)

Individual acts of discrimination and prejudice such as hate crimes or targeted violence can be devastating in their brutality, with targeted mass shootings and mob lynchings being the most extreme examples. However, systemic oppression operates on a deeper, more pervasive level. Unlike personal bigotry, it is enforced top-down through laws, institutions, and cultural norms, often invisibly woven into the fabric of society. Its power lies in its normalization and historical roots born from colonialism, capitalism, and centuries of exploitation that entrenched racial and class hierarchies.

This structural entrenchment makes systemic oppression far harder to identify, address, and dismantle, as it persists not just through overt malice, but through policies and power

structures that privilege dominant groups while marginalizing others.

African American civil rights leaders Kwame Ture and Charles V. Hamilton, who coined the term *institutional racism*, address the key differences with the example of racism experienced by black people in the U.S.:

> Racism is both overt and covert. It takes two, closely related forms: individual whites acting against individual blacks, and acts by the total white community against the black community. We call these individual racism and institutional racism. The first consists of overt acts by individuals, which cause death, injury or the violent destruction of property. This type can be recorded by television cameras; it can frequently be observed in the process of commission. The second type is less overt, far more subtle, less identifiable in terms of specific individuals committing the acts. But it is no less destructive of human life. The second type originates in the operation of established and respected forces in the society, and thus receives far less public condemnation than the first type.
>
> When white terrorists bomb a black church and kill five black children, that is an act of individual racism, widely deplored by most segments of the society. But when in that same city—Birmingham, Alabama—five hundred black babies die each year because of the lack of proper food, shelter and medical facilities, and thousands more are destroyed and maimed physically, emotionally and intellectually because of conditions of poverty and discrimination in the black community, that is a function of institutional racism. When a black family moves into a home in a white neighborhood and is stoned, burned or routed out, they are victims of an overt act of individual racism which many people will condemn—at least in words. But it is institutional racism that keeps black people locked in dilapidated slum tenements, subject to the daily prey of exploitative slumlords, merchants, loan sharks and discriminatory real estate agents. The society either pretends it does not know of this latter situation, or is in fact incapable of doing anything meaningful about it. We shall examine the reasons for this in a moment.
>
> Institutional racism relies on the active and pervasive operation of anti-black attitudes and practices. A sense of superior group position prevails: whites are "better" than blacks; therefore blacks should be subordinated to whites. This is a racist attitude and it permeates the society, on both the individual and institutional level, covertly and overtly.
>
> — Kwame Ture & Charles V. Hamilton, *Black Power: The Politics of Liberation In America* (1967)

The evidence presented in this article definitively demonstrates how antisemitism today does not constitute a form of institutional discrimination. Rather, the opposite is true: Jews enjoy advantages rather than disadvantages for their group.

Privileged Reality of Jewish Demographics

First, let's start with some facts:

- There are nearly 16 million Jews worldwide.
- The vast majority (~85%) live in just two countries: 40% in the United States and 45% in Israel.
- The next largest populations (totaling ~7%) are in France, Canada, and the UK.
- The remaining ~7% are scattered across other nations, each with fewer than 200,000 Jews.
- All top 5 countries with significant Jewish populations are 'high-income nations' with a very high 'Human Development Index' by the standards of the World Bank, IMF and OECD.
- Within these countries, Jews consistently rank towards the top in living standards including income and education.

Global socioeconomic snapshot

The following analysis combines latest available global data to compare socioeconomic indicators across religious demographics and provide a rough global snapshot. Data includes:

- Religious composition by country (Pew Research Center, 2020)
- Human Development Index (HDI) (UN Development Programme, 2023)
- Gross National Income (GNI) per capita (World Bank Group, 2024 or latest)

The religious composition data, which includes the populations of each religious group per country, was used to calculate the weighted averages:

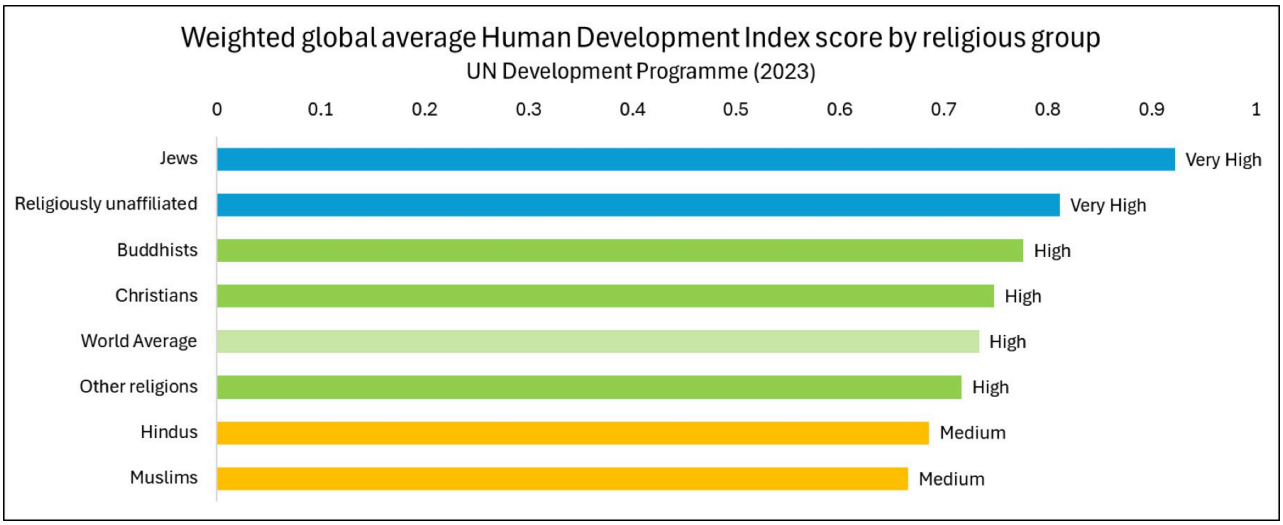
$$\text{Weighted Average X} = \frac{\sum_{i=1}^{n}(P_i * X_i)}{\sum_{i=1}^{n} P_i} = \frac{(P_1 * X_1) + (P_2 * X_2) + \cdots + (P_n * X_n)}{P_1 + P_2 + \cdots + P_n}$$

P_i = Population of religious group in each country
X_i = HDI or GNI of each country

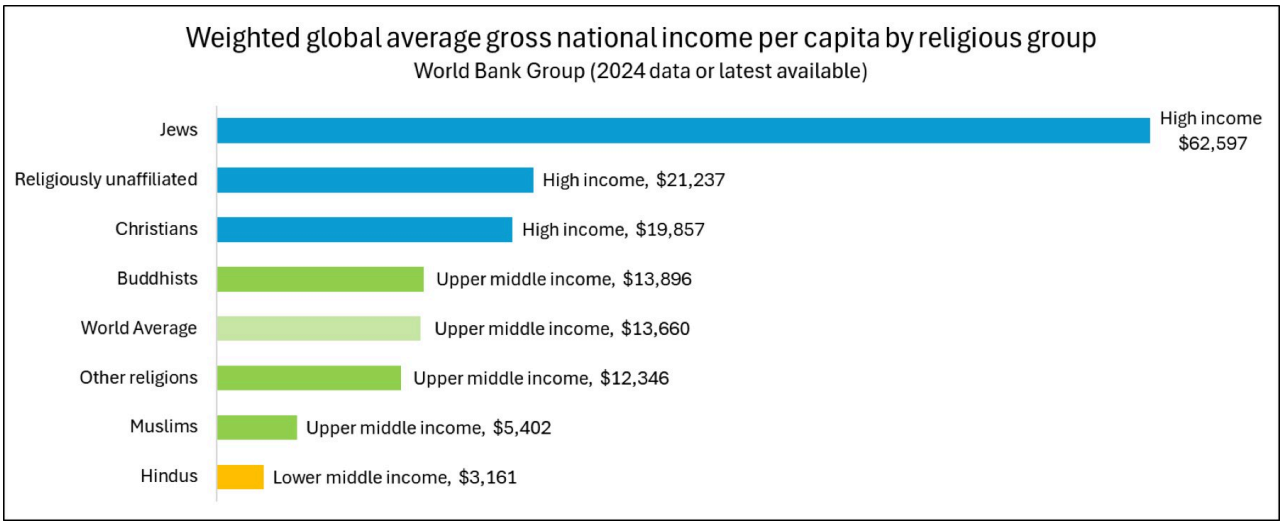
The following findings can be drawn from the data:

- Jews reside in countries with the **highest average HDI score**, 14% higher than the next-ranking group, 'religiously unaffiliated.'
- Jews have by far the **highest average GNI per capita**, which is three times greater than that of the next group, 'religiously unaffiliated.'
- Nearly all Jews **(98%) live in countries classified as "Very High"** on the HDI scale. The next highest group, Christians, stands at 36%.
- Nearly all Jews **(97%) live in countries classified as "High income"** by GNI.

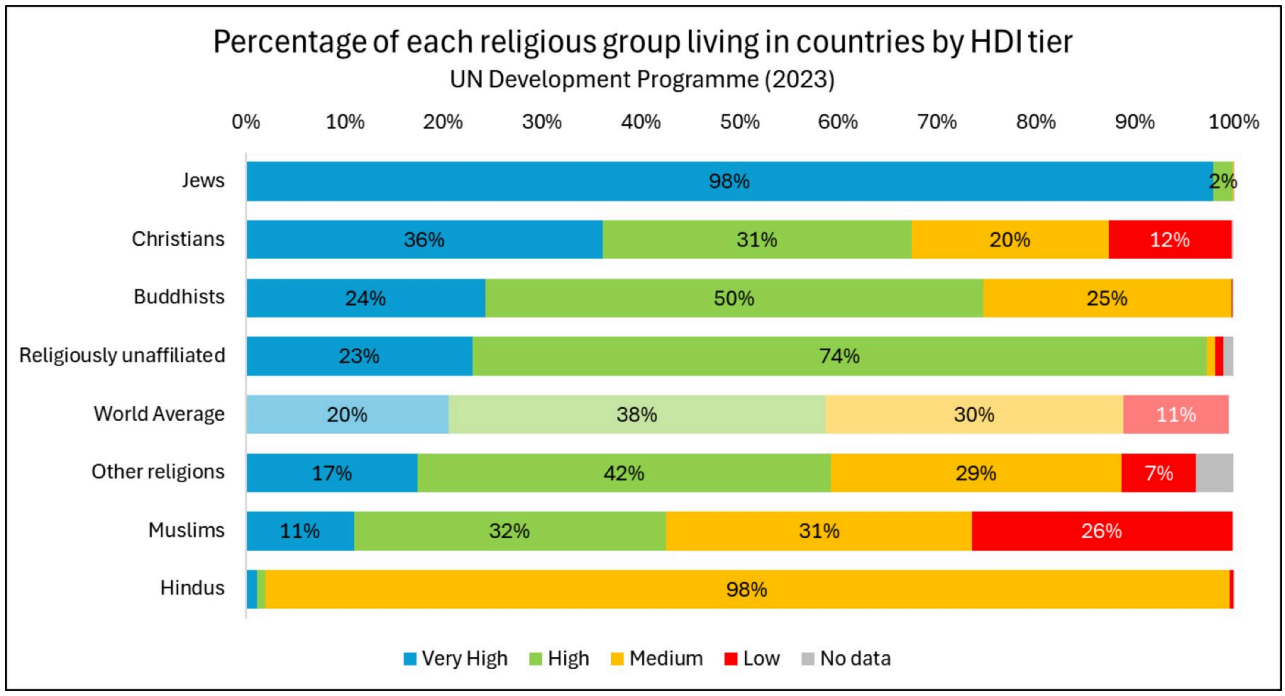
  The next highest group, 'religiously unaffiliated', stands at 33%.



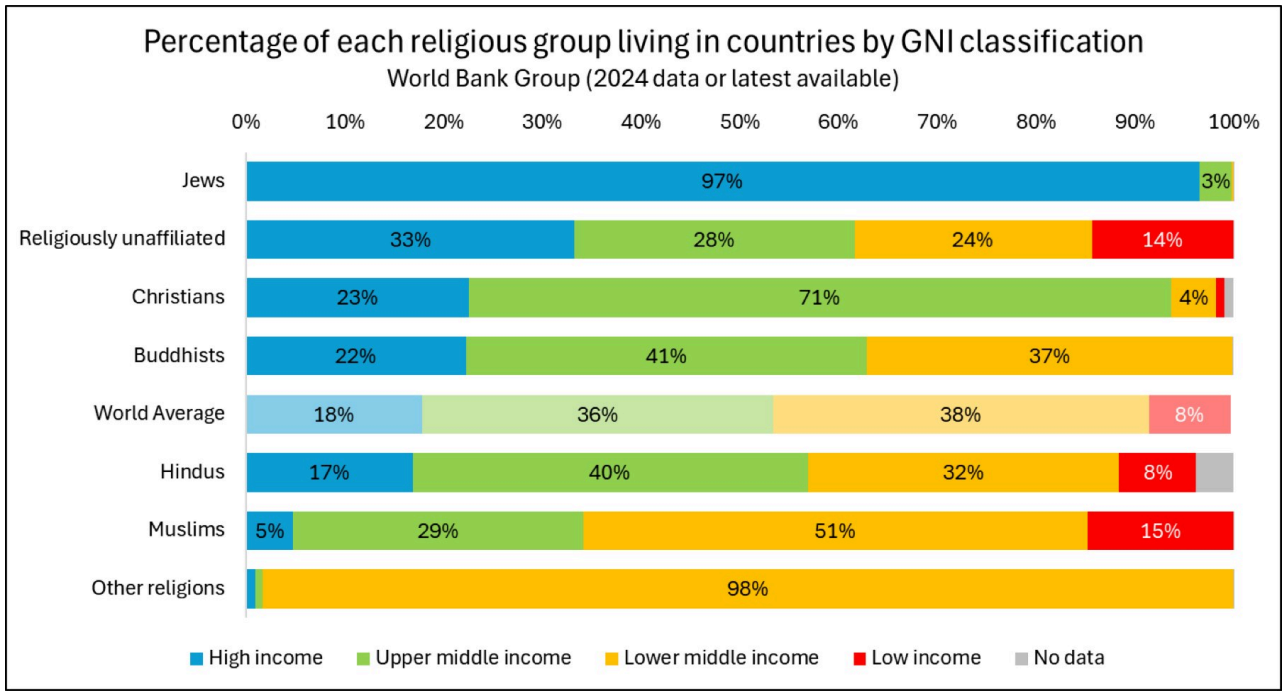
Graph created from combining data from Pew Research Center (2020) and UN Development Programme (2023)



Graph created from combining data from Pew Research Center (2020) and UN World Bank Group (2024 data or latest available)



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Graph created from combining data from Pew Research Center (2020) and UN World Bank Group (2024 data or latest available)

Judaism

Rank	Country	Population	% of Global	HDI Tier	HDI Score	WB Income Class	GNI per capita
1	Israel	6,780,636	45.9%	Very High	0.919	High	52,910
2	United States	5,733,777	38.8%	Very High	0.938	High	83,490
3	France	455,858	3.1%	Very High	0.92	High	45,160
4	Canada	352,344	2.4%	Very High	0.939	High	53,400
5	United Kingdom	296,871	2.0%	Very High	0.946	High	49,470
6	Argentina	173,979	1.2%	Very High	0.865	Upper middle	13,530
7	Russia	123,026	0.8%	Very High	0.832	High	15,320
8	Germany	118,424	0.8%	Very High	0.959	High	55,090
9	Australia	108,230	0.7%	Very High	0.958	High	62,680
10	Brazil	92,141	0.6%	High	0.786	Upper middle	9,930
11	Mexico	59,338	0.4%	High	0.789	Upper middle	12,850
12	Ukraine	42,764	0.3%	High	0.779	Upper middle	5,210
13	Italy	42,550	0.3%	Very High	0.915	High	38,590
14	South Africa	39,473	0.3%	High	0.741	Upper middle	6,110
15	Netherlands	30,870	0.2%	Very High	0.955	High	62,520
16	Belgium	28,946	0.2%	Very High	0.951	High	55,290
17	Turkey	25,210	0.2%	Very High	0.853	Upper middle	13,460
18	Switzerland	19,529	0.1%	Very High	0.97	High	95,220
19	Sweden	16,396	0.1%	Very High	0.959	High	58,190
20	Uruguay	16,256	0.1%	Very High	0.862	High	21,650
21	Chile	15,801	0.1%	Very High	0.878	High	15,750
22	Spain	12,986	0.1%	Very High	0.918	High	33,550
23	Hungary	12,963	0.1%	Very High	0.87	High	20,770
24	Panama	9,997	0.1%	Very High	0.839	High	18,010
25	Romania	8,778	0.1%	Very High	0.845	High	17,600

Christianity

Rank	Country	Population	% of Global	HDI Tier	HDI Score	WB Income Class	GNI per capita
1	United States	217,273,083	9.6%	Very High	0.938	High	83,490
2	Brazil	168,295,544	7.4%	High	0.786	Upper middle	9,930
3	Mexico	113,070,626	5.0%	High	0.789	Upper middle	12,850
4	Philippines	102,510,876	4.5%	High	0.72	Lower middle	4,470
5	Russia	102,351,281	4.5%	Very High	0.832	High	15,320
6	Nigeria	92,770,287	4.1%	Medium	0.56	Lower middle	1,700
7	DR Congo	92,401,422	4.1%	Low	0.522	Low	670
8	Ethiopia	73,227,447	3.2%	Low	0.497	Low	1,100
9	South Africa	51,633,743	2.3%	High	0.741	Upper middle	6,110
10	Italy	48,212,882	2.1%	Very High	0.915	High	38,590
11	Germany	47,028,504	2.1%	Very High	0.959	High	55,090
12	Kenya	44,734,739	2.0%	Medium	0.628	Lower middle	2,090
13	Colombia	43,666,834	1.9%	High	0.788	Upper middle	7,040
14	Argentina	39,974,074	1.8%	Very High	0.865	Upper middle	13,530
15	Tanzania	39,444,311	1.7%	Medium	0.555	Lower middle	1,210
16	Uganda	39,008,617	1.7%	Medium	0.582	Low	1,020
17	Ukraine	37,276,433	1.6%	High	0.779	Upper middle	5,210
18	Poland	34,807,541	1.5%	Very High	0.906	High	21,590
19	United Kingdom	33,251,891	1.5%	Very High	0.946	High	49,470
20	Spain	33,116,629	1.5%	Very High	0.918	High	33,550
21	Angola	31,124,508	1.4%	Medium	0.616	Lower middle	2,840
22	India	31,062,655	1.4%	Medium	0.685	Lower middle	2,650
23	Peru	31,029,831	1.4%	High	0.794	Upper middle	7,500
24	France	30,624,609	1.3%	Very High	0.92	High	45,160
25	Indonesia	28,202,346	1.2%	High	0.728	Upper middle	4,910

Islam

Rank	Country	Population	% of Global	HDI Tier	HDI Score	WB Income Class	GNI per capita
1	Indonesia	238,990,485	11.8%	High	0.728	Upper middle	4,910
2	Pakistan	226,880,801	11.2%	Low	0.544	Lower middle	1,430
3	India	213,057,854	10.5%	Medium	0.685	Lower middle	2,650
4	Bangladesh	151,443,154	7.5%	Medium	0.685	Lower middle	2,820
5	Nigeria	119,980,188	5.9%	Medium	0.56	Lower middle	1,700
6	Egypt	104,038,012	5.1%	High	0.754	Lower middle	3,510
7	Iran	87,524,408	4.3%	High	0.799	Upper middle	5,130
8	Turkey	83,600,950	4.1%	Very High	0.853	Upper middle	13,460
9	Sudan	46,253,736	2.3%	Low	0.511	Low	710
10	Algeria	43,329,641	2.1%	High	0.763	Upper middle	5,370
11	Ethiopia	43,095,975	2.1%	Low	0.497	Low	1,100
12	Iraq	41,905,332	2.1%	Medium	0.695	Upper middle	6,030
13	Afghanistan	39,015,051	1.9%	Low	0.496	Low	370
14	Morocco	36,465,499	1.8%	High	0.71	Lower middle	3,840
15	Yemen	36,085,366	1.8%	Low	0.47	Low	740
16	Uzbekistan	32,116,038	1.6%	High	0.74	Lower middle	3,020
17	Saudi Arabia	28,726,928	1.4%	Very High	0.9	High	35,630
18	China	25,980,822	1.3%	High	0.797	Upper middle	13,660
19	Niger	23,274,875	1.2%	Low	0.419	Low	680
20	Malaysia	21,729,035	1.1%	Very High	0.819	Upper middle	11,650
21	Mali	20,440,039	1.0%	Low	0.419	Low	1,030
22	Syria	19,821,403	1.0%	Medium	0.564	Low	710
23	Tanzania	18,211,243	0.9%	Medium	0.555	Lower middle	1,210
24	Somalia	16,623,449	0.8%	Low	0.404	Low	620
25	Senegal	16,378,970	0.8%	Low	0.53	Lower middle	1,680

Hinduism

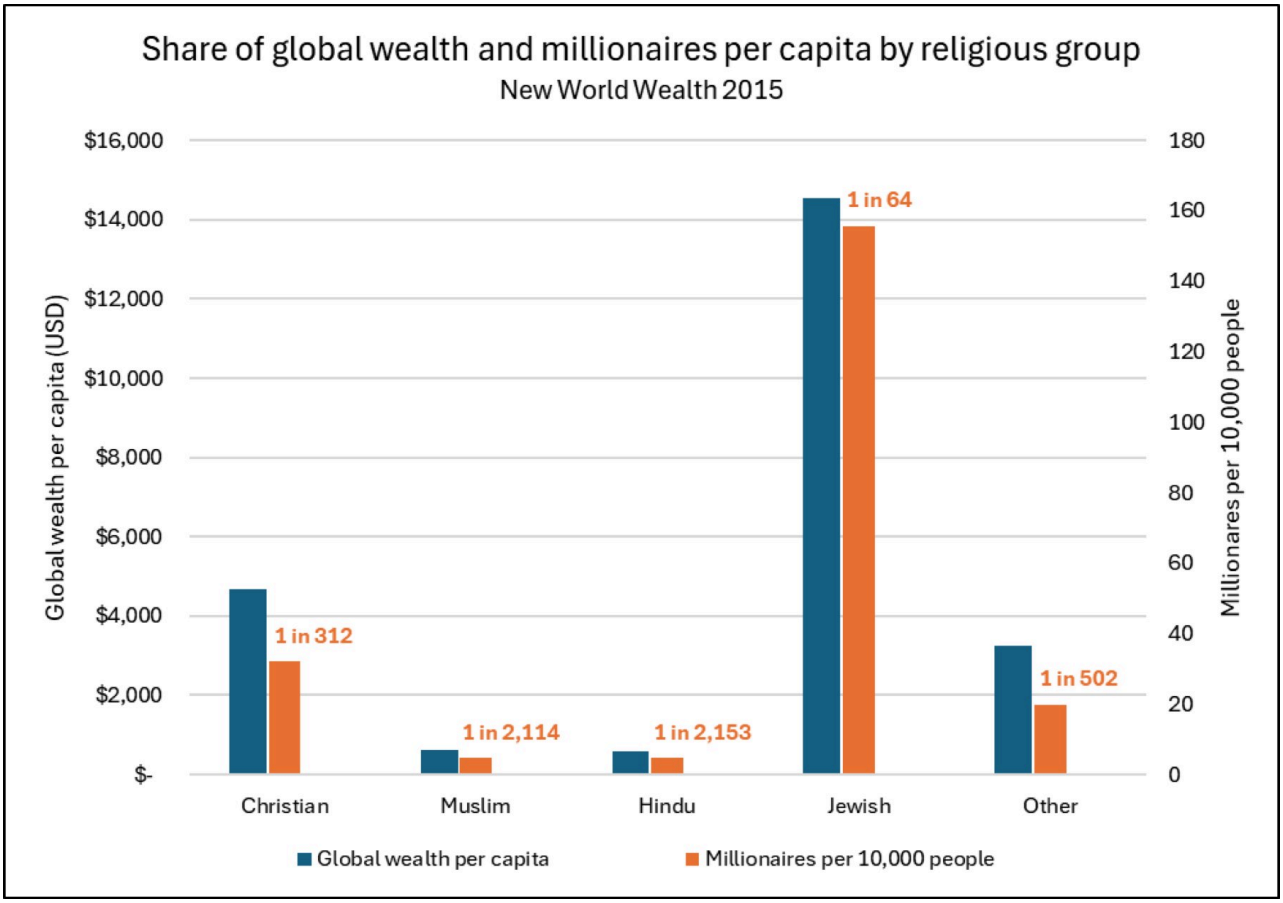
Rank	Country	Population	% of Global	HDI Tier	HDI Score	WB Income Class	GNI per capita
1	India	1,113,204,194	94.5%	Medium	0.685	Lower middle	2,650
2	Nepal	23,516,227	2.0%	Medium	0.622	Lower middle	1,470
3	Bangladesh	13,141,486	1.1%	Medium	0.685	Lower middle	2,820
4	Pakistan	5,028,337	0.4%	Low	0.544	Lower middle	1,430
5	Indonesia	4,353,883	0.4%	High	0.728	Upper middle	4,910
6	Sri Lanka	3,279,342	0.3%	High	0.776	Lower middle	3,860
7	United States	3,035,529	0.3%	Very High	0.938	High	83,490
8	Malaysia	2,074,780	0.2%	Very High	0.819	Upper middle	11,650
9	United Kingdom	1,141,913	0.1%	Very High	0.946	High	49,470
10	United Arab Emirates	1,110,535	0.1%	Very High	0.94	High	51,550
11	Saudi Arabia	812,626	0.1%	Very High	0.9	High	35,630
12	Australia	762,897	0.1%	Very High	0.958	High	62,680
13	South Africa	644,994	0.1%	High	0.741	Upper middle	6,110
14	Mauritius	619,660	0.1%	Very High	0.806	Upper middle	12,970
15	Canada	582,029	0.0%	Very High	0.939	High	53,400
16	Oman	431,058	0.0%	Very High	0.858	High	19,520
17	Kuwait	374,197	0.0%	Very High	0.852	High	40,770
18	Trinidad and Tobago	305,346	0.0%	Very High	0.807	High	19,740
19	Qatar	297,986	0.0%	Very High	0.886	High	77,290
20	Singapore	297,565	0.0%	Very High	0.946	High	74,750
21	Italy	255,140	0.0%	Very High	0.915	High	38,590
22	Myanmar	232,962	0.0%	Medium	0.609	Lower middle	1,210
23	Fiji	220,533	0.0%	High	0.731	Upper middle	5,820
24	Guyana	188,943	0.0%	High	0.776	High	20,140
25	Bhutan	173,297	0.0%	Medium	0.698	Lower middle	3,730

Buddhism

Rank	Country	Population	% of Global	HDI Tier	HDI Score	WB Income Class	GNI per capita
1	Thailand	67,624,158	20.9%	High	0.798	Upper middle	7,100
2	China	53,378,804	16.5%	High	0.797	Upper middle	13,660
3	Myanmar	47,211,798	14.6%	Medium	0.609	Lower middle	1,210
4	Japan	46,992,375	14.5%	Very High	0.925	High	36,000
5	Vietnam	22,578,634	7.0%	High	0.766	Lower middle	4,490
6	Cambodia	16,238,906	5.0%	Medium	0.606	Lower middle	2,550
7	Sri Lanka	15,703,005	4.8%	High	0.776	Lower middle	3,860
8	South Korea	9,853,408	3.0%	Very High	0.937	High	36,750
9	India	9,547,094	2.9%	Medium	0.685	Lower middle	2,650
10	Malaysia	6,396,860	2.0%	Very High	0.819	Upper middle	11,650
11	Laos	4,713,753	1.5%	Medium	0.617	Lower middle	2,000
12	Taiwan	4,540,722	1.4%	Very High	0.926	High	24,984
13	United States	4,384,653	1.4%	Very High	0.938	High	83,490
14	Nepal	2,377,791	0.7%	Medium	0.622	Lower middle	1,470
15	Indonesia	1,861,947	0.6%	High	0.728	Upper middle	4,910
16	Singapore	1,731,090	0.5%	Very High	0.946	High	74,750
17	Mongolia	1,682,746	0.5%	High	0.747	Upper middle	5,380
18	Bangladesh	1,014,722	0.3%	Medium	0.685	Lower middle	2,820
19	Australia	672,312	0.2%	Very High	0.958	High	62,680
20	Canada	663,179	0.2%	Very High	0.939	High	53,400
21	Hong Kong	630,077	0.2%	Very High	0.955	High	57,070
22	Bhutan	575,466	0.2%	Medium	0.698	Lower middle	3,730
23	Russia	515,871	0.2%	Very High	0.832	High	15,320
24	France	469,906	0.1%	Very High	0.92	High	45,160
25	North Korea	396,455	0.1%	-	-	-	-

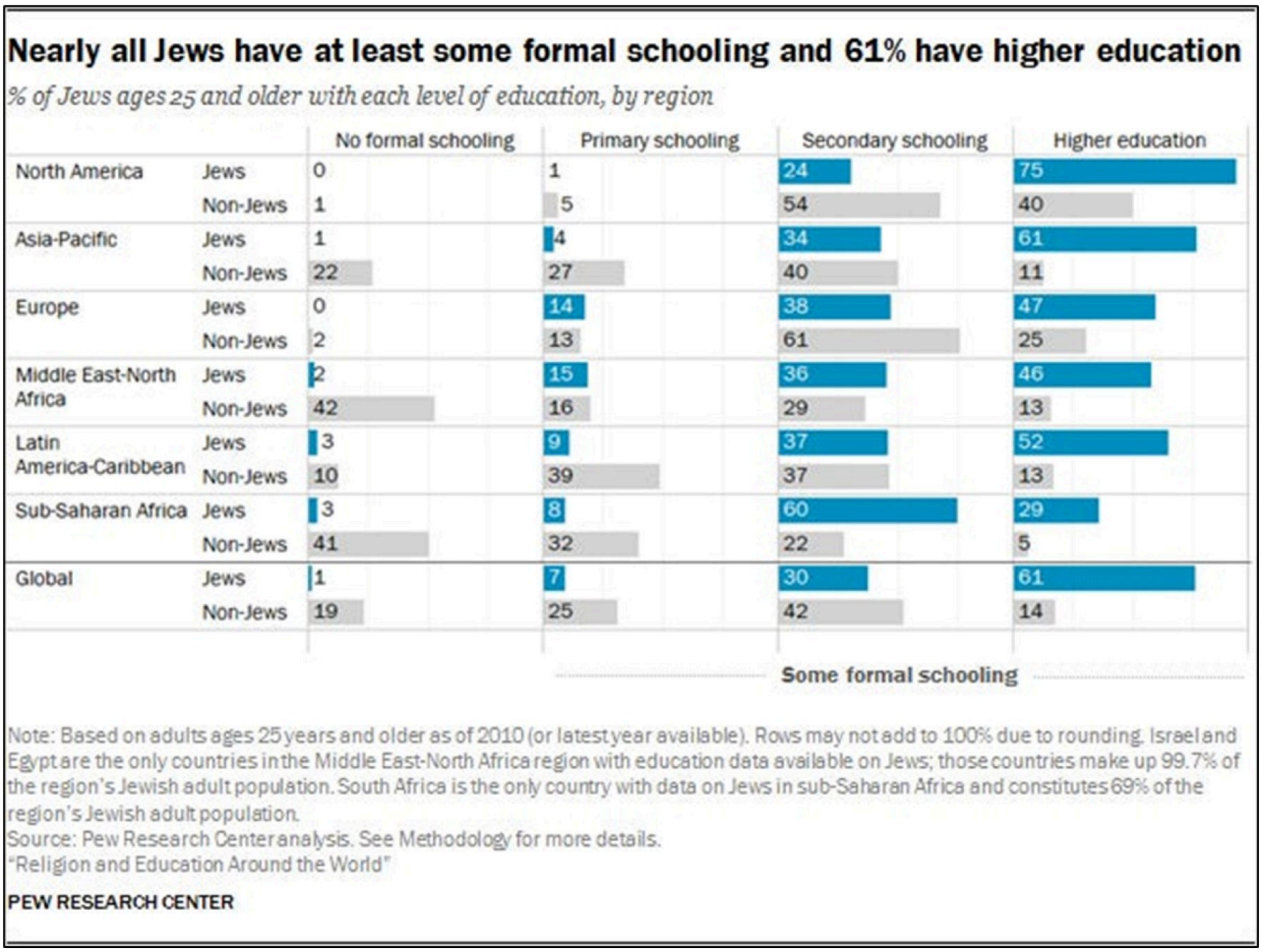
HDI and GNI per capita of top 25 countries per religious group by percentage of total population

According to a study from 2015 by New World Wealth, although Christians hold the largest amount of total world wealth in total, **Jews hold by far the largest amount per capita**, eclipsing Christians by a factor of over 3 times. **Jews also have the highest number of millionaires per capita**, almost 5 times as much as Christians.



Graph created from data source: Christians hold largest percentage of global wealth: Report (Business Standard 2015)

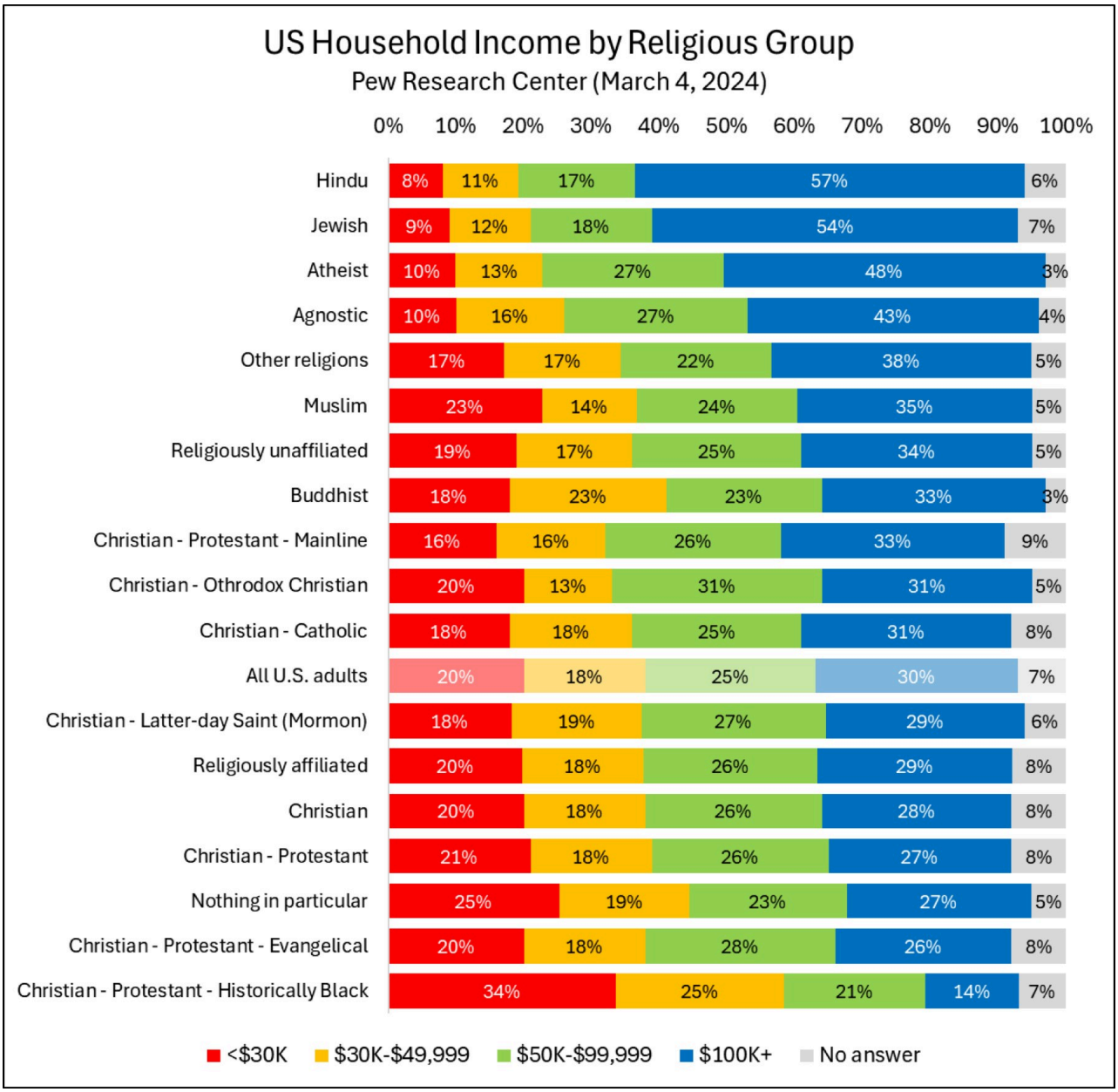
According to a Pew Research Center poll from 2016, Jews are the **most highly educated of the world's major religious groups** with nearly all adults 25 and older (99%) having at least a primary education, and a majority (61%) have post-secondary degrees, which is over 4 times the global average.



Jewish educational attainment (Pew Research Center, 2016)

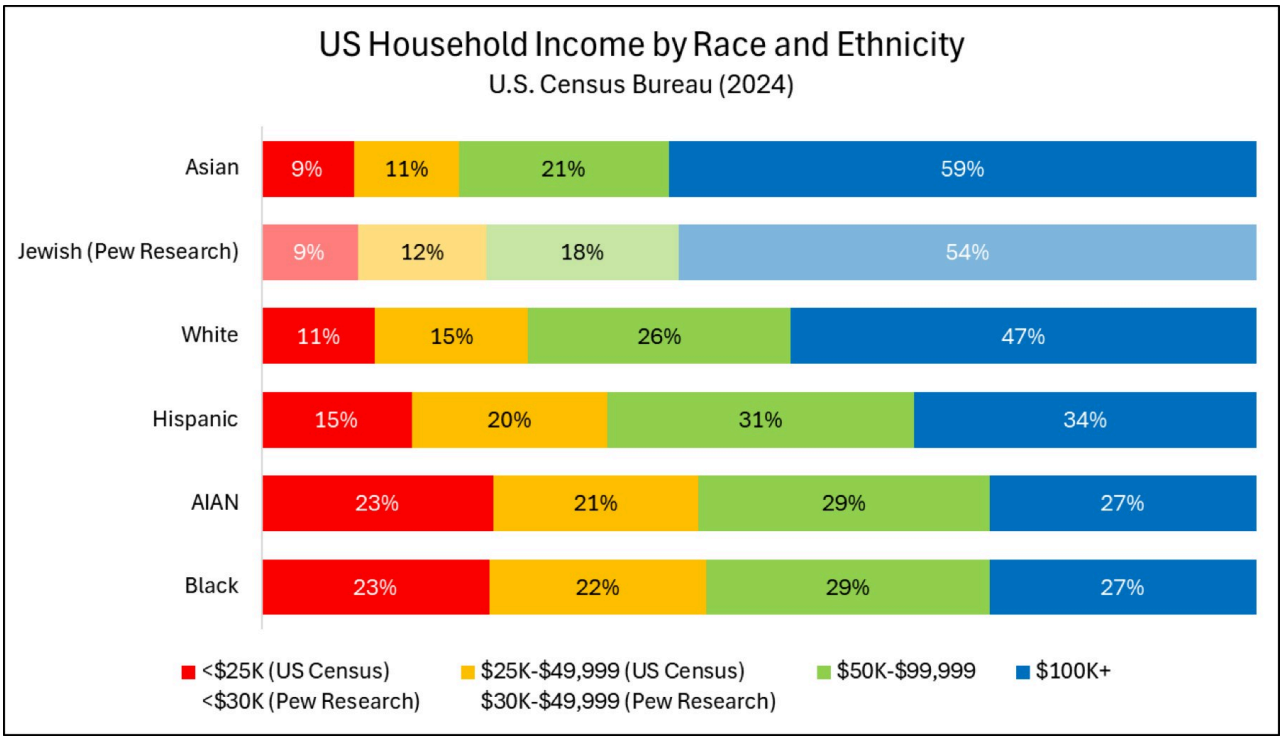
Socioeconomic status in the U.S.

In the U.S., which holds the second largest number of Jews after Israel, according to a Pew Research Center poll conducted in 2024, **54% of American Jews report household incomes of over $100K** compared to the national average of 30%, and only 9% report household incomes of under $30K compared to the national average of 20%. They are the second wealthiest demographic by religion after Hindus. Note that American Hindus make up less than 0.3% of the total world Hindu population; about 95% of Hindus live in India, while American Jews make up 40% of the total world Jewish population.



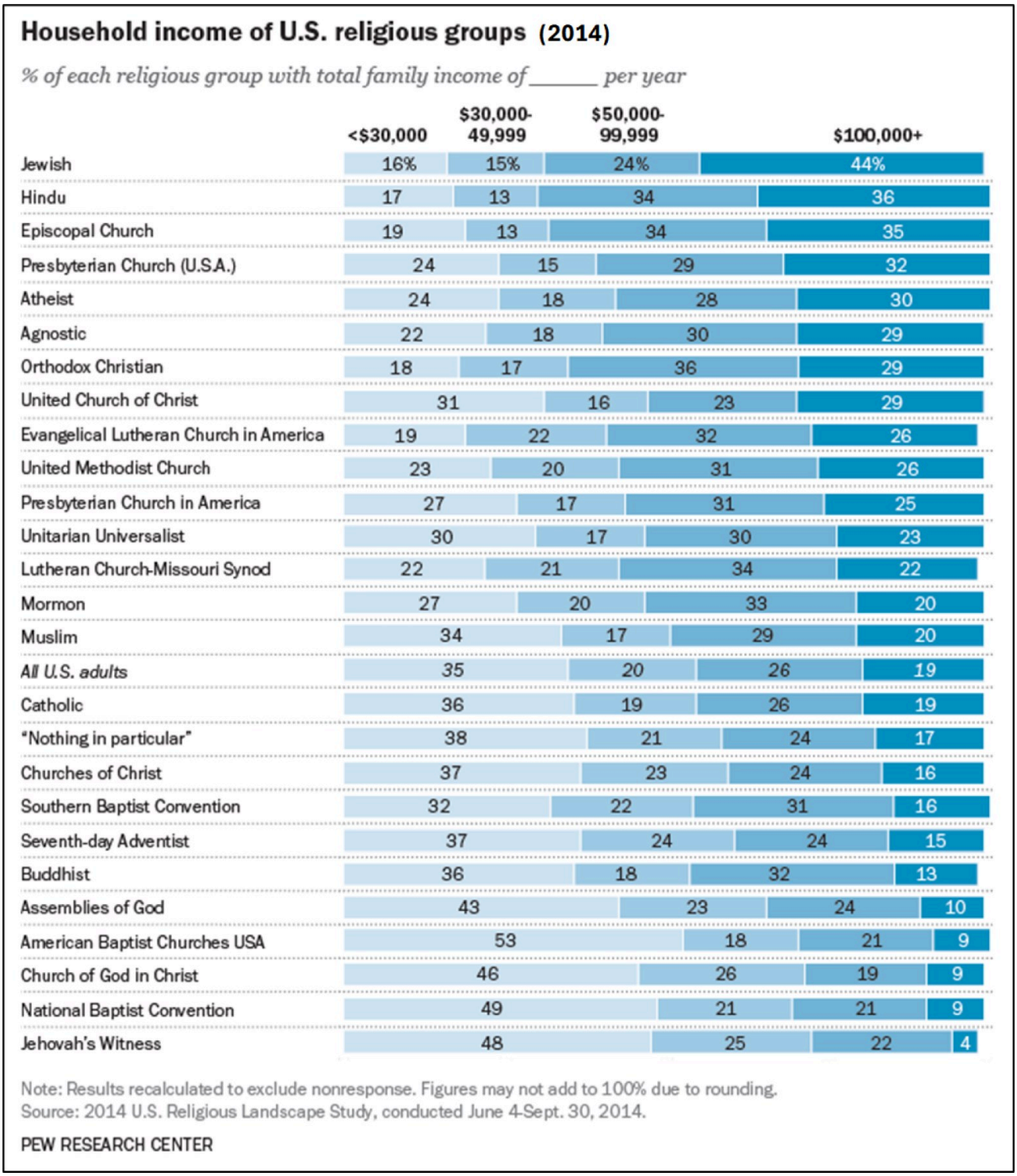
Graph created from data source: Religious Landscape Study of U.S. adults (Pew Research Center, 2024)

Comparing this to the breakdown of household income by race and ethnicity from the U.S. Census Bureau data from 2024 shows that Jewish households are still better off than White households which 47% of report household incomes of over $100K. It should be noted once again that, although Asians are at the top similar to Hindus in the previous graph, only 0.5% of the world's Asians live in the U.S. compared to 40% of the total world Jewish population.

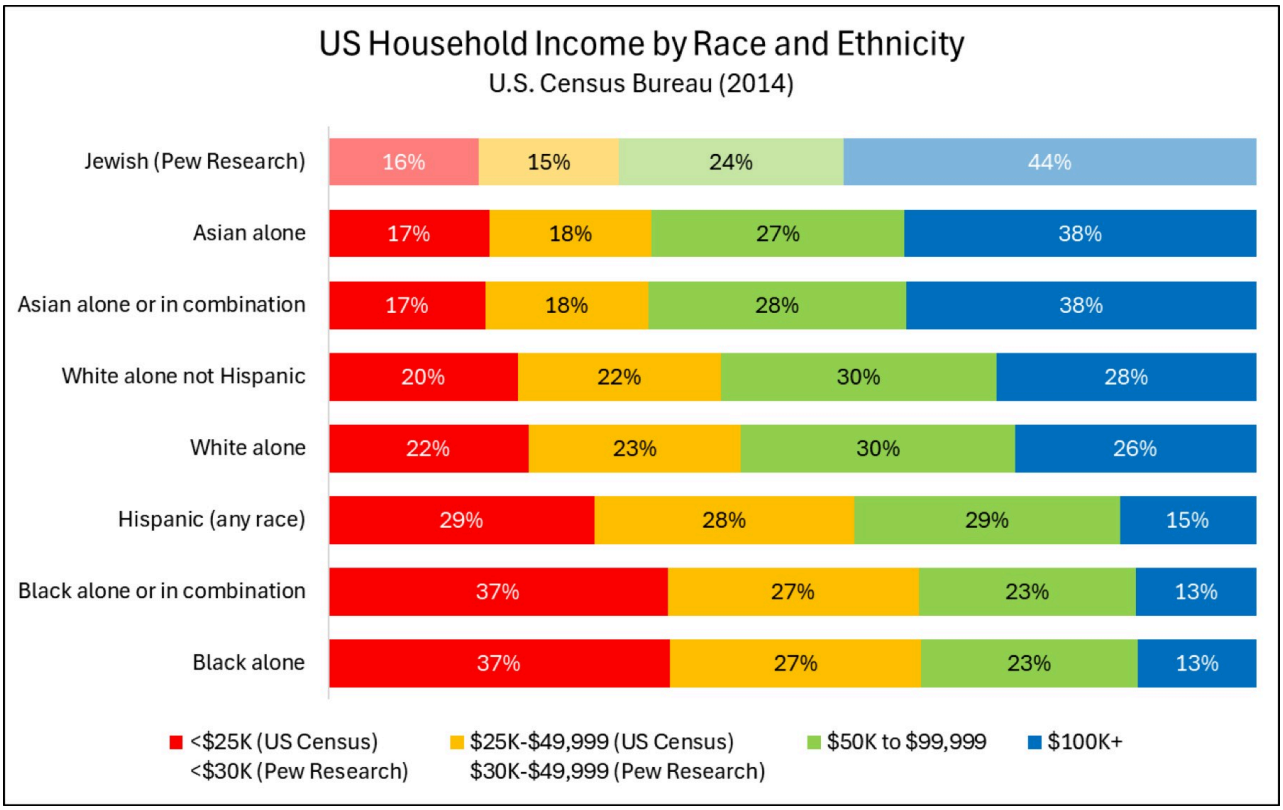


Graph created from data source: Income in the United States: 2024 (United States Census Bureau, 2025)

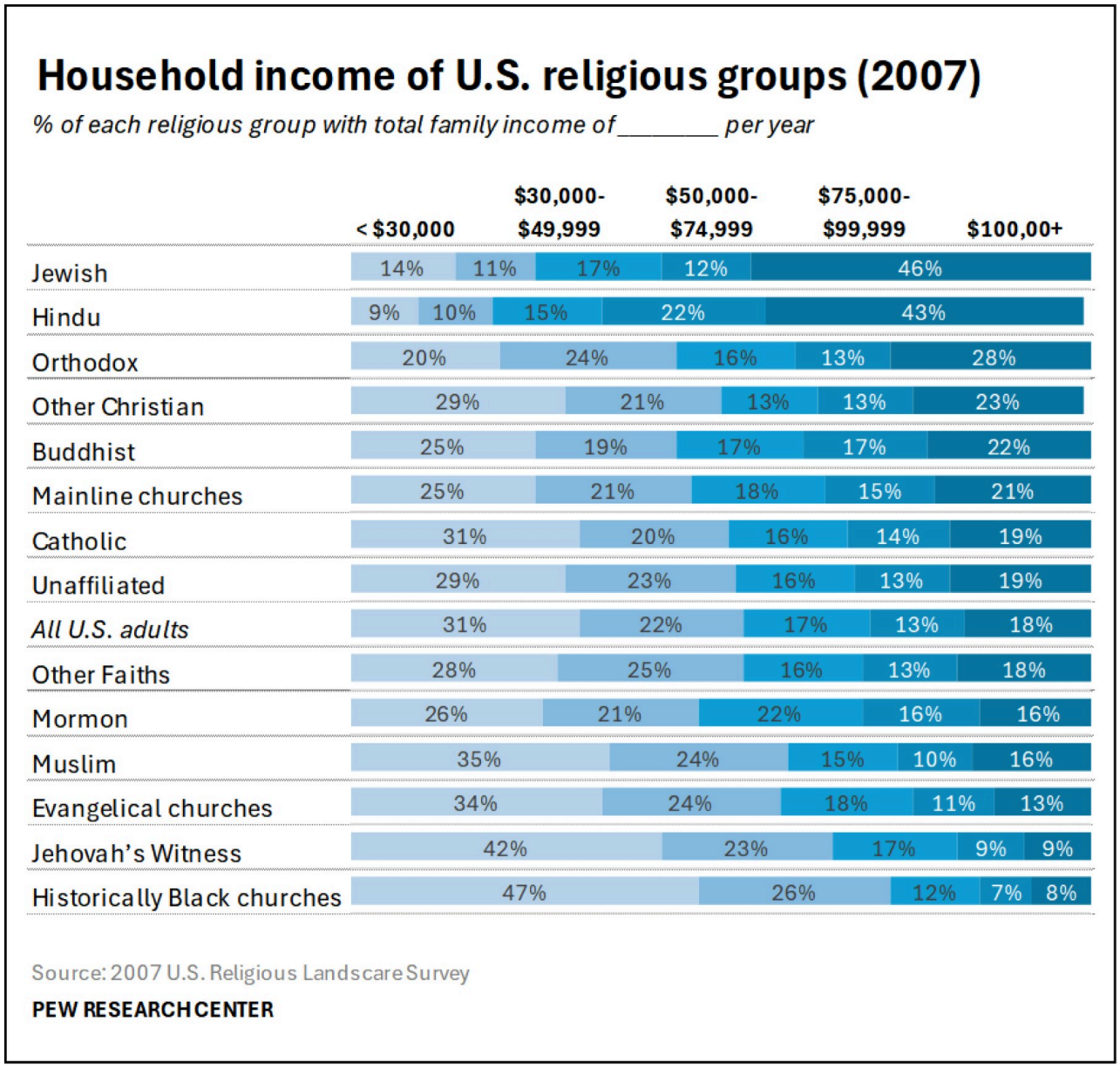
Previous surveys conducted by Pew Research Center in 2014 and 2007 show very consistent results with Jewish and Hindu Americans consistently sitting in the top two positions, with 44-46% of American Jews reporting family incomes of over $100K per year. Cross-checking this against the U.S. Census Bureau data of household income by race and ethnicity also shows consistency with Jewish households sitting firmly at the top ahead of Asian and White households.



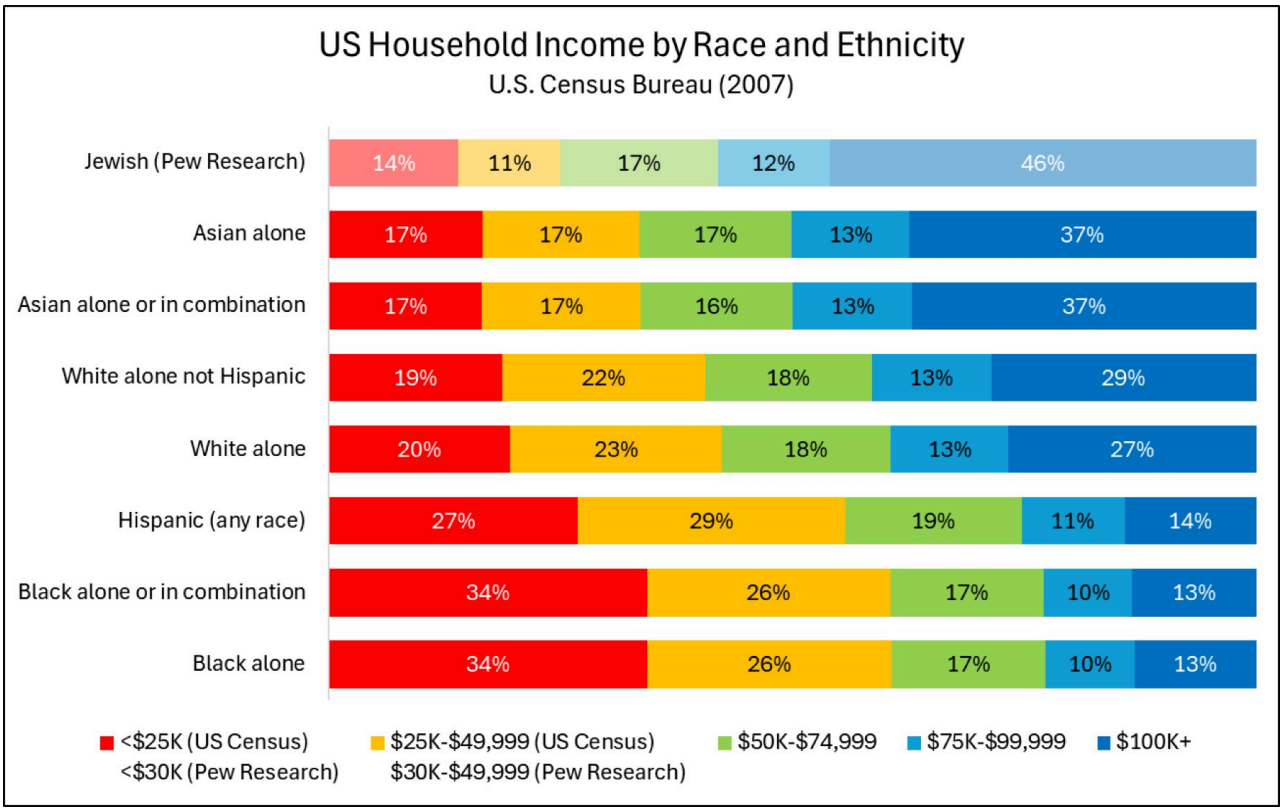
Religious Landscape Study of U.S. adults (Pew Research Center 2014)



Graph created from data source: Income and Poverty in the United States: 2014 (United States Census Bureau, 2015)

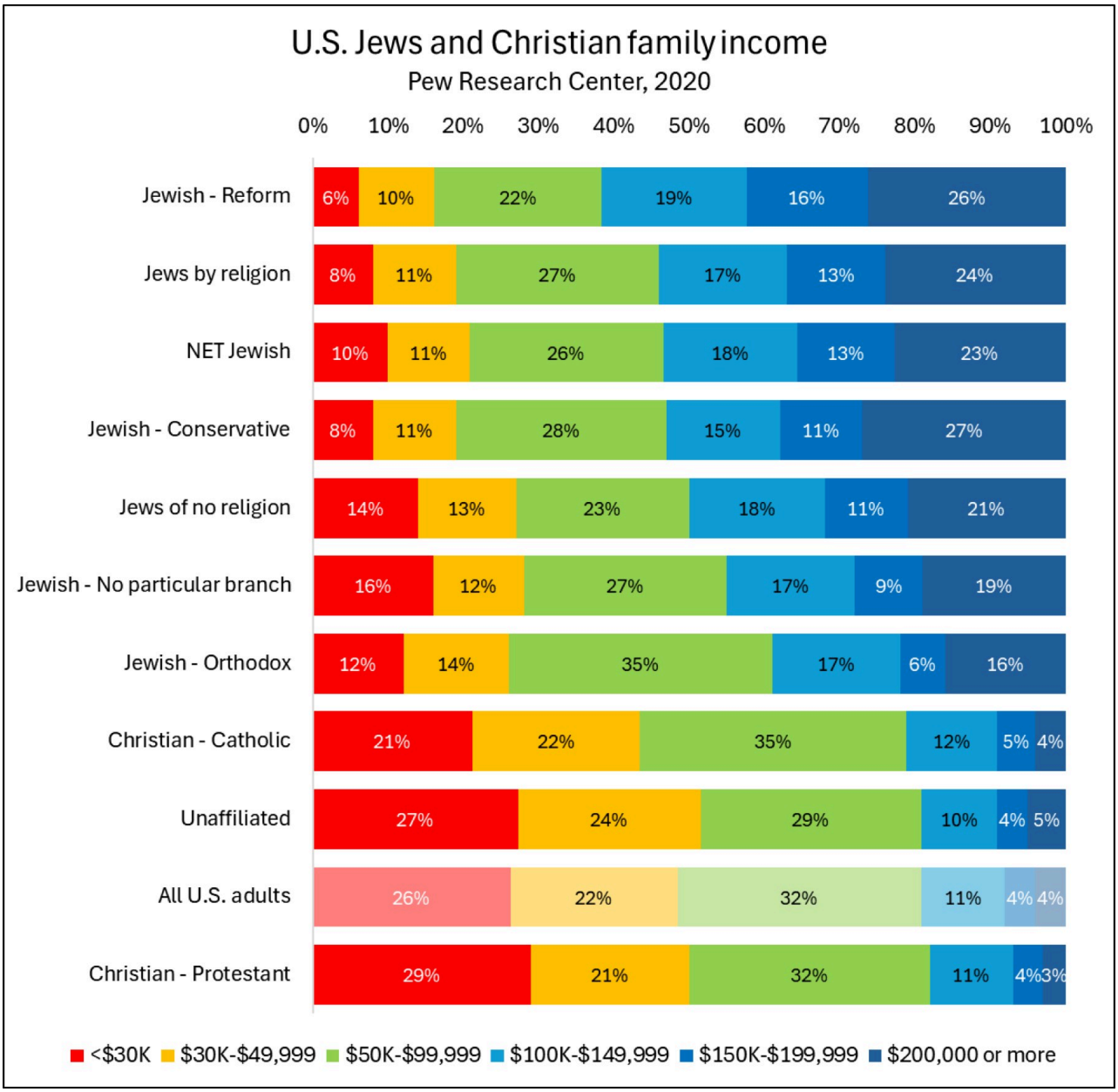


Graph created from data source: Religious Landscape Study of U.S. adults (Pew Research Center 2007)



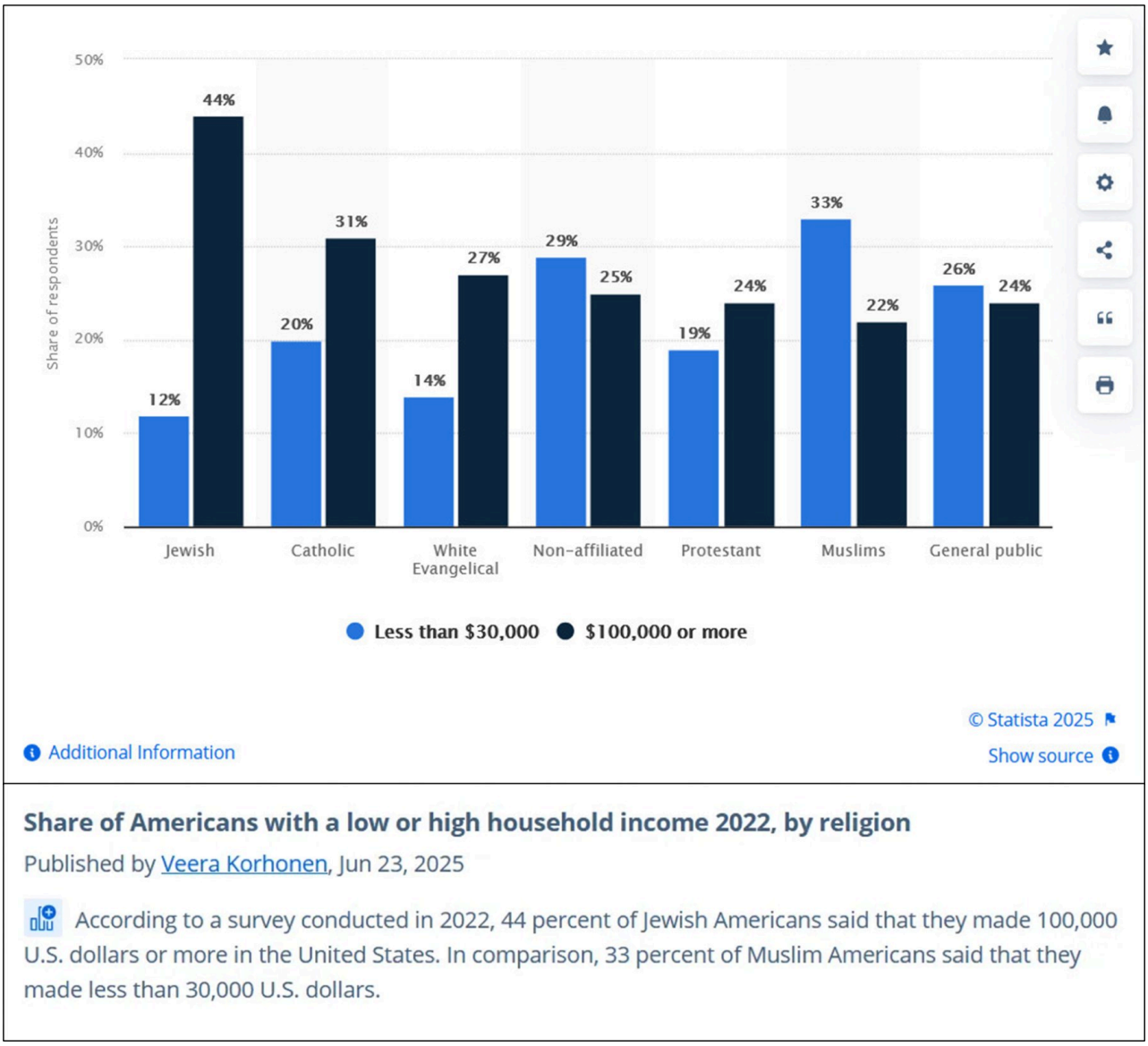
Graph created from data source: Income and Poverty in the United States: 2014 (United States Census Bureau, 2015)

According to another Pew Research Center poll conducted in 2020, this wealth disparity is true across all branches of Jewish Americans, with all branches of Jews surveyed—Reform, Conservative, Orthodox, and no particular branch—reporting family incomes significantly higher than the U.S. average. Even **among Orthodox Jews, the 'poorest' branch of American Jews, 39% report household incomes of over $100K**, compared to the national average of 19%. It should be noted that according to the same study, Orthodox Jews make up only 9% of U.S. Jews, whereas Reform Jews, the wealthiest sub-group, make up 37%.



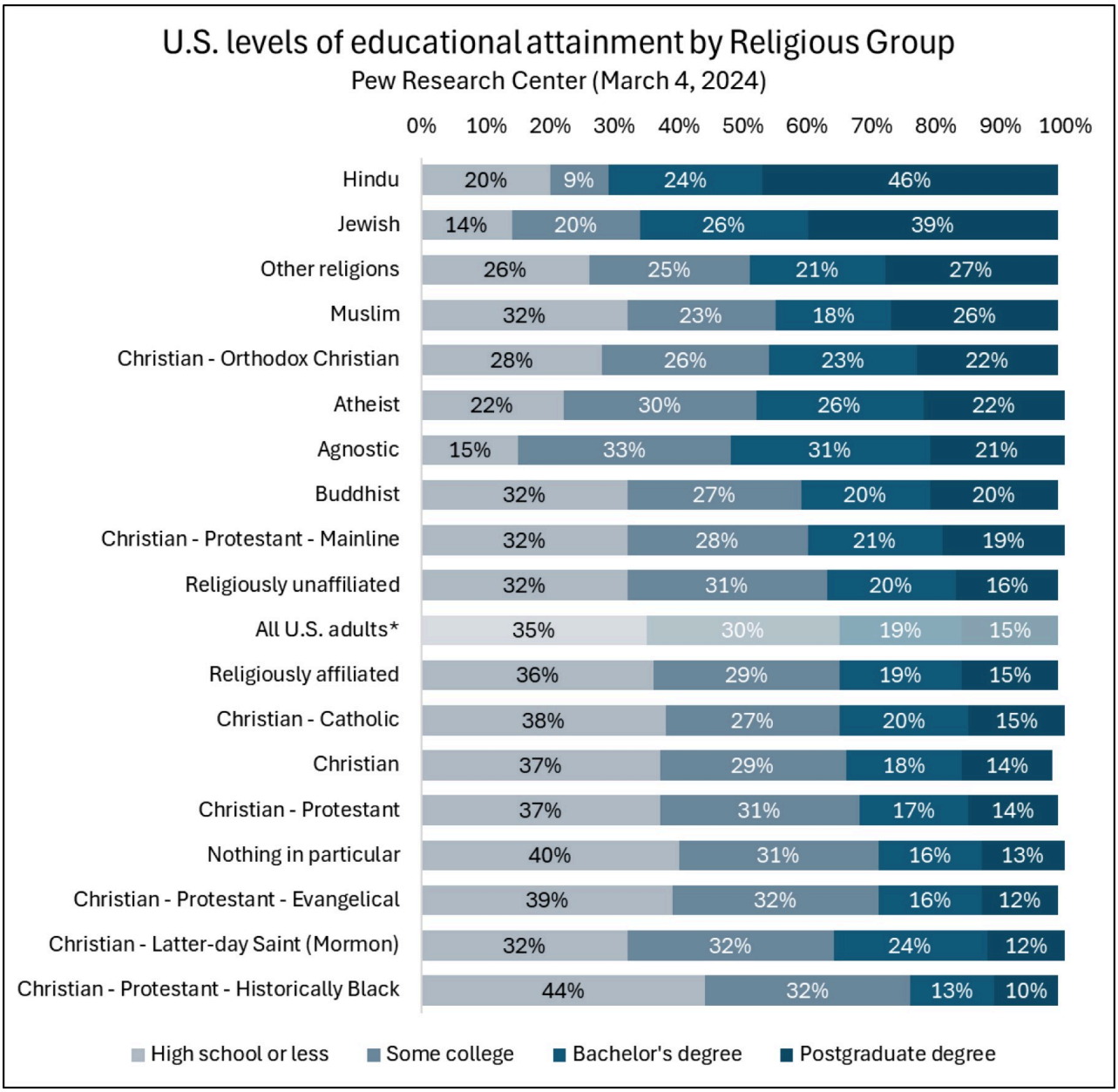
Graph created from data source: Jewish Americans in 2020 (Pew Research Center, 2020)

A survey from 2022 for household income by religion in the U.S. showed similar results with **44% of Jewish Americans making over $100K** compared to the national average of 24%, the largest of any group by a margin of 13%.



Share of Americans with a low or high household income 2022, by religion (Korhonen, V. 2025)

According to the 2024 Pew Research Center poll, American Jews are on average the **second most highly educated religious group** after Hindus with roughly two-thirds of Jews having a bachelor's degree or higher compared to the national average of one-third. They are also the group with the least percentage of people with an educational attainment level of only 'high school or less.'

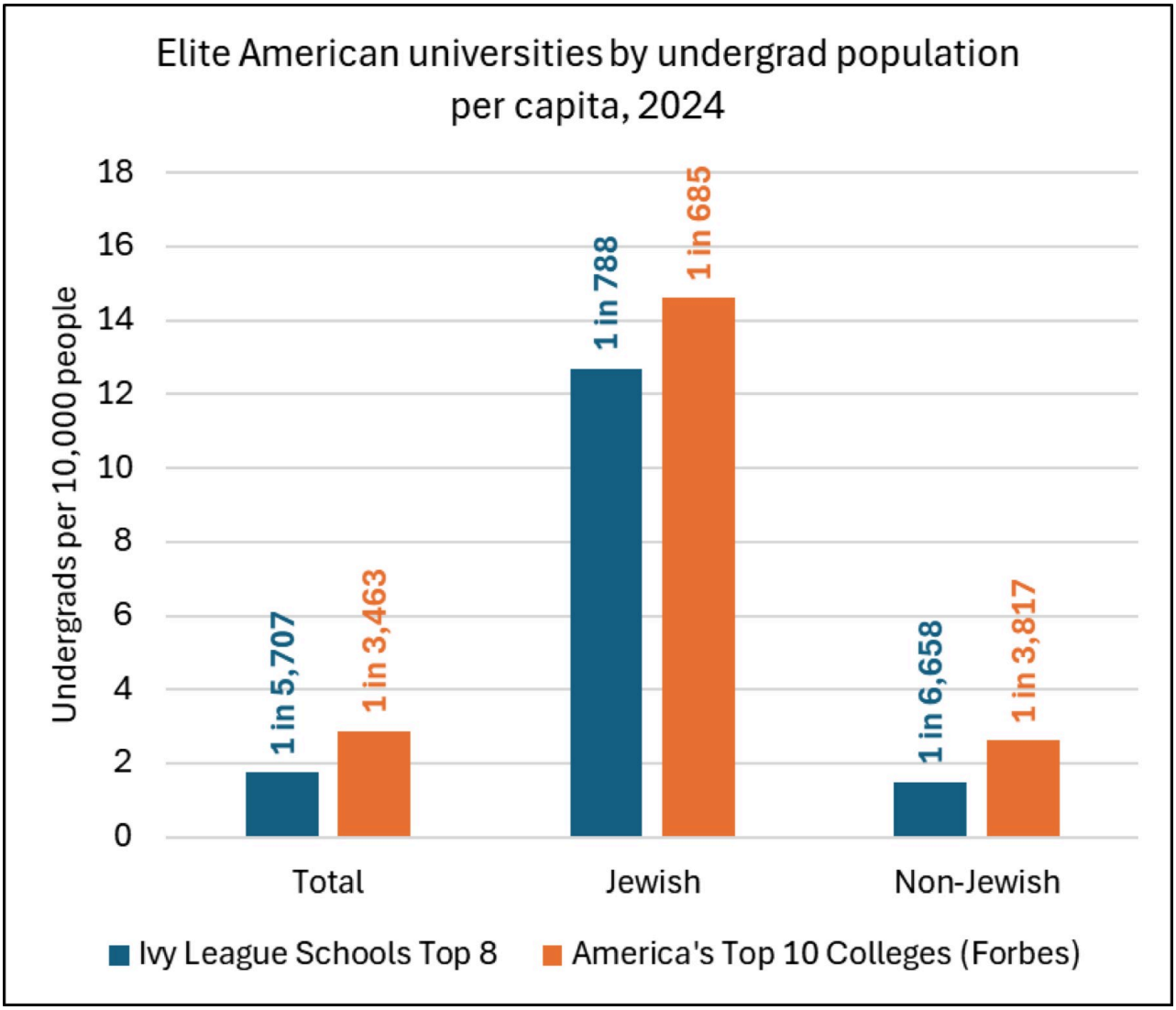


Graph created from data source: Demographics of U.S. religious groups (Pew Research Center, 2024)

As aggregated by Hillel College Guide Magazine, the eight **Ivy League** Schools, which are considered some of the most prestigious and well-funded universities in the world, collectively have about **16% Jewish undergraduates** as of 2024 (lowest being 9%; highest 24%). Forbes "America's Top Colleges" of 2024 collectively have about **11% Jewish undergraduates** (lowest 4%; highest 23%). These figures are significantly higher proportions than the total proportion of American Jewish population of 2.4% and eclipses the non-Jewish undergraduate population by a factor of 6 to 9 times per capita. In simpler terms, this roughly breaks down to:

- 1 in every 3,500-5,700 American enrolled in an elite college

- 1 in every 3,800-6,700 non-Jewish American enrolled in an elite college
- **1 in every 700-800 American Jew enrolled in an elite college**



Graph created from data source: Top 60 Colleges by Jewish population (Hillel International) and America's Top College (Forbes, 2024)

Socioeconomic status in the UK, Canada, France and elsewhere

Similar trends appear in the UK and Canada. Based on the latest UK government census data for 2018, Jews had:

- The **highest median hourly pay** by a significant margin.
- The **highest representation in high-skill level** occupations.
- The **highest proportion in managerial positions** by a significant margin.

- The **second highest level of educational attainment** after Hindus.

In Canada, based on data from the official government's 2021 Census of Population:

- **24% of Jews report household incomes of over $100K**, compared to the national average of 10%, the highest of any other group by a factor of 2 times.
- **53% of Jews have attained a Bachelor's degree or higher**, compared to the national average of 27%, the highest of any other group.

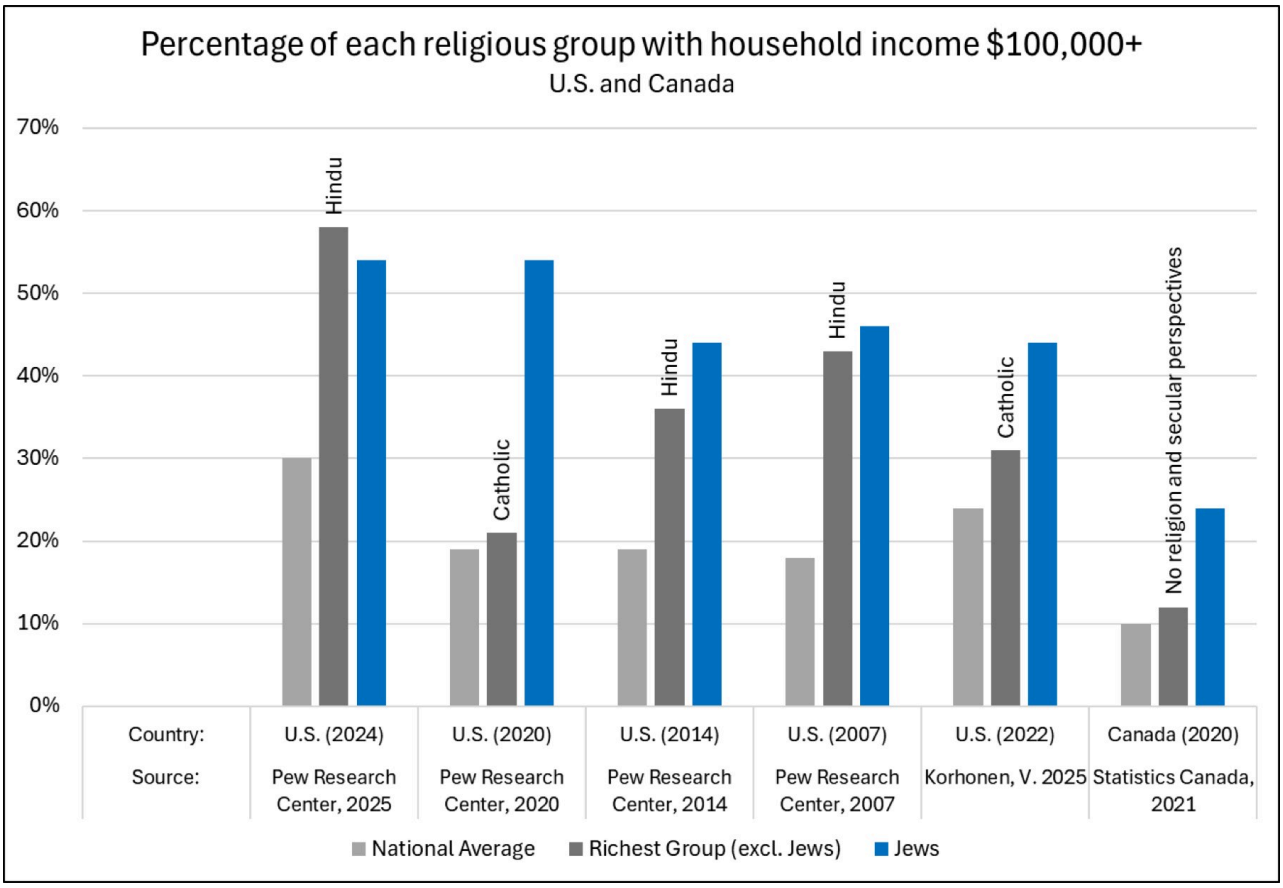
In France, finding this type of data is much harder as French law prohibits the collection of any data based on race, ethnicity or religion. However, in a survey conducted in 2015 by the French Institute of Public Opinion (IFOP), results showed:

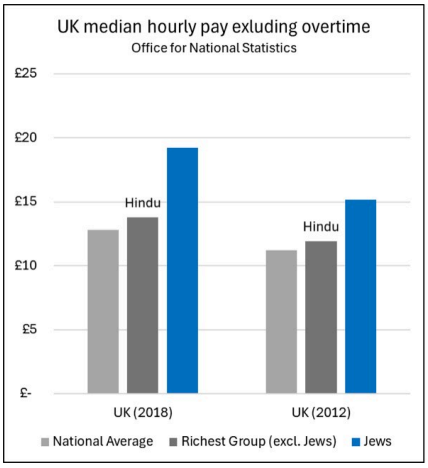
- French Jews were **more likely to report managing easily with their income (31%)** than the general French population (17%).
- **Fewer Jewish respondents reported financial difficulty (28%** vs 37% of the general population).

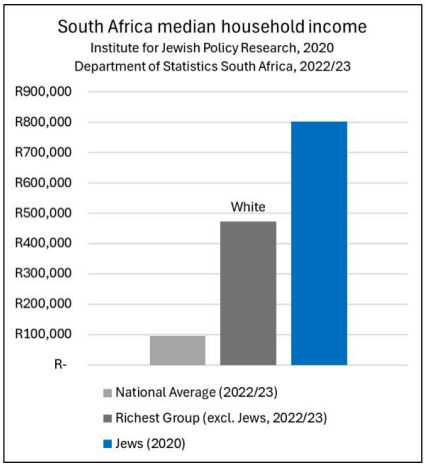
An article by JFeed estimates that around **65%-70% of Jewish children in France attend private education**, whether Jewish or non-Jewish schools, compared to only 20% across the general French population.

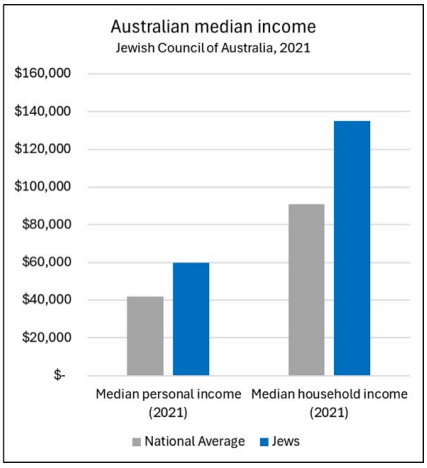
In Australia, a study of 2021 census data by the Jewish Council of Australia (JCA) showed that Australian Jews have a **median household income 49% higher** than the rest of the population.

The disparity between Jews and other demographics is particularly stark when looking at Global South nations. A 2020 survey by the Institute for Jewish Policy Research found that the median household income of South African Jews was R803,000. For comparison, South Africa's Income & Expenditure Survey (2022/23) reports a national median household income of R95,770, meaning **Jewish households earned over eight times the national median**. The figure is also significantly higher than the median income of white households (R472,788) and almost ten times that of black African households (R81,290).









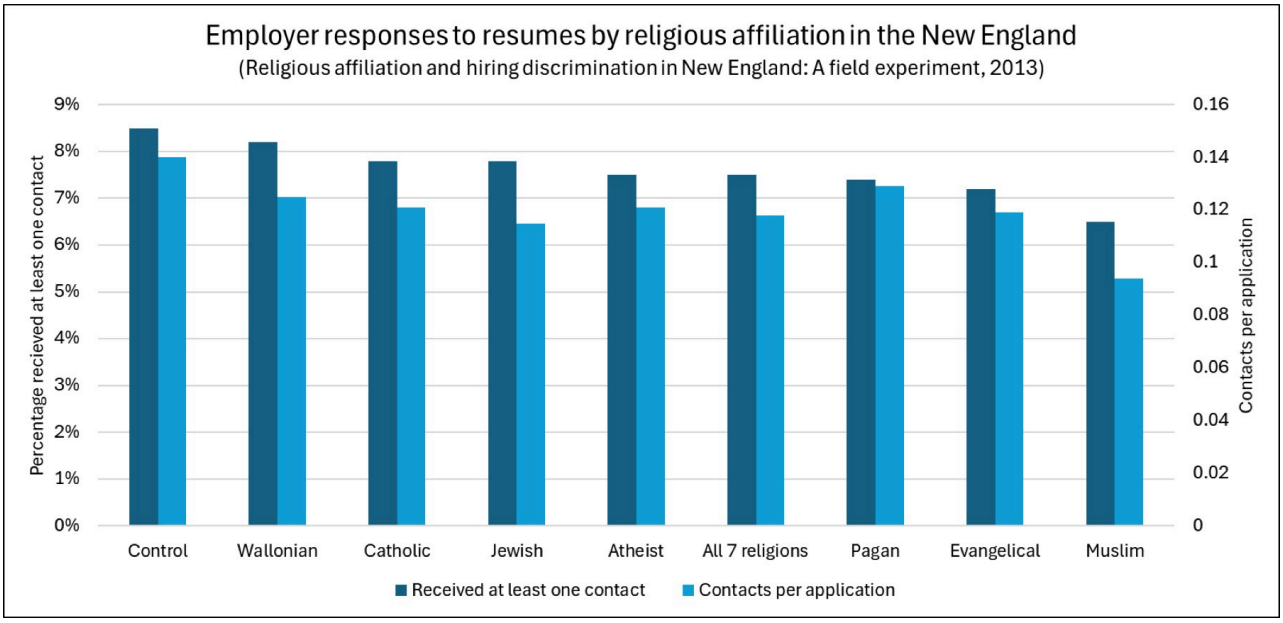
Summary of economic data

Negligible hiring discrimination

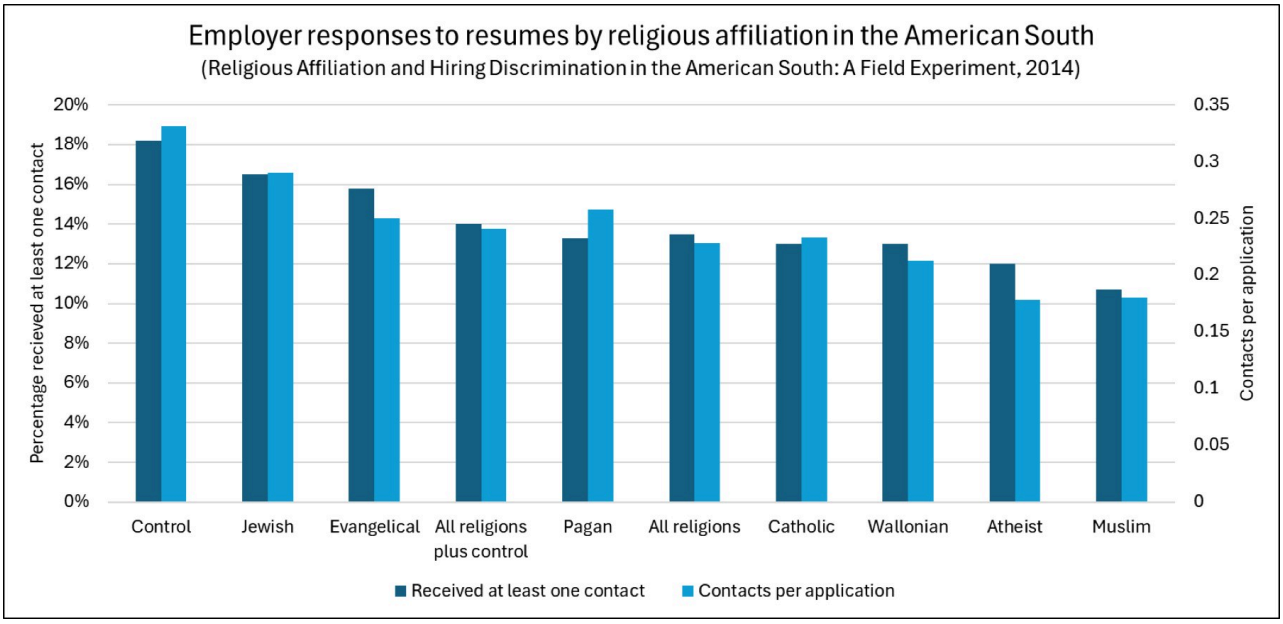
In 2013 and 2014, researchers at the University of Connecticut conducted two large field experiments examining the effect of religious affiliation on hiring discrimination in the United States. The studies, carried out in New England and the American South, involved sending thousands of fictitious resumes to real job advertisements with otherwise identical qualifications but different religious signals, including Jewish, Muslim, Christian, atheist and

"Wallonian" (a fictitious religion) affiliations, as well as a control group with no religious affiliation listed. Across both studies, applicants identifying with any religion generally received fewer responses than applicants who listed no religious affiliation, with religious identifiers overall being about 24–26% less likely to receive phone calls from employers.

In both studies, **Jewish applicants showed "little-to-no evidence of receiving discrimination,"** with researchers describing Jews as having **"escaped totally unscathed"** by the broader pattern of religious penalties. By contrast, Muslim applicants consistently experienced some of the strongest negative effects. In the New England study, Muslim applicants were 38% less likely to receive a phone call than the non-religious control group (3.4% versus 5.5%), received 41% fewer total phone calls, were 24% less likely to receive any contact from employers, and received 33% fewer total contacts overall. Similar patterns appeared in the Southern study, where Muslims again experienced among the highest levels of hiring discrimination, while Jewish applicants remained the only religious group largely unaffected by the broader reduction in employer responses.



Graph created from data source: Religious affiliation and hiring discrimination in New England: A field experiment (Wright et al., 2013)



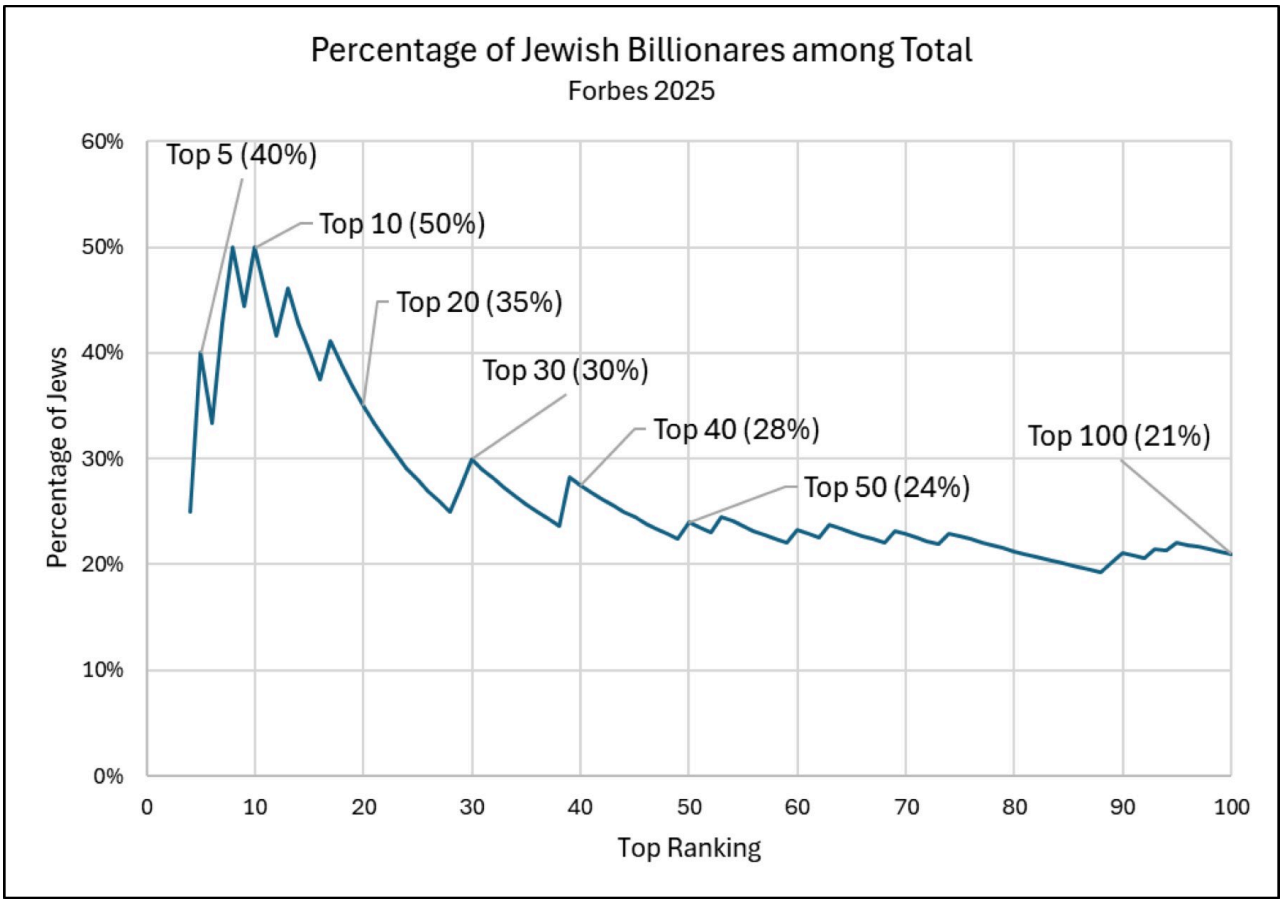
Graph created from data source: Religious Affiliation and Hiring Discrimination in American South: A Field Experiment (Wallace et al., 2014)

A field experiment in France conducted between 2013 and 2014 examined religious discrimination in hiring by sending fictitious resumes of comparable Catholic, Jewish, and Muslim applicants to employers. The study found that Catholic applicants received an interview invitation after approximately five applications, Jewish applicants after about six, and Muslim applicants after roughly ten, indicating a substantially larger penalty for Muslim candidates. The results also showed that signalling a more secular (non-practicing) identity significantly improved the chances of Muslim applicants receiving callbacks, whereas no comparable effect was observed for Catholic or Jewish applicants.

Over-representation of Jews among the upper strata

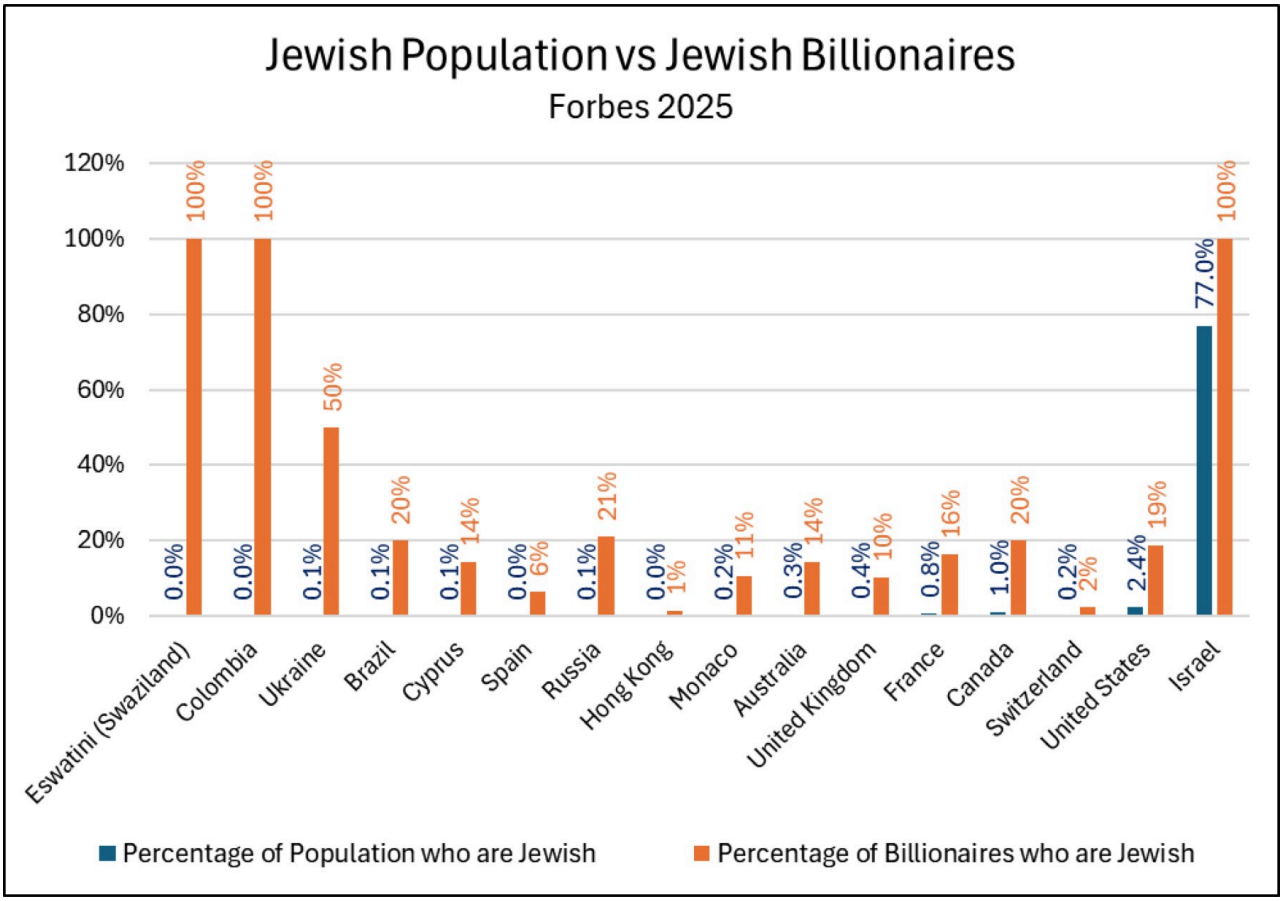
On January 2025, Forbes Israel proudly published a list of the World's Jewish Billionaires. The list includes 276 names; Forbes in 2025 recorded a total of 3,028 billionaires, equating to over **9% of all billionaires being Jews**. For reference, there are 902 billionaires from the U.S. on the list, equating to about 30% of all billionaires. Comparing these numbers to their respective populations, that equates to approximately one out of every 385,000 Americans being a billionaire vs one out of every 57,000 Jews worldwide being a billionaire.

Further analyzing the data shows the extreme over-representation of Jews among billionaires particularly at the very top, with **40% of the top 5 world's wealthiest people being Jewish**; half of the top 10; almost a quarter of the top 50 and over a fifth of the top 100.



Graph created from data source: The World's Jewish Billionaires (Forbes, 2025)

Breaking down the data by country shows the extreme disparity between the proportion of Jews in each country compared to the proportion of Jews among the billionaires of each country. Countries like Eswatini in Africa and Colombia in South America which only have one billionaire each, that billionaire happens to be a Jewish person. In countries like Ukraine, Russia, Brazil, Cyprus and Australia who have a Jewish population of less than 0.5%, between 15-50% of their billionaires are Jewish. On multiple occasions, the South African Jewish Report has openly bragged about how Jews consistently make up between 20-26% of the wealthiest individuals in South Africa despite being around 0.1% of the population.



Graph created from data source: The World's Jewish Billionaires (Forbes, 2025)

Jewish attorneys in the U.S. represent about **15% of the lawyer population**. Jewish senators in the U.S. Senate make up **9% of senators** as of 2025, a higher relative representation to the country's population than Christians or other religions and unaffiliated. Between 1901 and 2024, Jews and people of half- or three-quarters-Jewish ancestry account for **22% of Nobel Prize laureates** (36% of American recipients) despite making up only 0.2% of the world's population, with the lowest being 8% in the Peace category and highest being 40% in Economics. Other awards with a high representation of Jewish award holders include:

- Japan's Kyoto Prize: 24% of recipients are Jewish
- US National Medal of Science: 38% of recipients are Jewish
- Grande Médaille of the French Academy of Sciences: 48% of recipients are Jewish
- Foreign Membership in the British Royal Society: 25% of total members are Jewish

In a paper published in 2007 by Richard Lynn of the University of Ulster and Satoshi Kanazawa of the London School of Economics titled *How to explain high Jewish achievement:*

The role of intelligence and values, the following was summarized regarding Jewish over-representation among elites even going back to the early 20th century:

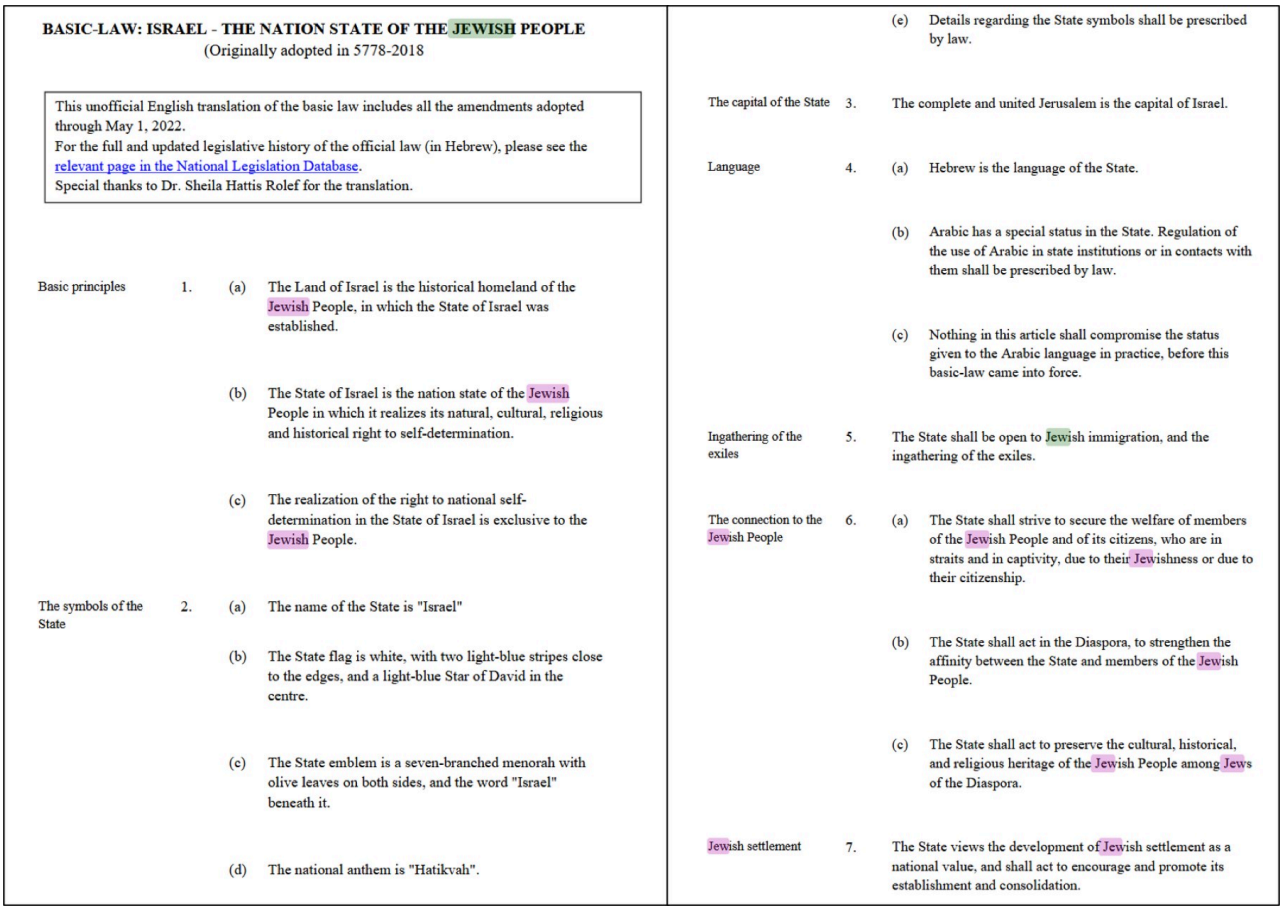
> Jews have been greatly over-represented among intellectual elites, in the professions, the universities, among business leaders and the very rich in 20th century. Weyl and Possony (1963, p. 142) calculated that in the period 1901–1962 **16% of Nobel prize-winners for science** were Jewish. They estimated the world population of Jews in 1938 at 18 million and the world population of European gentiles at 718 million, and calculated that Jews were over-represented by a factor of approximately 6.6. Jews have been about **half of the world's top rated chess grandmasters** between 1851 and 2000 (Rubinstein, 2004) and of the **champion American bridge players and theoreticians** (Storfer, 1990).
>
> In the 20th century, Jews have been greatly over-represented in a number of countries among intellectual elites and in the higher socio-economic status occupations. In Austria in the years between the two World Wars Jews were approximately 3.5% of the population but were **27.3% of university professors** (Fraenkel, 1967). In Germany between 1918 and 1933 Jews were 0.78% of the population but were **16% of the doctors, 15% of the dentists, 25% of the lawyers, 50% of the theatre directors** and occupied **80% of the leading positions in the Berlin stock exchange** (Gordon, 1984, Slezkine, 2004). In Poland in 1931 Jews were 10.2% of the population but were **56% of the doctors in private practice, 33% of the lawyers, and 24% of the pharmacists** (Slezkine, 2004). In Russia during the period 1917–1939 Jews were approximately 1.8% of the population, while Jews were **9% of the officers in military academies, 15% of the university graduates, 11% of the doctors** and **14% of the university professors** (Slezkine, 2004).
>
> In Britain, the numbers of Jews and gentiles **possessing large wealth** in the period from 1809–1939 have been examined from probate returns on death by Rubinstein (2000). He has found 199 such individuals of whom 28 were Jews (**14.1%**). The average number of Jews in the population during this period was approximately 0.4%, so Jews were 28.4 times over-represented among the very wealthy. Prais and Schmool (1975) calculated that **10% of Jews** and 4% of gentiles were **in the higher professions** in 1961, and hence Jews were over-represented by a factor of 2.5. In a later study, Tropp (1991) examined the numbers and proportions of Jews in eleven of the major professions around 1985. He found that the percentage of Jews ranged from **1.3% among chartered surveyors to 7.8 among opthalmic opticians**. At this time there were approximately 322,000 Jews in the United Kingdom in the total population of 56,379,000 (the figure in the 1981 census). Thus, in 1985 Jews were approximately 0.6% of the population. Even among chartered surveyors Jews were over-represented by a factor of 2.2, while among opthalmic opticians Jews were over-represented by a factor of 13.0.

> Finally, the largest population of Jews outside Israel in the 20th century has been in the United States and here also Jews have done well. As early as 1908 Jews began to outperform gentiles in the entrance tests for universities that were first constructed by the College Entrance Examination Board in 1899. Increasing numbers were gaining admission to the Ivy League colleges. In 1908 the percentages of Jews in all colleges and at Harvard were 7% and 6%, respectively, and by 1919 this had increased to **20% of the students at Harvard and about the same figure at Yale, Brown and Pennsylvania**, while at **Columbia 40%** of the students were Jewish (Slezkine, 2004).
>
> From 1957 through 1990 the average annual earnings of Jewish men were about 130% of those of white gentiles (in 1990 $36,700 for Jews and $28,080 for white gentiles) (Chiswick, 1985, Kosmin and Lachman, 1993). By the 1990s Jews were hugely over-represented among the very wealthy, when they comprised more than a quarter of the people on the Forbes Magazine list of the richest four hundred Americans, 45% of the top 40 richest Americans, and one-third of all American multimillionaires (Silbiger, 2000).
>
> It has been found that Jews are considerably over-represented among the eminent in the United States. Weyl (1966) calculated that Jews were over-represented by a factor of 4.48 in seven reference books of the eminent (e.g. *Who's Who in America, American Men and Women of Science, Who's Who in Finance and Industry, etc.*). In an updated analysis of *Who's Who in America* for the years 1994–5, McDermott (2002) has calculated that Jews were over-represented by a factor of 16.62.
>
> — Richard Lynn and Satoshi Kanazawa, *How to explain high Jewish achievement: The role of intelligence and values* (2008)

Israel: A Settler-Colonial Project by Jews, for Jews

Additionally, Jews have their own ethnostate, Israel, a settler-colonial project explicitly run by Jews, for Jews, at the expense of non-Jews, backed militarily, financially, and diplomatically by the world's most powerful governments.

The constitution of Israel explicitly states that Israel is the "***Nation-State of the Jewish People***," stating that the "*right to exercise national self-determination in the State of Israel is unique to the Jewish people*;" and the "*state views the development of Jewish settlement as a national value and will act to encourage and promote its establishment and consolidation*."



BASIC-LAW: ISRAEL - THE NATION STATE OF THE JEWISH PEOPLE
(Originally adopted in 5778-2018

This unofficial English translation of the basic law includes all the amendments adopted through May 1, 2022.
For the full and updated legislative history of the official law (in Hebrew), please see the relevant page in the National Legislation Database.
Special thanks to Dr. Sheila Hattis Rolef for the translation.

Basic principles 1. (a) The Land of Israel is the historical homeland of the Jewish People, in which the State of Israel was established.

(b) The State of Israel is the nation state of the Jewish People in which it realizes its natural, cultural, religious and historical right to self-determination.

(c) The realization of the right to national self-determination in the State of Israel is exclusive to the Jewish People.

The symbols of the State 2. (a) The name of the State is "Israel"

(b) The State flag is white, with two light-blue stripes close to the edges, and a light-blue Star of David in the centre.

(c) The State emblem is a seven-branched menorah with olive leaves on both sides, and the word "Israel" beneath it.

(d) The national anthem is "Hatikvah".

(e) Details regarding the State symbols shall be prescribed by law.

The capital of the State 3. The complete and united Jerusalem is the capital of Israel.

Language 4. (a) Hebrew is the language of the State.

(b) Arabic has a special status in the State. Regulation of the use of Arabic in state institutions or in contacts with them shall be prescribed by law.

(c) Nothing in this article shall compromise the status given to the Arabic language in practice, before this basic-law came into force.

Ingathering of the exiles 5. The State shall be open to Jewish immigration, and the ingathering of the exiles.

The connection to the Jewish People 6. (a) The State shall strive to secure the welfare of members of the Jewish People and of its citizens, who are in straits and in captivity, due to their Jewishness or due to their citizenship.

(b) The State shall act in the Diaspora, to strengthen the affinity between the State and members of the Jewish People.

(c) The State shall act to preserve the cultural, historical, and religious heritage of the Jewish People among Jews of the Diaspora.

Jewish settlement 7. The State views the development of Jewish settlement as a national value, and shall act to encourage and promote its establishment and consolidation.

Basic-Law: Israel - The Nation State of the Jewish People

Under the Israeli Law of Return, anyone worldwide with one or more Jewish grandparent has the right to colonize Palestine, displacing indigenous Palestinians from their land and homes, while Palestinians can't return to the lands they were ethnically cleansed from, even if they literally still have the physical keys to their houses.








Keys that await the liberation of Jerusalem (Tasnim News, 2018)

YOUTUBE VIDEO



https://www.youtube.com/watch?v=Sl-Kvvk1oyY

In a twisted turn of events, White South Africans who freshly convert from Christianity to Judaism are more than welcome by the government to come and colonize Palestinian land and steal houses and even livestock. A growing number of Afrikaners convert to Orthodox Judaism to go live in West Bank settlements; apartheid resumed without a pause. Meanwhile, Palestinian requests to convert to Judaism are automatically rejected.

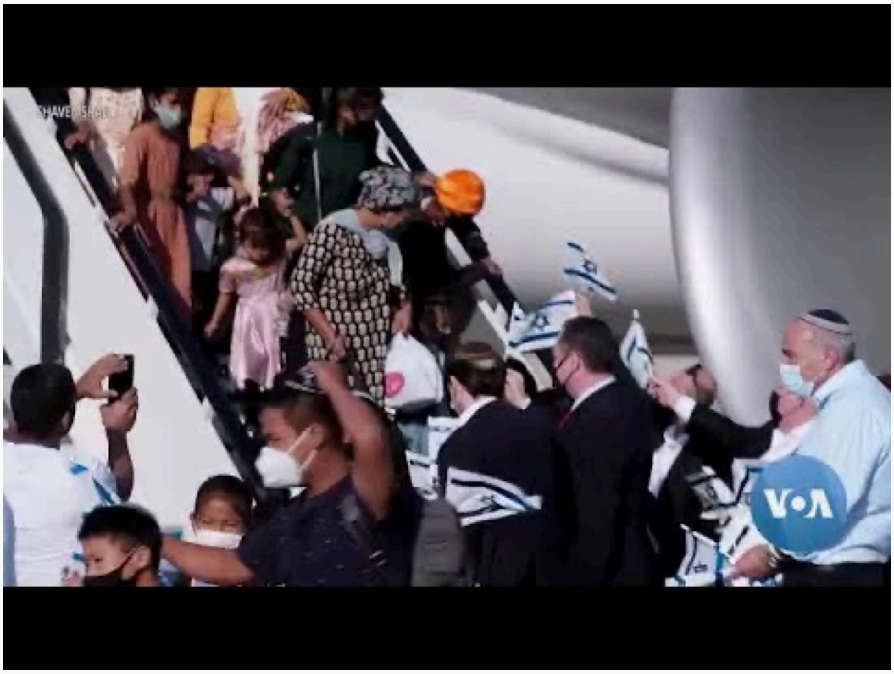
YOUTUBE VIDEO



https://www.youtube.com/watch?v=mHP_KS5FenU

This selective embrace of “new Jews” extends to an even more absurd scenario: India's Bnei Menashe, a community of about 11,000 previously Christian Indians whose tribal leader declared he was Jewish after having dreamt so. Despite no DNA evidence, a Christian past, and opposition from Israeli politicians, Israel's Chief Rabbi recognized them as a "lost tribe" in 2005. In late 2025, the government approved a five-year plan to bring the remainder to Israel, with Prime Minister Benjamin Netanyahu calling it an “important and Zionist” decision to strengthen the Galilee region. By April 2026, the first batch of around 250 arrived under “Operation Wings of Dawn,” with thousands more expected. Footage from a 2021 batch shows them being welcomed by Israel's Immigration Absorption minister—an Ethiopian Jew.

YOUTUBE VIDEO



https://www.youtube.com/watch?v=VW64pPX_-Gg

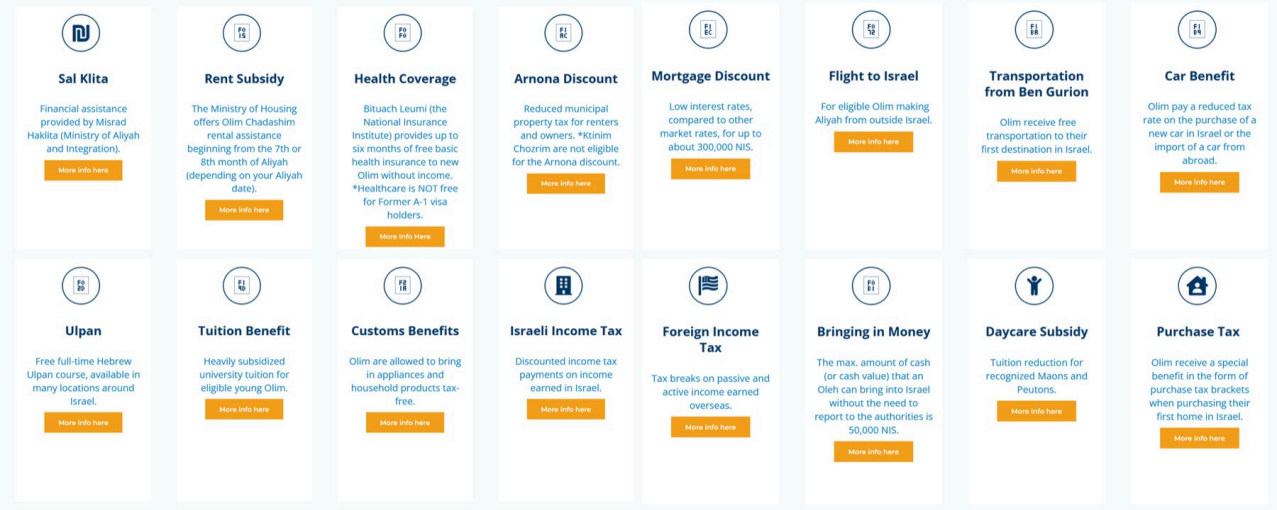
It probably doesn't require going into much detail, but in addition to the ability of almost any Jew from around the world to colonize Palestine, Jews in Israel enjoy a very high standard of living:

> Israel's standard of living is significantly higher than all of the other countries in the region and equal to Western European countries, and is comparable to that of other highly developed countries. Israel was ranked 19th out of 189 countries on the 2019 UN Human Development Index, indicating "very high" development. It is considered a high-income country by the World Bank. Israel also has a very high life expectancy at birth. It is ranked 4th in UN's Global happiness index and second in index of young people.
>
> — Wikipedia, *Standard of living in Israel* (2025)

Jews who move to Israel immediately receive various government financial benefits. The main program is the **Sal Klita** ("absorption basket"), which provides direct cash grants for the first year, ranging from about USD $6,650 for a single person to $15,600 for a couple, which additional payments provided for each child ranging from about $2,610 to $3,930 depending on the child's age based on 2025 figures. In addition, they receive:

- **Tax benefits**: 10-Year exemption on foreign income, capital gains, and purchase tax for first apartment. Starting in 2026, the first 2 years in Israel will be income tax-free.

- **Housing support:** Rent assistance for up to 5 years and access to subsidized, state-backed mortgages.
- **Healthcare**: Immediate, subsidized health coverage, with premiums covered by the state for the first 12 months.
- **Social services**: Free Hebrew language courses and social insurance (child allowance, old age allowance, disabilities).



Aliyah Rights and Benefits (Nefesh B'Nefesh, 2026)

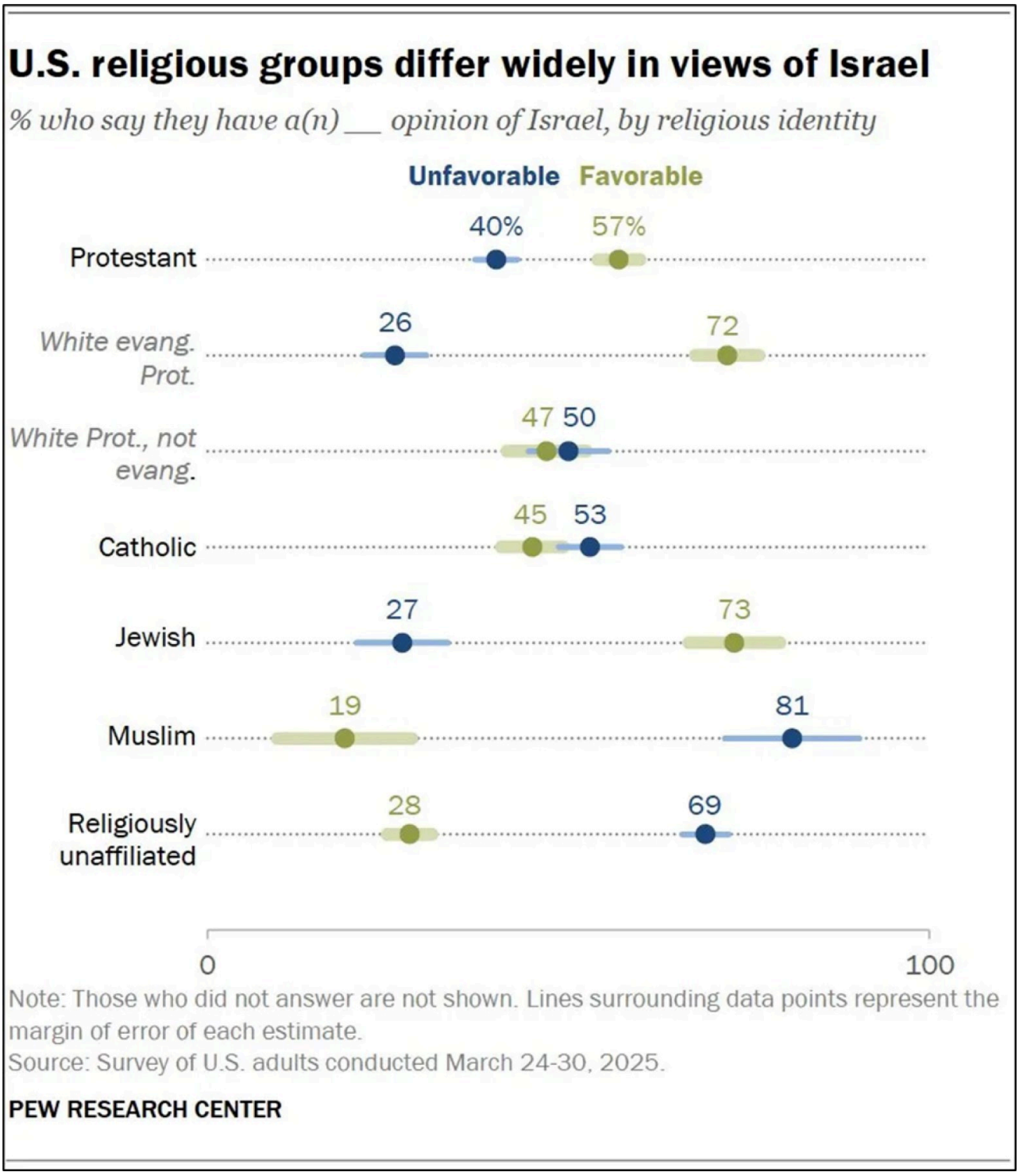
Yes, Most Jews are in fact Zionists

A fact that we must all contend with first and foremost is that Zionism is absolutely rampant among Jews worldwide. It is not just the official mandated ideology of almost all Jewish institutions and organizations, but also among Jewish communities and families.

Zionism among American Jews

A poll done in March 2025 by Pew Research Center showed that almost 17 months into the Gaza genocide, **73% of American Jews still have a positive view of Israel**. While both Jewish Americans and White Evangelical Protestants had similar rates of favorability towards Israel, **42% of Jews had a *very* favorable opinion** compared to 36% of White Evangelicals.

This is despite another poll conducted during the same round of surveys showing an overall trend of increasingly negative views of Israel in the U.S., with the percentage of people with an unfavorable view of Israel increasing from 42% to a majority 53% between 2022 and 2025.

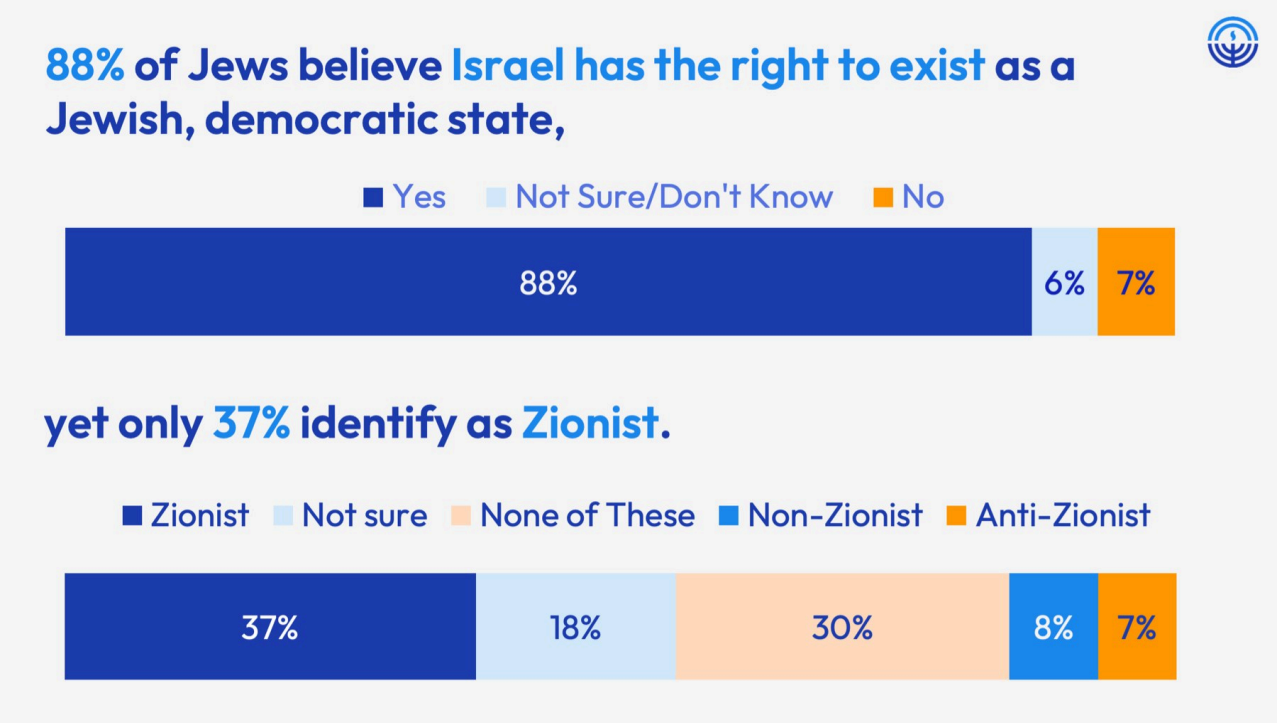


U.S. religious groups differ widely in views of Israel (Pew Research Center, 2025)

Another poll also conducted in March 2025 by research firm Burson for the Jewish Federations of North America (JFNA) found that despite only 37% of Jewish Americans claiming to identify as Zionist:

- 88% believe Israel has the right to exist as a Jewish, democratic state

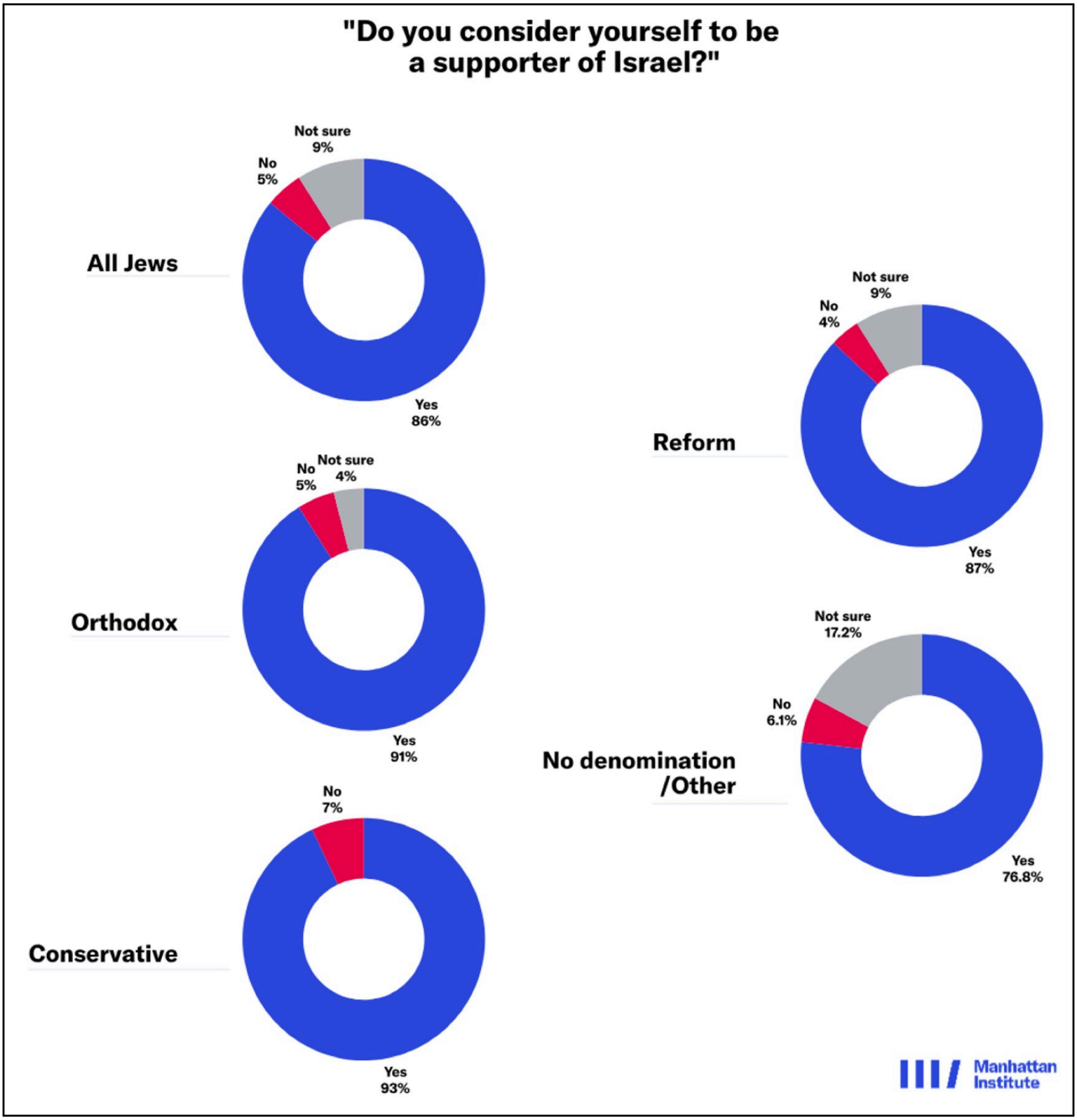
- 71% feel emotionally attached to Israel, with 42% responding ‘strongly’
- 60% said in general, Israel makes them proud to be Jewish
- 71% said Hamas’ reasons for fighting Israel are invalid, with 55% saying ‘completely invalid’
- 87% think Israel has valid reasons for fighting Hamas
- 55% say the way Israel is carrying out its response to Hamas’ attack is acceptable



American Jews support for Israel vs ‘Zionist’ self-identification (JFNA, 2025)

In polls conducted by the Manhattan Institute of Jewish-American registered voters in October 2024, a year into the genocide:

- 86% consider themselves supporters of Israel, including:
    - 83% of Democrats, 86% of Independents, and 94% of Republicans
- Only 2% say the media does a very good job of portraying Israel, while 10% say the media does a somewhat good job
- 37% plurality say mainstream Jewish community interest groups (ADL, AJC, etc.) are too weak in their approach to combating antisemitism; only 7% say these organizations are too aggressive



American Jewish registered voters support for Israel (Manhattan Institute, 2024)

In polls conducted in December 2024 by Public Opinion Strategies for Jewish Majority, 14 months into the genocide:

- 85% believe Hamas wants to commit genocide against Jews and Israel
- 70% believe anti-Zionist movements are antisemitic by definition; only 9% strongly disagree

- 76% believe that the 2024 anti-Israel campus protests were antisemitic; only 6% believe they were not
- 10% strongly oppose U.S. aid to Israel
- The following percentages are those who are members of or generally support the policies of these Zionist organizations:
    - 79% for the Anti-Defamation League
    - 79% for the Jewish National Fund
    - 74% for the American Jewish Committee
    - 73% for the Jewish Federations of North America

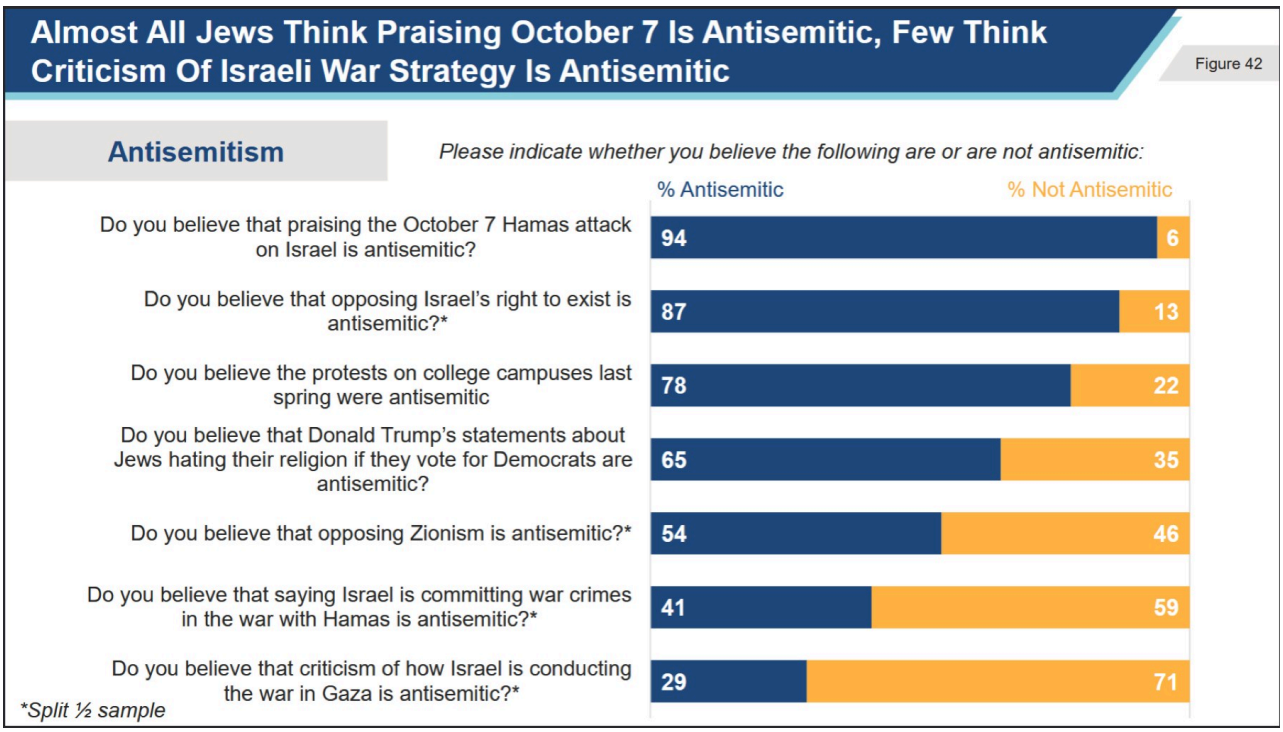
In polls conducted between October and November 2024 by SSRS for the American Jewish Committee, a year into the genocide:

- 81% said caring about Israel is an important part of being Jewish (51% very important)
- 42% said news coverage of the war is biased in support of Hamas, while 29% said biased in support of Israel
- 85% said the statement "Israel has no right to exist" is antisemitic
- 64% said the statement "from the river to the sea, Palestine will be free" is antisemitic
- 73% said the statement "the October 7, 2023, terrorist attack on Israel by Hamas has been exaggerated" is antisemitic
- 90% of American Jews familiar with the BDS movement said it is antisemitic (49%) or has some antisemitic supporters (41%); only 9% said it is not antisemitic
- 70% said it is a completely unacceptable form of protest against Israel to boycott American Jewish individuals, events or speaking appearances

In polls conducted between October and November 2024 by GBAO for J Street, a year into the genocide:

- 87% believe that opposing Israel's right to exist is antisemitic
- 78% believe the protests on college campuses last spring were antisemitic
- 54% believe that opposing Zionism is antisemitic

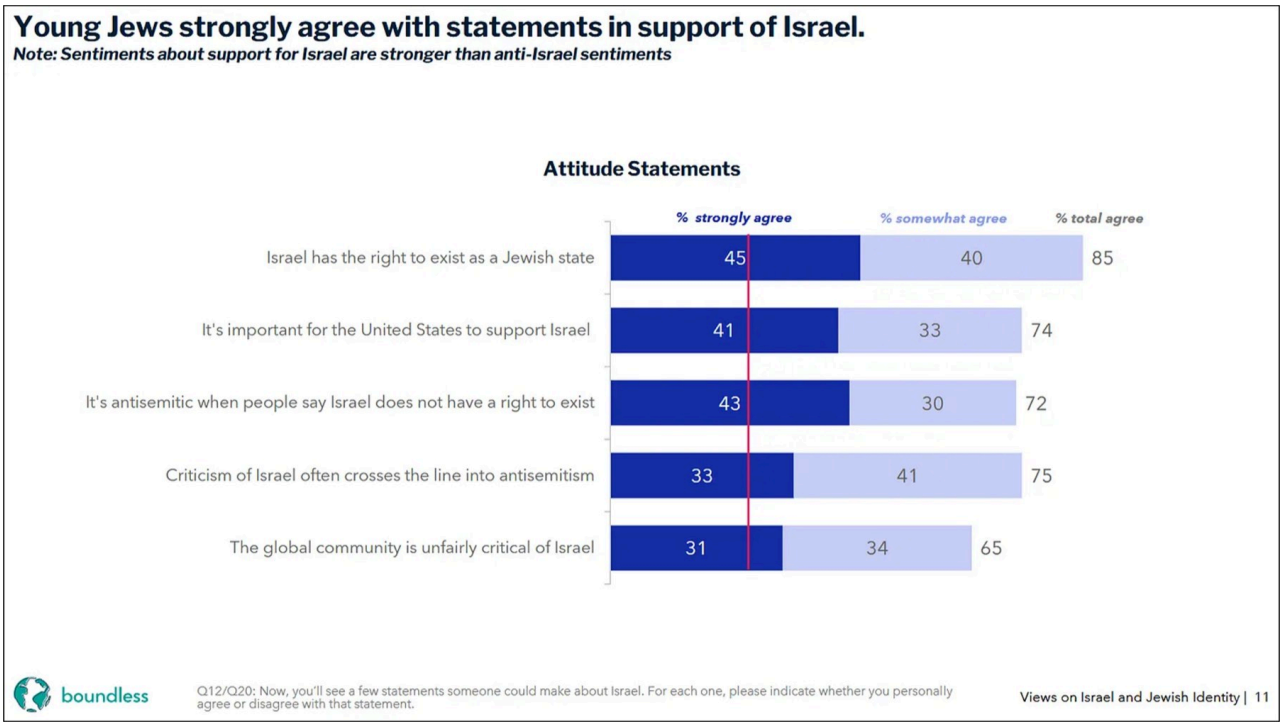
- 94% believe that praising the October 7 Hamas attack on Israel is antisemitic



Election 2024 National Survey of American Jewish Voters (J Street, November 2024)

In polls conducted in June 2024 of American Jews aged 18-40 by global research firm BSG (currently known as Burson) for Boundless, 8 months into the genocide:

- 76% of young American Jews feel connected to Israel
- 90% responded that they care about Israel
- 85% believe that Israel has the right to exist as a Jewish state (45% strongly agree)
- 74% believe it's important for the U.S. to support Israel
- 72% say it is antisemitic to say Israel does not have a right to exist
- 75% say criticism of Israel often crosses the line into antisemitism
- 65% say the global community is unfairly critical of Israel
- 56% said they feel more connected to Israel after October 2023; 20% said they feel less connected
- 54% said they feel more connected to their Jewish identity after October 2023; 20% said they feel less connected



Young Jews strongly agree with statements in support of Israel (Boundless, August 2024)

A poll done in June 2024 by SSRS for the American Jewish Committee showed that American Jews were increasingly more connected to Israel, with **85% believing it is important for the U.S. to support Israel**, and **57% feeling more connected to Israel** after October 7.

In Pew Research polls from February 2024 of American Jews, 4 months into the genocide:

- 62% said Israel's response to October 7 was acceptable
- 54% had a favorable view of the Israeli government
- 74% supported U.S. military aid to Israel
- 89% said Israel's reasons for fighting Hamas are valid, and 77% said Hamas' reasons for fighting Israel are not valid
- 89% said they have a favorable view of the Israeli people, and only 42% said they have a favorable view of the Palestinian people

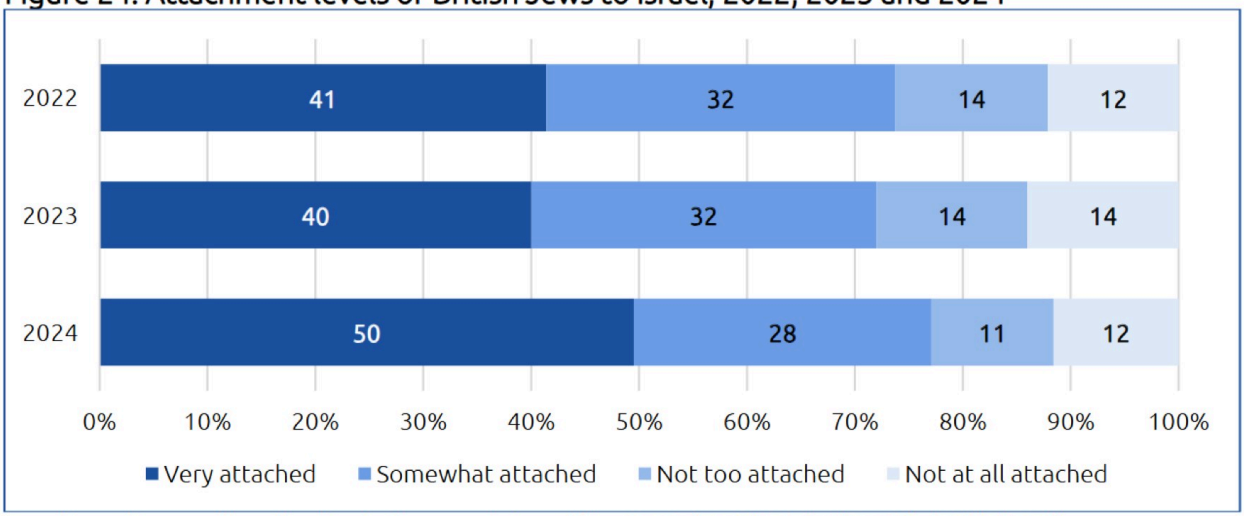
According to a Pew Research poll from 2020, **45% of American Jewish adults have been to Israel**, including **26% who have visited multiple times** or have lived in Israel.

Zionism among British, Canadian, French and other Jews

A series of surveys of **British Jews** were conducted by the Institute for Jewish Policy Research on October 2024, almost a year after the start of the Gaza genocide. Some of the results included:

- 65% of British Jews self-identified as Zionist in 2024, an *increase* from 63% in 2022.
- 78% of British Jews were "somewhat" or "very" emotionally attached to Israel; with 50% answering "very" attached.
- 88% regard Israel as the ancestral homeland of the Jewish People.
- 60% at least have donated to a charity supporting Israel since 7 October.
- 47% said they have become more emotionally attached to Israel after October 7th and the subsequent Gaza genocide, with 19% less attached.
- 65% disagreed that Israel's conduct after October 7th weakened their attachment to Israel
- 51% disagreed that Israel's conduct after October 7th clashed with their Jewish values

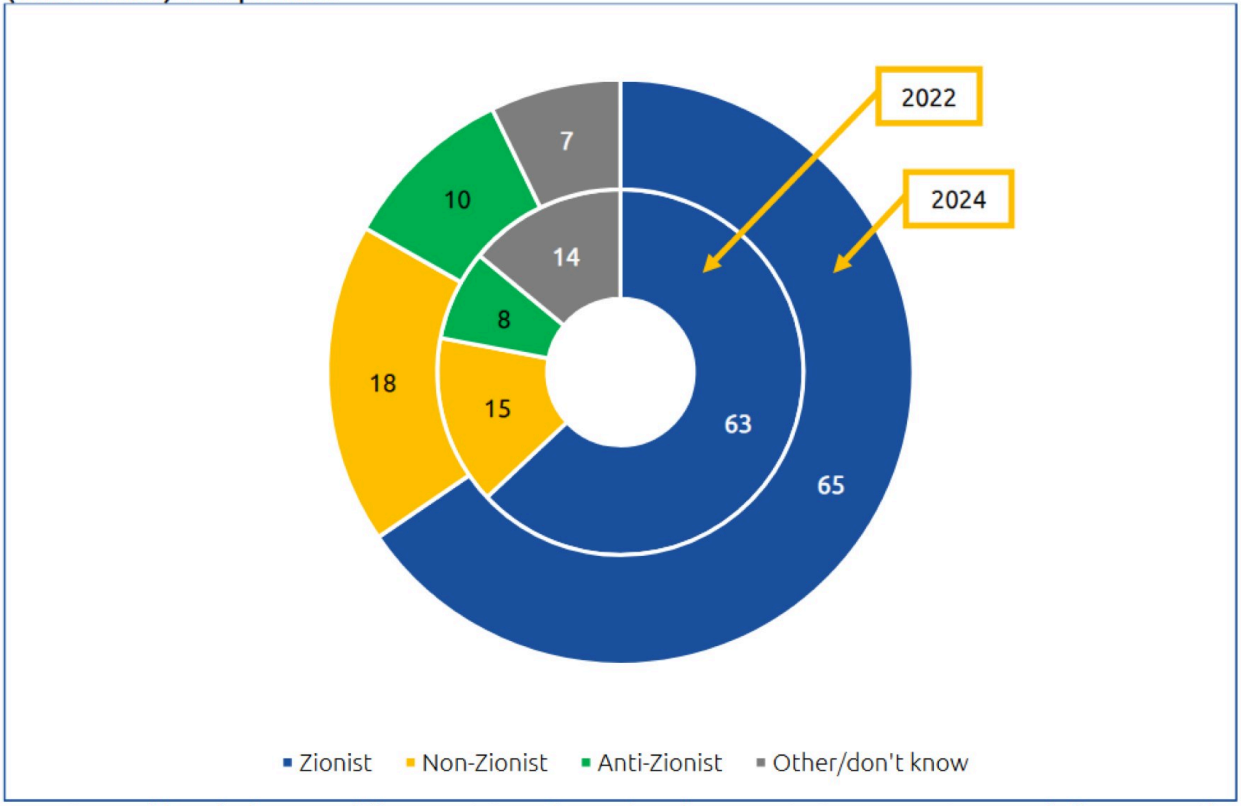
Figure 24. Attachment levels of British Jews to Israel, 2022, 2023 and 2024



Question: *How emotionally attached are you to Israel?* Ns=4,891 (2022), 3,756 (2023), 4,641 (2024).

Attachment levels of British Jews to Israel (Institute for Jewish Policy Research, 2024)

Figure 29. Proportions of British Jews self-identifying as Zionist, 2022 (inner circle) and 2024 (outer circle) comparison



Questions: *Although there are different opinions about what the term Zionism means, in general, do you consider yourself to be a Zionist?* [Response options: Yes; No; Don't know]. If No/Don't know: *You said you do not consider yourself to be a Zionist or do not know if you are. Which of the following is closest to your position?* [Response options: I am an anti-Zionist; I am a non-Zionist; I am not sure what Zionism means; Don't know; Other (please specify)]. Ns=4,891 (2022), 4,641 (2024).

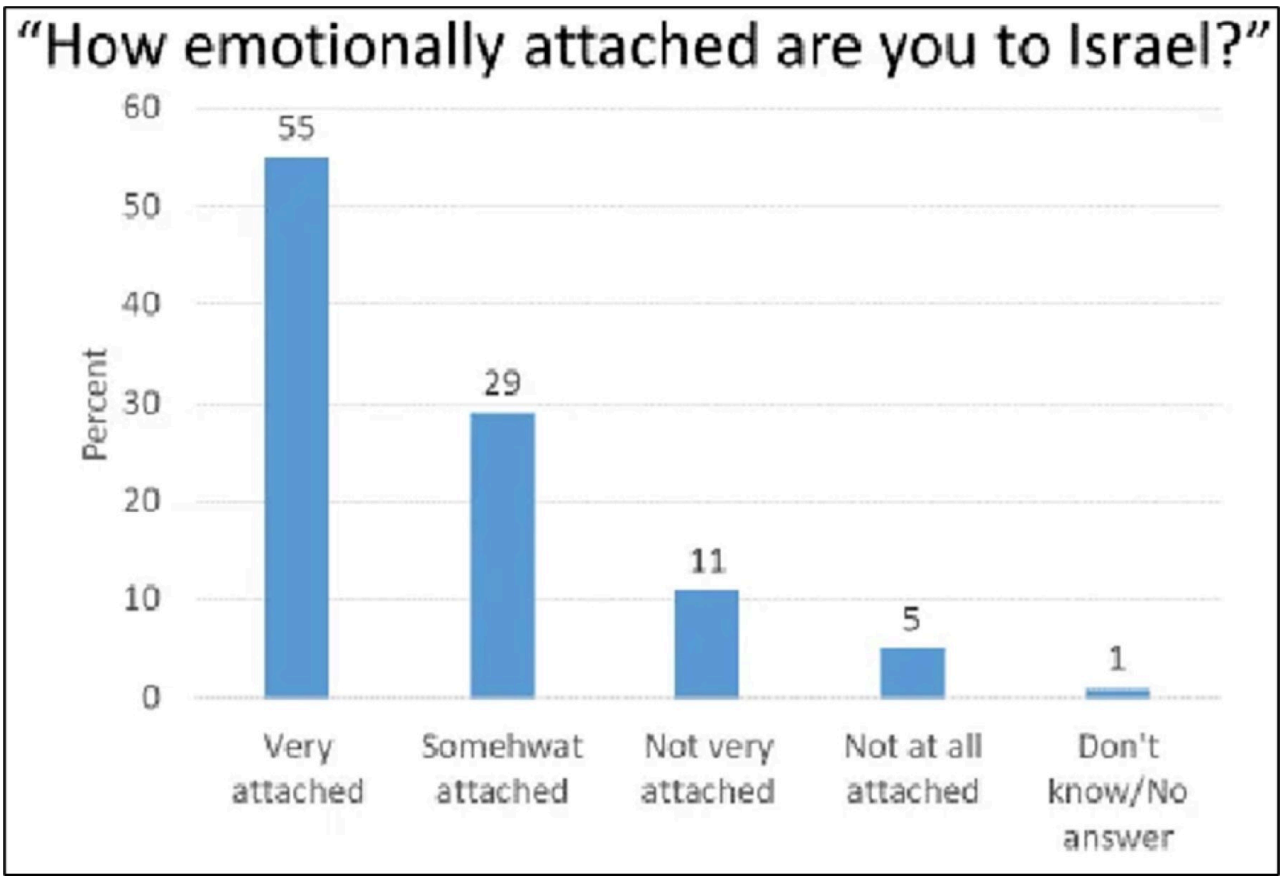
Proportions of British Jews self-identifying as Zionist (Institute for Jewish Policy Research, 2024)

In Canada, two surveys of **Canadian Jews** were conducted by Léger for JSpaceCanada, the New Israel Fund of Canada, and Canadian Friends of Peace Now, first in August/September 2024 and a follow-up in January 2025.

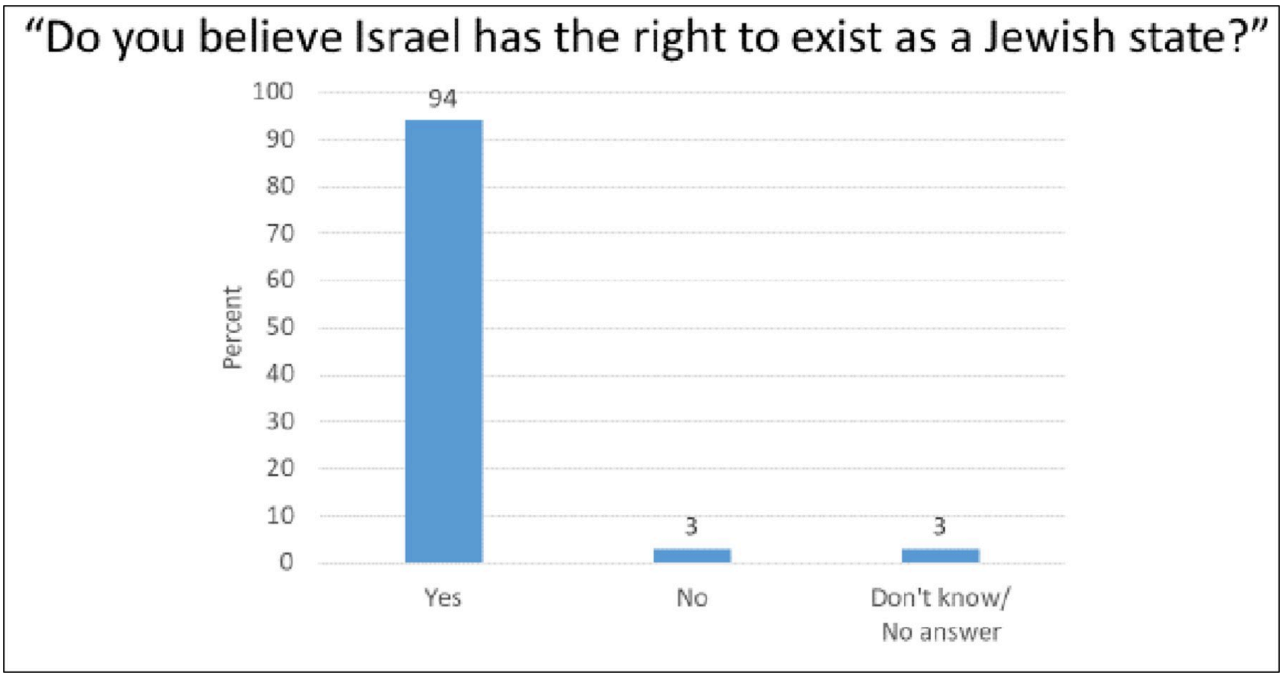
For the August/September 2024 wave of surveys, the following was observed:

- Although only 51% of Canadian Jews self-identified as "Zionist":
    - 84% said they are emotionally attached to Israel; 55% very attached
    - 94% said they support the existence of Israel as a Jewish state.
- Only 35% agreed that Canadian politicians should sanction West Bank settlers who engage in violence against Palestinian civilians.
- 53% said Canada should not recognize a Palestinian state.

- 69% said Canada should not impose an embargo on arms trade.



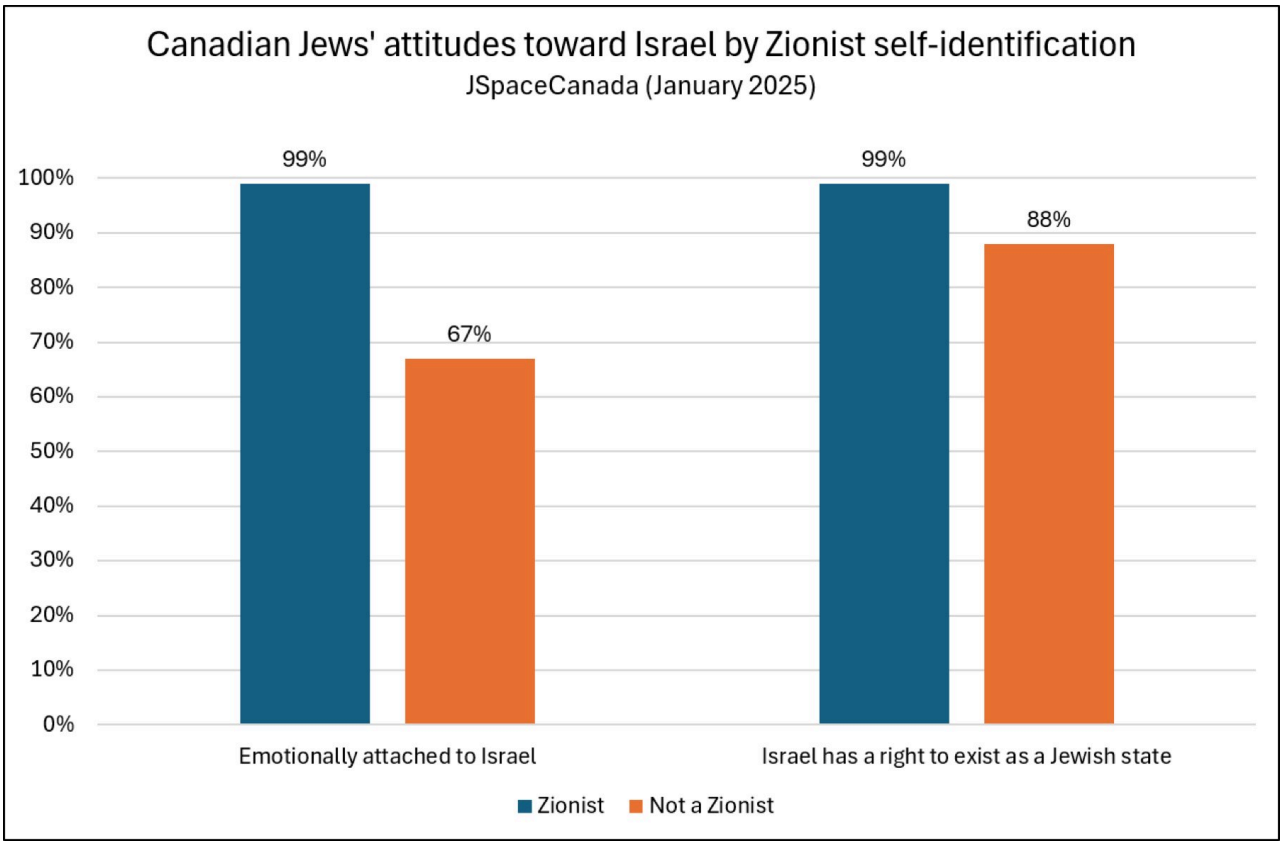
Answers to "How emotionally attached are you to Israel?" from Canadian Jews (JSpaceCanada, 2024)



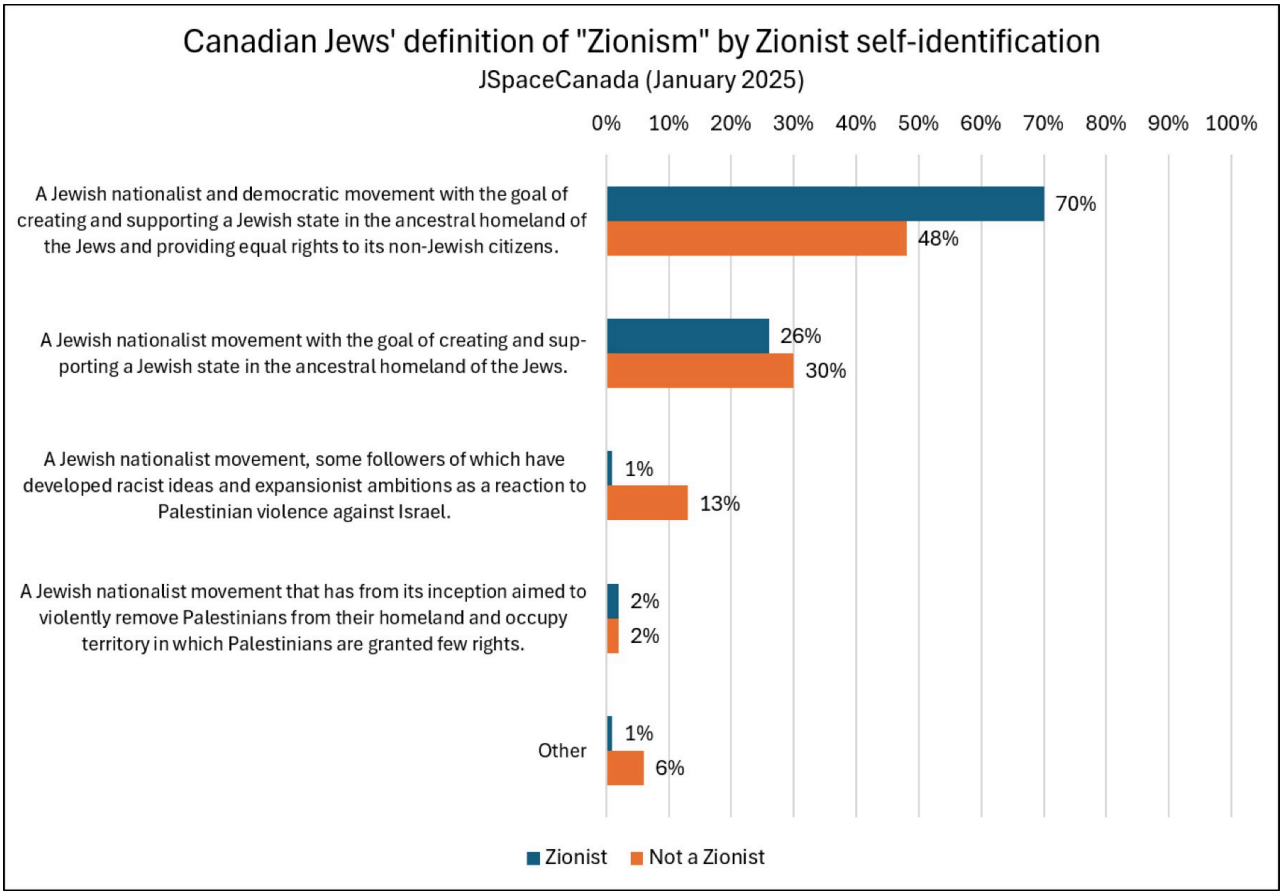
Answers to "Do you believe Israel has the right to exist as a Jewish state?" from Canadian Jews (JSpaceCanada, 2024)

Results from the January 2025 second wave of surveys of Canadian Jews showed:

- Of the 51% that self-identified as "Zionist" in 2024:
    - 99% said they are emotionally attached to Israel.
    - 99% said they believe that Israel has the right to exist as a Jewish state.
    - 70% defined Zionism as a *Jewish nationalist and democratic movement with the goal of creating and supporting a Jewish state in the ancestral homeland of the Jews and providing equal rights to its non-Jewish citizens.*
- Of the remaining 49% that did not explicitly self-identify as "Zionist" in 2024:
    - 67% said they are emotionally attached to Israel.
    - 88% said they believe that Israel has the right to exist as a Jewish state.
    - Only 2% defined Zionism as a *Jewish nationalist movement that has from its inception aimed to violently remove Palestinians from their homeland and occupy territory in which Palestinians are granted few rights.*



Canadian Jews' attitudes toward Israel by Zionist self-identification (JSpaceCanada, 2025)



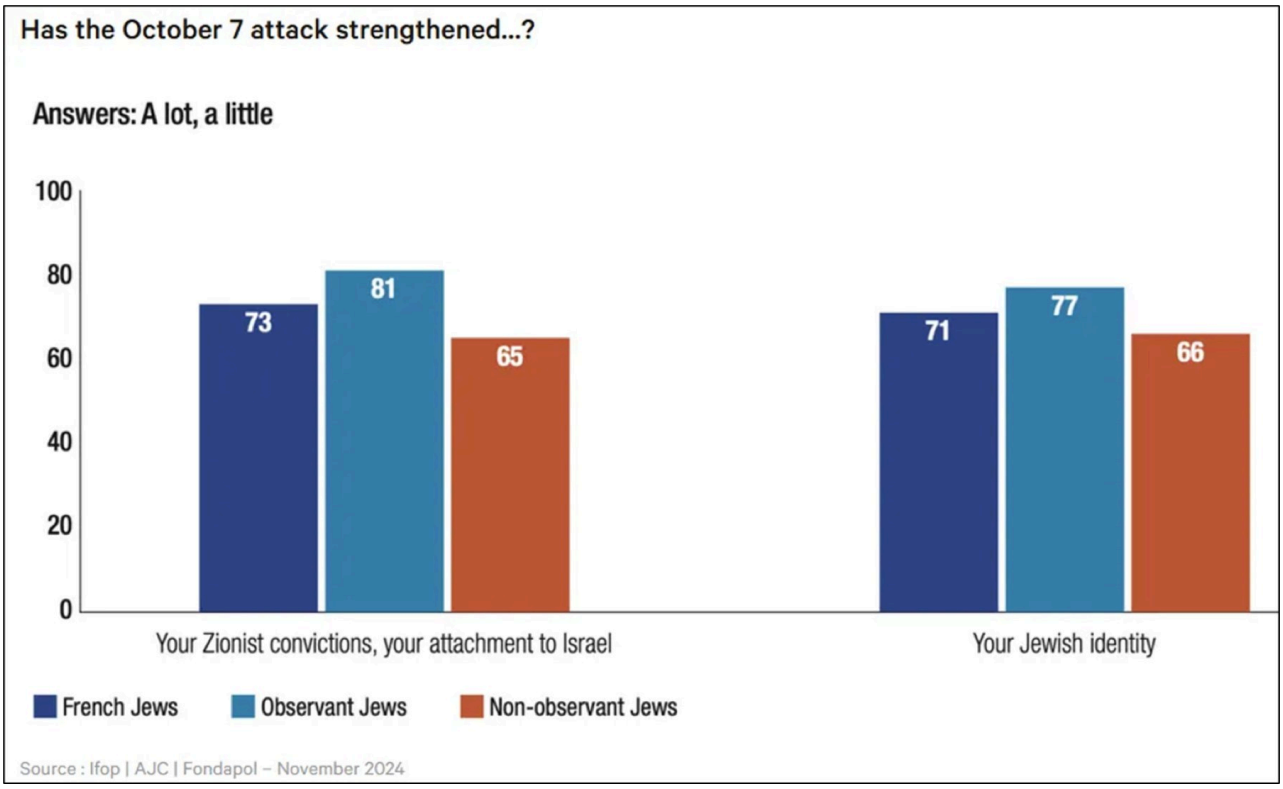
Canadian Jews' definition of "Zionism" by Zionist self-identification (JSpaceCanada, January 2025)

An earlier 2018 survey of **Canadian Jews** by the Environics Institute showed that:

- 79% are "very" or "somewhat" attached to Israel, with 48% answering "very" attached. This was 10% higher than American Jews according to the same survey.
- 43% considered West Bank settlements to not be illegal under international law, while only 23% said they are illegal.
- 36% considered Canada to be "not supportive enough" of Israel, compared to 6% saying they're "too supportive" and 45% answering "about right."

A poll conducted by the French Institute of Public Opinion (IFOP) for the American Jewish Committee of **French Jews** in 2024 showed that:

- 73% said that their Zionist convictions were strengthened after October 7, 2023
- 58% said their top choice for potential emigration is Israel, the highest by far, with the second being the U.S. at 15%.



Answers to "Has the October 7 attack strengthened...?" by French Jews (Foundation for Political Innovation, 2024)

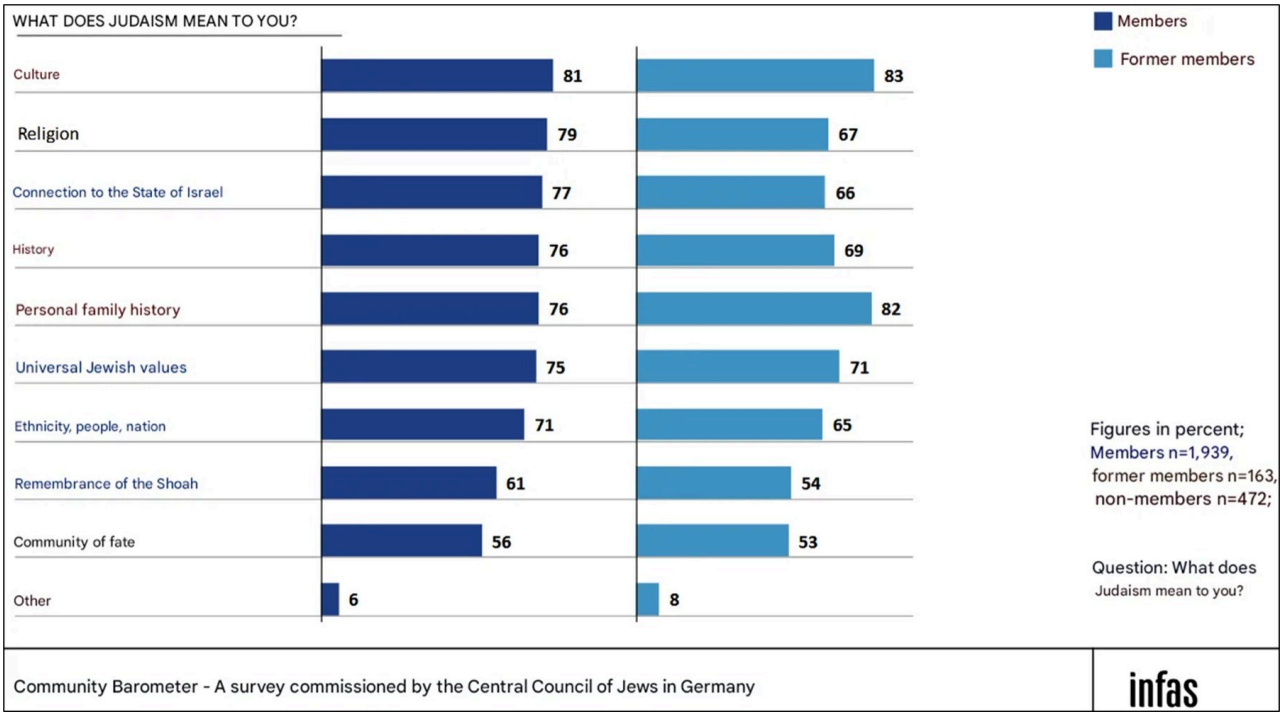
A poll conducted by IFOP for the American Jewish Committee of **French Jews** in 2019 showed that:

- 59% said that caring about Israel is an important part of being a Jew.
- 53% said that a thriving State of Israel is vital for the long-term future of the Jewish people.
- 65% have visited Israel at least once; 25% own a residence in Israel.
- 77% considered Israelis "part of their family."

A survey conducted by infas (*Institut für angewandte Sozialwissenschaft*) for the Central Council of Jews in Germany of **German Jews** in 2024 showed that:

- 77% consider connection to Israel to be an important part of their Jewish identity.
- 64% considered staying in Israel as a significant factor for developing their Jewish identity.
- 91% have visited Israel.
- 94% consider solidarity with Israel important, with 76% considering it 'very' important.

- 89% said Israel is a crucial factor for the continuation of Jewish life in Europe.
- 87% said that they support Israel regardless of the behavior of the Israeli government.
- 78% believe all Jews have an obligation to support Israel.
- Only 33% of respondents said they find it difficult to support Israel unconditionally.



Answers to "What does Judaism mean to you?" by German Jews (machine translated, Central Council of Jews in Germany, 2024)

A survey conducted by the Australian Centre for Jewish Civilisation at Monash University, Melbourne in conjunction with the Jewish Communal Appeal in Sydney, Australia in November 2023 of **Australian Jews** showed that:

- 91% felt at least somewhat emotionally attached to Israel with 75% answering 'very' emotionally attached.
- 90% felt the actions of the Israel Defense Force (IDF) has been justified; 59% said their actions were completely justified; 4% felt the actions of Hamas had been justified
- 82% said they personal social connections to Israel through close family members and friends who live there.
- 93% have visited Israel.

A survey conducted by a professor at Monash University in May—June 2023 of **Australian Jews** showed:

- 90% say it is important that Australian Jewish community maintains close ties with Israel
- 88% feel a high level of personal connectedness with Israel
- 86% agree that the existence of Israel is essential for the future of the Jewish people
- 80% indicate a high level of concern for Israel's safety
- 77% identify as Zionist; 20% do not identify as Zionist
- 74% have visited Israel three or more times
- 72% have close family living in Israel; 72% have close friends living in Israel

A survey conducted by Ipsos South Africa for the Institute for Jewish Policy Research of **South African Jews** in 2019 showed that:

- 90% feel attached to Israel, with 66% feeling 'strongly' attached. 72% consider advocating for Israel (e.g. online or on campus) and 73% consider supporting Israel (e.g. Israeli charities) an important part of Jewish identity.
- 92% maintain that Israel is the "ancestral homeland of the Jewish people." Only 12% opposed the idea of a state specifically for Jews.
- 69% self-define as Zionist.
- 89% have visited Israel. 80% consider visiting an important part of Jewish identity.
- 51% said their preferred destination to emigrate to would be Israel, far ahead of any other country.
- 83% feel it is never acceptable for Jews to publicly support a boycott of Israel.

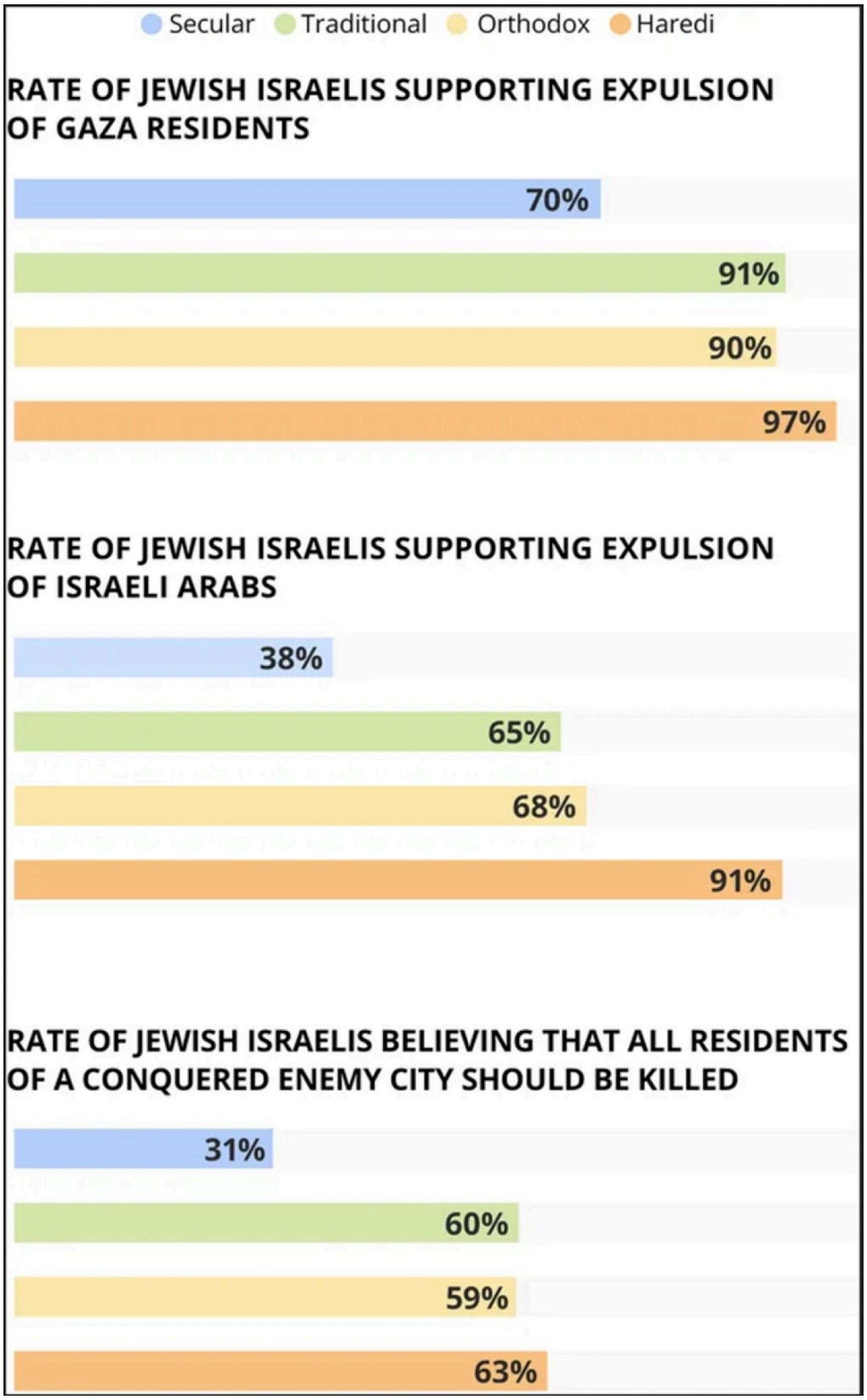
  78% consider boycotting Israeli products antisemitic.
- 75% consider labeling Israel as an apartheid state antisemitic. 85% consider saying Israelis behave "like Nazis" towards the Palestinians as antisemitic.

Zionism in Israel

And let's not even start with the near-universal approval of absolute depravity in all of Israel. To point out a few stats:

- 95% of Israeli Jews supported the Israeli forces' level of use of firepower in Gaza; 58% said they are using too little firepower (Tel Aviv University's Peace Index, November 2023)
- 75% - 76% believe there are 'no innocents' in Gaza; 42% strongly agree (Hebrew University aChord Center, June—August 2025)
- 82% support the full ethnic cleansing expulsion of Gaza (Geocartography Knowledge Group, May 2025)
- 56% support expelling Palestinians within Israel itself (Geocartography Knowledge Group, May 2025)
- 47% want to kill every man, woman, child (Geocartography Knowledge Group, May 2025)
- Only 21% think that Israeli soldiers who were caught on video gang raping Palestinian detainees should be criminally prosecuted (Israeli Institute for National Security Studies, August 2024)
- 78% have great confidence in the IDF; 83% in the air force; 62% in the intelligence corp (Israeli Institute for National Security Studies, August 2024)
- 85% have medium to high trust in the IDF spokesman; 65% high trust (Israeli Institute for National Security Studies, August 2024)
- 47% say Israel should not abide by international law; 43% say it should (Israeli Institute for National Security Studies, August 2024)


SURVEY OF JEWISH ISRAELIS:
82%
SUPPORT EXPELLING PALESTINIANS FROM GAZA
56%
SUPPORT EXPELLING PALESTINIAN "CITIZENS" OF ISRAEL
47%
AGREE THAT "WHEN CONQUERING AN ENEMY CITY, THE ISRAEL DEFENSE FORCES SHOULD ACT AS THE ISRAELITES DID IN JERICHO UNDER JOSHUA'S COMMAND – KILLING ALL ITS INHABITANTS."
SOURCE: PENNSYLVANIA STATE UNIVERSITY/GEOCARTOGRAPHY KNOWLEDGE GROUP



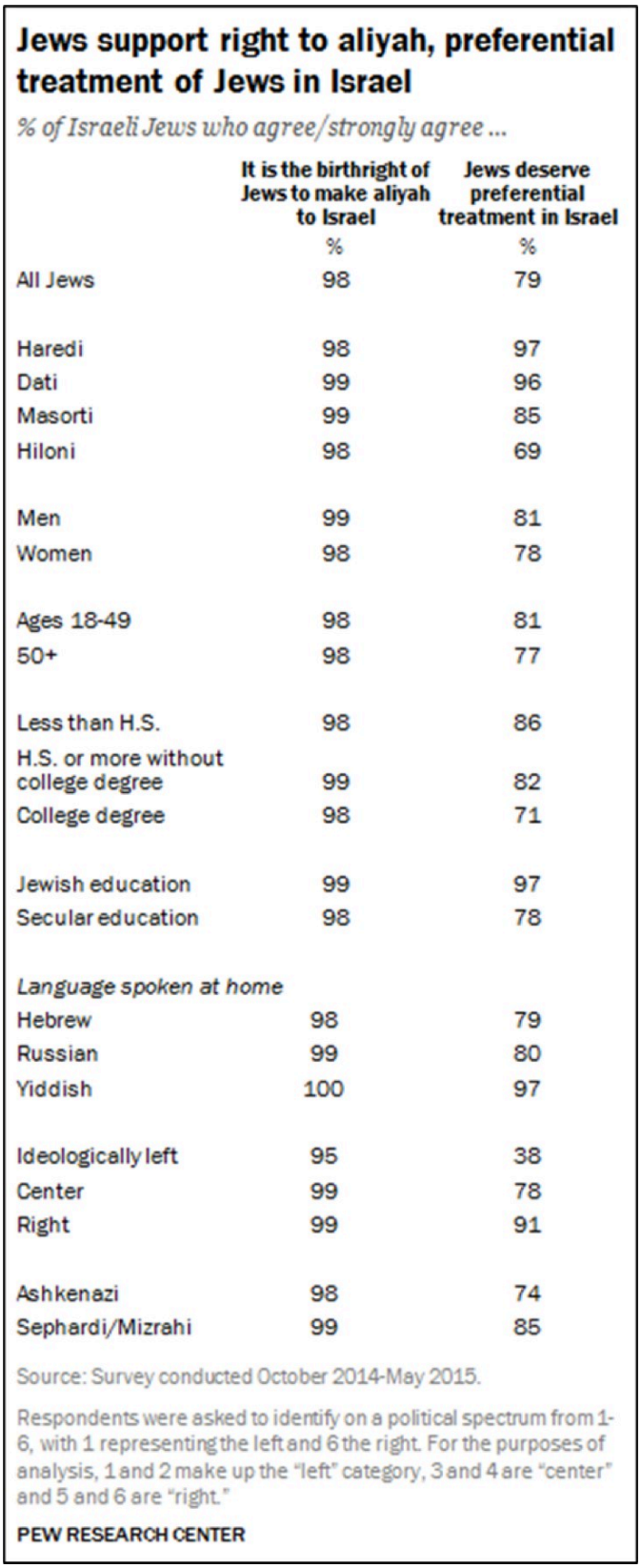
A March 2025 poll of Israeli public opinion, commissioned by Pennsylvania State University and published by the Israeli newspaper Haaretz

An earlier poll of Israeli Jews from 2016 by the Herzl Center showed that:

- 90% of Israeli Jews identify as Zionist
- 82% said the idea of Zionism is still relevant
- 61% said Theodor Herzl's vision has not fully come true yet

Another 2015 poll from Pew Research of Israeli Jews showed the following:

- 98% of all Israeli Jews believe that it is the birthright of Jews to make aliyah (immigration) to Israel
- 79% say Jews deserve preferential treatment in Israel
- 74% of Israeli Jews say the term "Zionist" describes them accurately.



Jews support right to aliyah, preferential treatment of Jews in Israel

% of Israeli Jews who agree/strongly agree ...

	It is the birthright of Jews to make aliyah to Israel	Jews deserve preferential treatment in Israel
	%	%
All Jews	98	79
Haredi	98	97
Dati	99	96
Masorti	99	85
Hiloni	98	69
Men	99	81
Women	98	78
Ages 18-49	98	81
50+	98	77
Less than H.S.	98	86
H.S. or more without college degree	99	82
College degree	98	71
Jewish education	99	97
Secular education	98	78
Language spoken at home		
Hebrew	98	79
Russian	99	80
Yiddish	100	97
Ideologically left	95	38
Center	99	78
Right	99	91
Ashkenazi	98	74
Sephardi/Mizrahi	99	85

Source: Survey conducted October 2014-May 2015.

Respondents were asked to identify on a political spectrum from 1-6, with 1 representing the left and 6 the right. For the purposes of analysis, 1 and 2 make up the "left" category, 3 and 4 are "center" and 5 and 6 are "right."

PEW RESEARCH CENTER

Jews support right to aliyah, preferential treatment of Jews in Israel (Pew Research Center, 2016)

Country	Percentage of world Jewish population (2023)	Poll result	Survey	Date	Source
Israel	45%	64%	No innocents in Gaza	Jun-25	Hebrew University aChord Center
		82%	Support full expulsion of Gaza	May-25	Geocartography Knowledge Group
		56%	Support expelling Palestinians from Israel		
		47%	Kill every man, woman, child		
		65%	Oppose criminal prosecution of soldiers caught gang raping	Aug-24	Israeli Institute for National Security Studies
		94%	Support IDF level use firepower or not enough	Nov-23	Tel Aviv University's Peace Index
		58%	IDF using too little firepower		
USA	40%	73%	Favorable opinion of Israel	Mar-25	Pew Research Center
		88%	Isarel has right to exist as Jewish state		Jewish Federations of North America
		71%	Emotionally attached to Israel		
		60%	Israel makes them proud to be Jewish		
		55%	Way Israel carrying out response to Hamas is acceptable		
		85%	Important for US to support Israel	Jun-24	American Jewish Committee
		57%	More connected to israel after Oct 7		
		74%	Support military aid to Israel	Feb-24	Pew Research Center
		62%	Israel's response to Oct 7 was acceptable		
		54%	Favorable opinion of Israeli government		
		89%	Israel's reason for fighting Hamas valid		
		77%	Hamas' reason for fighting Israel not valid		
		89%	Favorable view of Israeli people		
		42%	Favorable view of Palestinian people		
France	3%	73%	Zionist convictions / attachment to Israel strengthened	Nov-24	American Jewish Committee
		59%	Caring about Israel is an important part of being a Jew	Jun-19	
Canada	3%	84%	Emotionally attached to Israel	Nov-24	New Israel Fund
		94%	Suport the existence of Israel		
		69%	Oppose embargo on Isarel		
		79%	Attached to Israel	Sep-18	Environics Institute
UK	2%	65%	Self-identified as Zionist	Oct-24	Institute for Jewish Policy Research
		78%	Emotionally attached to Israel		
Germany	1%	77%	Israel important part of Jewish identity	Mar-24	Central Council of Jews in Germany
		94%	Solidarity with Israel important		
		87%	Support Israel regardless of behavior of government		
		78%	All Jews have obligation to support Israel		
Australia	1%	91%	Emotionally attached to Israel	Nov-23	Australian Centre for Jewish Civilisation
		90%	IDF actions have been justified		
		93%	Visited Israel		
South Africa	<1%	90%	Emotionally attached to Israel	Jul-19	Jewish Policy Research, 2019
		92%	Israel is "ancestral homeland of Jewish people		
		69%	Self-identified as Zionist		
		83%	Never acceptable for Jews to publically boycott Israel		

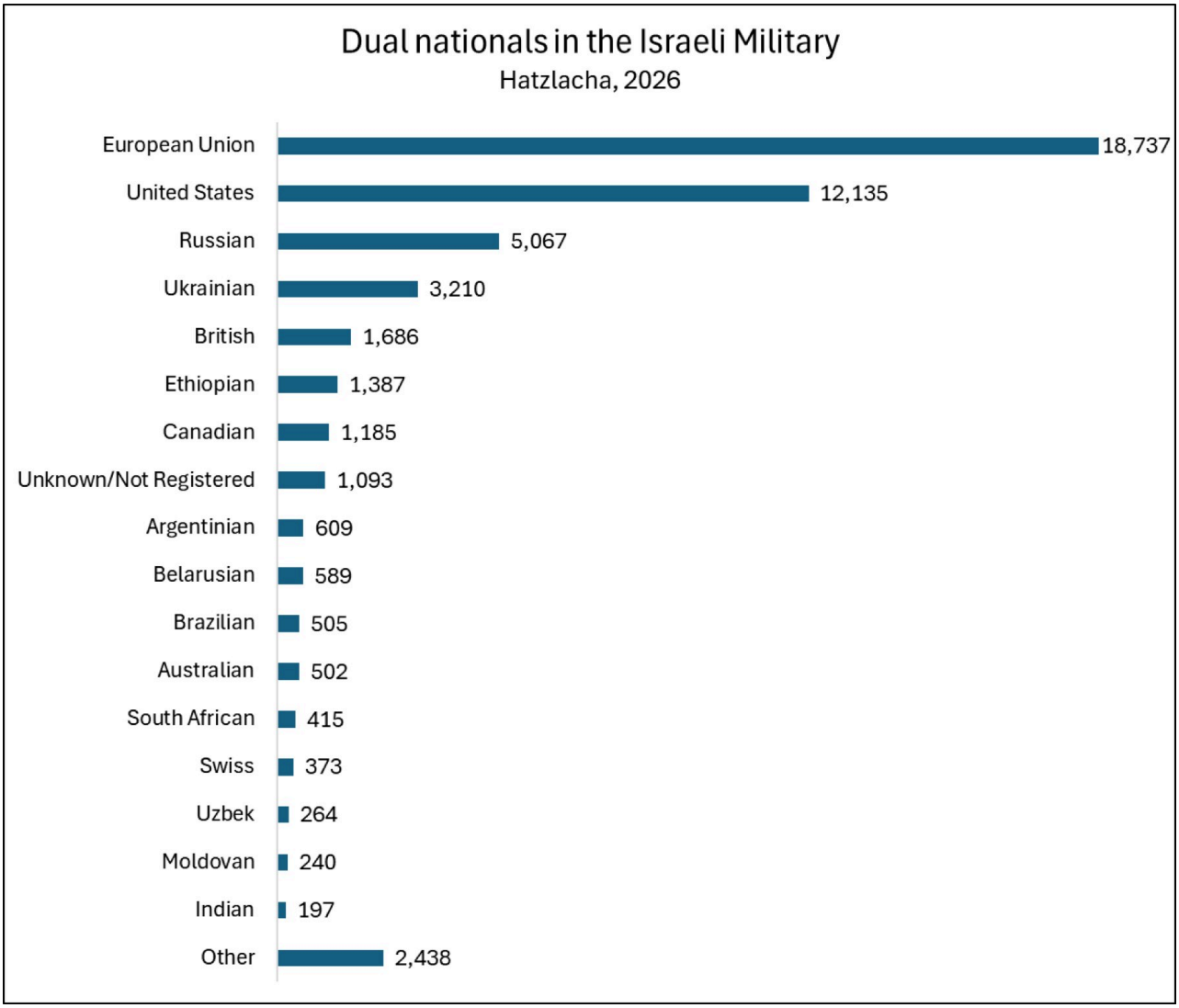
Summary of polling results (September 2018 to June 2025)

Country	Jewish population	Proportion of world Jews	Source	Date	Survey	Poll Result
Israel	7,153,000	45.5%	Tel Aviv University's Peace Index	Nov-23	Support IDF level of fire power in Gaza	95%
			Herzl Center	May-16	Identify as Zionist	90%
			Pew Research Center	May-15	Birthright of Jews to migrate to Israel	98%
USA	6,300,000	40.1%	Pew Research Center	Mar-25	Favorable opinion of Israel	73%
			Jewish Fedarations of North America	Mar-25	Israel has right to exist as Jewish state	88%
			American Jewish Committee	Nov-24	Opposing Israel's right to exist is antisemitic	85%
			J Street	Nov-24	Opposing Israel's right to exist is antisemitic	87%
			Manhattan Institute	Oct-24	Support Israel	86%
			Boundless	Jun-24	Israel has right to exist as Jewish state	85%
			American Jewish Committee	Jun-24	Important for US to support Israel	85%
			Pew Research Center	Feb-24	Favorable view of the Israeli people	89%
France	438,500	2.8%	French Institute of Public Opinion	Nov-24	Zionist convictions strengthened after Oct 7	73%
			American Jewish Committee	Jun-19	Israelis considered "part of their family"	77%
Canada	400,000	2.5%	New Israel Fund	Nov-24	Support the existence of Israel	94%
			New Israel Fund	Nov-24	Emotionally attached to Israel	84%
UK	313,000	2.0%	Institute for Jewish Policy Research	Oct-24	Israel is ancestral homeland of Jewish people	88%
			Institute for Jewish Policy Research	Oct-24	Emotionally attached to Israel	78%
Germany	125,000	0.8%	Central Council of Jews	Mar-24	Solidarity with Israel important	94%
Australia	117,000	0.7%	Australian Center for Jewish Civilisation	Nov-23	Emotionally attached to Israel	91%
South Africa	49,500	0.3%	Jewish Policy Research	Jul-19	Emotionally attached to Israel	90%
					WEIGHTED AVERAGE (incl. Israelis)	**87%**
					WEIGHTED AVERAGE (excl. Israelis)	**85%**

Summary of Zionism among Jews worldwide

Military participation

Information obtained by Israeli NGO Hatzlacha revealed that more than **50,000 soldiers in the Israeli military hold at least one other citizenship**, with a majority of them holding U.S. or European passports. For comparison, the IDF has about 169,500 active personnel and 465,000 reserve personnel.



Graph created from data source: Thousands of Western nationals fought Israel's war on Gaza: What to know (Al Jazeera, 2026)

More American Jews serve in Israel's military than in their own country's. The Washington Post reported in February 2024 that an estimated 23,380 American citizens currently serve in the Israeli military. By contrast, the Times of Israel reported that only 15,000 Jews serve in the U.S. military—supported by the explicitly Zionist Chabad-affiliated Alpeh Institute.

The disparity becomes even starker when looking at proportions. **American Jews make up just 1.1% of active U.S. military personnel** (1.33 million)—less than half their 2.4% share of the U.S. population—**yet they constitute nearly 14% of the active IDF** (169,500), far exceeding their 3% share (300,000) of Israel's total population or 4.2% share of the Jewish population of Israel. In other words, **American Jews are 4.6 times more represented in the IDF** than their share of Israel's population would suggest (or 3.3 times the Jewish population), while being **underrepresented 0.47 times in the U.S. military**.

Similarly, in Germany, the BBC reported in August 2023 that only 300 Jews serve in the *Bundeswehr* (German Federal Defence), compared to 3,901 German-Israeli dual nationals currently in the IDF—a difference of more than thirteen to one. In Australia, according to a 2024 report by the Jewish Council of Australia (JCA), an estimated 131 Jewish people were currently serving in the Australian Defense Force in 2021, compared to 502 dual nationals in the IDF. Other sources state around 1,000 Australians currently serving in the IDF or being an active reservist—over seven times. Australian Jews make up about 0.5% Australia's population and 0.2% of the active ADF, but only 0.1% of Israel's population, yet 0.6% of the active IDF—meaning they are underrepresented in the ADF by 2.5 times, and overrepresented in the IDF by 6 times.

In addition to the numerous programs that exist to facilitate the immigration of Jews worldwide to Israel or *Aliyah*, there are many organizations that work in coordination with the IDF to actively recruit Jews to join their military ranks including Garin Tzabar, Sar-El, and Nefesh B'Nefesh which established the "Lone Soldiers Program" in cooperation with the Friends of the Israeli Defense Forces (FIDF). Many American Jews move to Israel specifically through programs run by these organizations with the intention of serving in the IDF.

Jewish Supremacy vs White Supremacy vs ISIS

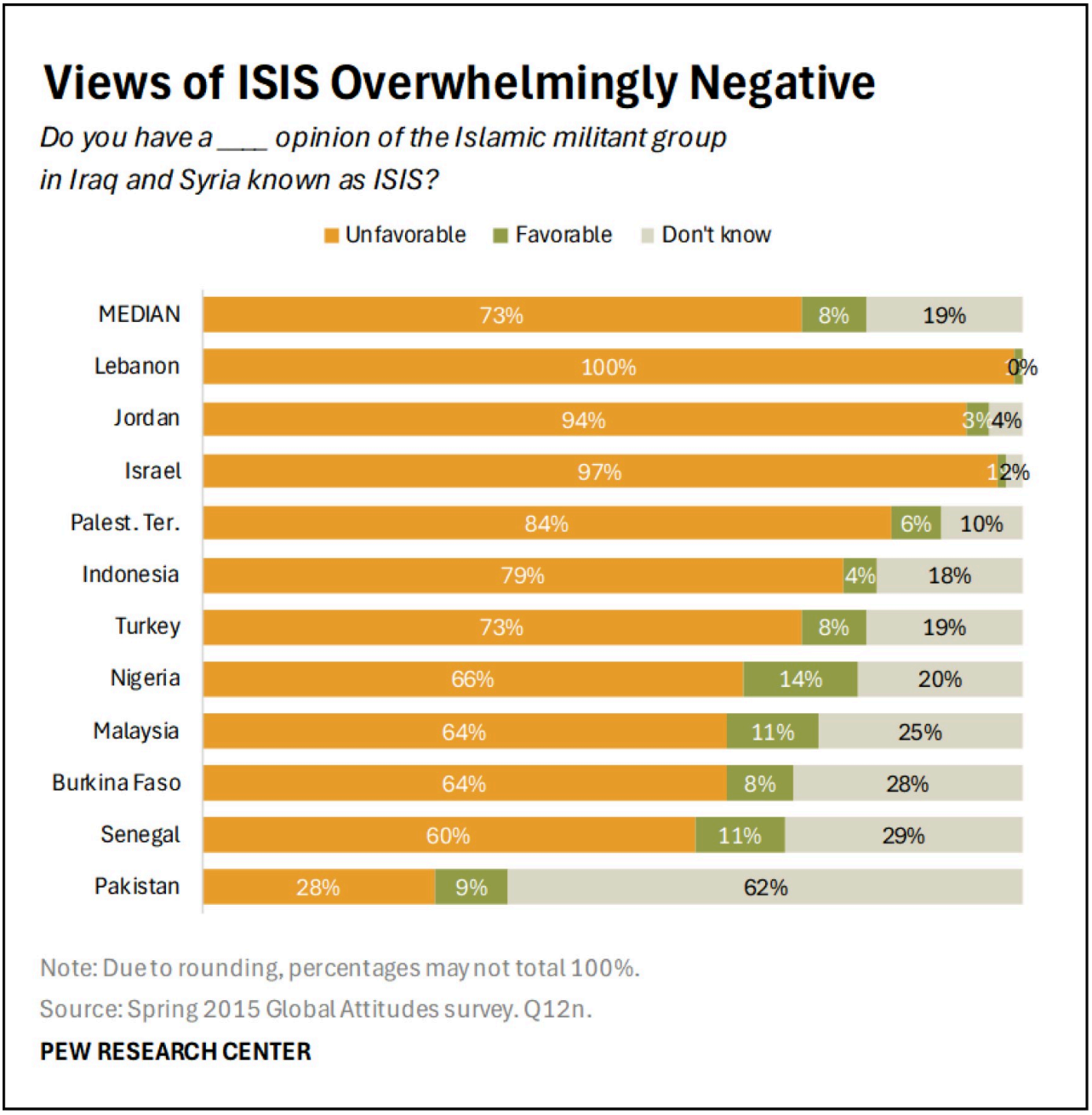
Zionism is an explicitly ethno-supremacist ideology. From its founding in the late 1800s, it has always been a racist, settler-colonial movement that has sought to colonize a nation and remove its native inhabitants. A simpler and more readily understandable term for Zionism is "Jewish supremacy." It's the idea that Jews should emulate other European settler-colonizers by subjugating and expelling people of another race from their home to take over their land. This makes it no different from other racist, genocidal settler-colonial endeavors like America's Manifest Destiny or Nazi Germany's Lebensraum.

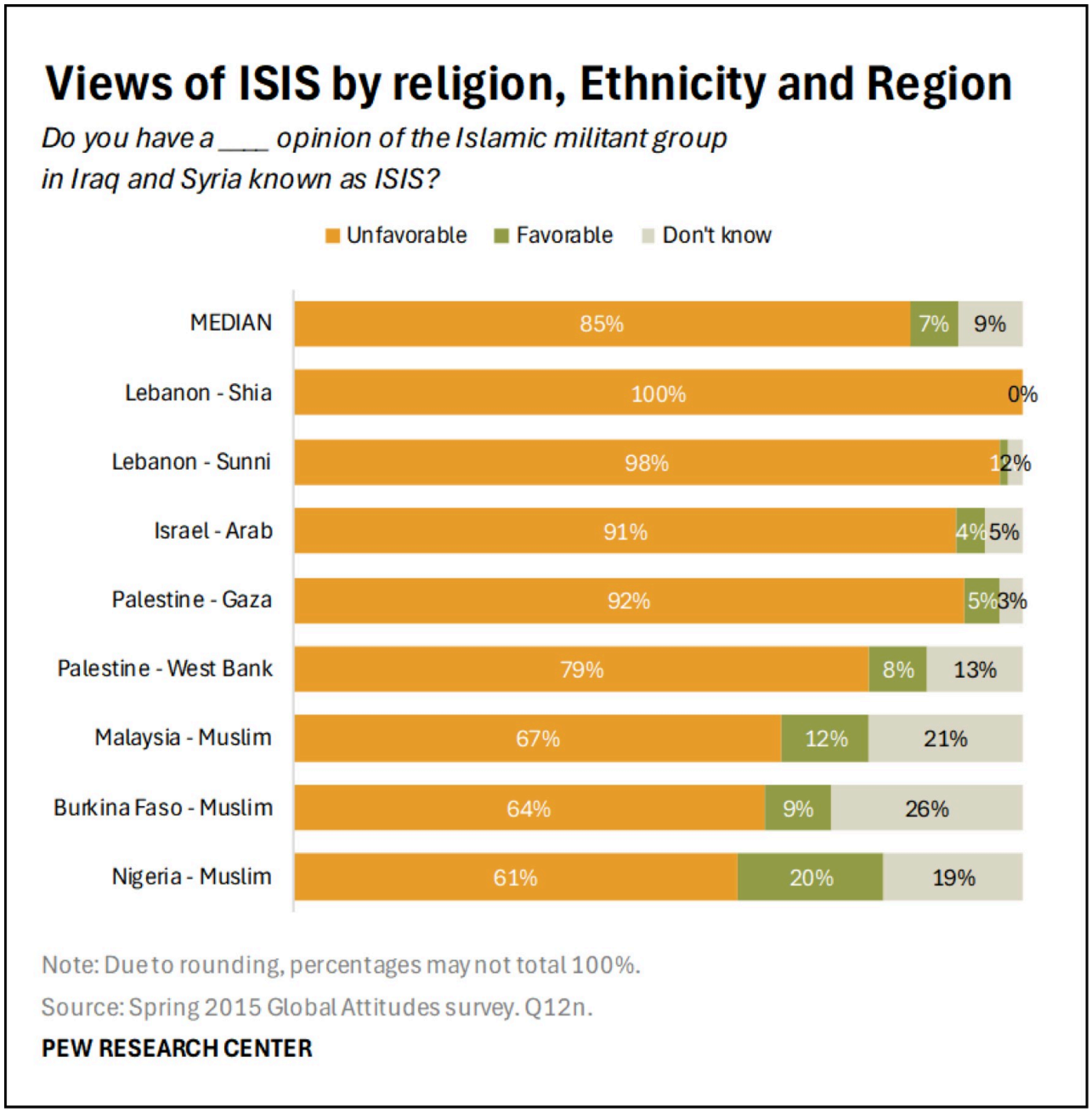
As an ideology, Zionism, or more simply "Jewish supremacy," is significantly more prevalent among Jewish communities in the U.S. than White supremacy or White nationalism is among White Americans. A 2021 Morning Consult poll illustrates this disparity:

- 81% of White respondents have an unfavorable view of White supremacists, with only 7% holding a favorable view.
- 66% have an unfavorable view of White nationalists, compared to 11% favorable.

Another point of contrast lies in the affinity Jews have for Israel versus the global Muslim opinion of extremist groups like the Islamic State (IS). While the ideology of both projects is founded on doctrines of religious supremacy and the violent conquest of land in the Levant, the level of support they receive from their respective religious communities is starkly different.

Global Muslim support for IS has consistently been negligible. For example, a 2015 Pew Research Center poll across 11 Muslim-majority countries found a median **unfavorability of 73% toward ISIS**, with a median favorability of only 7%. In no country surveyed did approval for IS exceed 20%.

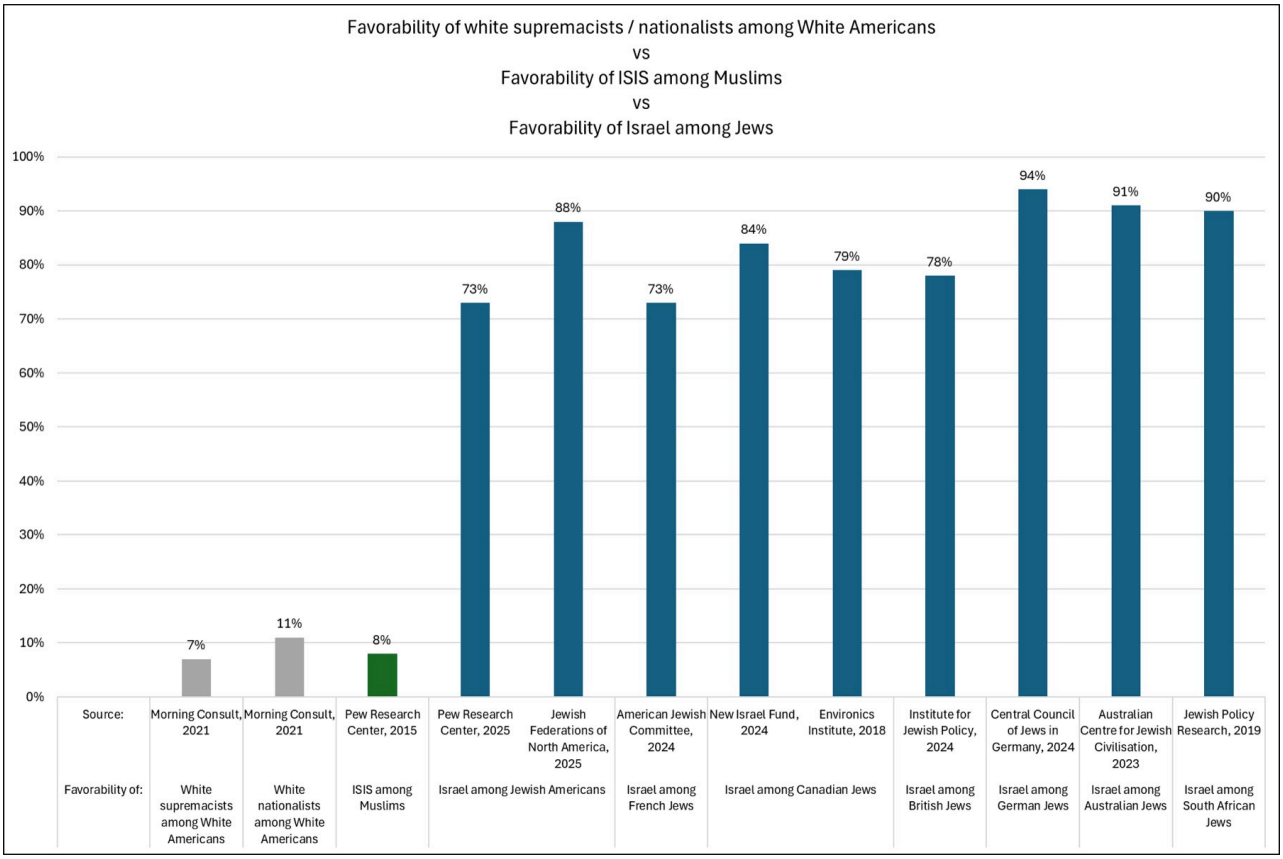




Views of ISIS overwhelmingly negative among Muslims (Pew Research Center, 2015)

Conversely, Jewish attachment to and support for Israel remains broadly significant. Polling from the same period shows consistently high favorability among Jewish communities worldwide: approximately **73-88% among American Jews, 65-78% among British Jews, 79-84% among Canadian Jews, 73-79% among French Jews, 94% among German Jews, 91% among Australian Jews, and 90% among South African Jews**.

This comes to a rough total weighted average of about **74-87% favorability of Israel among Jews outside of Israel**. Including Israelis, this figure comes to around **86-93% of all Jews worldwide**.



Summary of survey results comparing favorability of white supremacy and ISIS vs Israel

This stark contrast in grassroots support within the communities is sometimes obscured by misleading media narratives. A case in point is a controversial November 2015 headline in the British tabloid *The Sun*, which claimed *"1 in 5 Brit Muslims' sympathy for jihadis."* This statistic was misleading; it was drawn from a poll question asking respondents if they had "sympathy with young Muslims who leave the UK to join fighters in Syria." The question did not mention "jihadis," and the Syrian conflict involved many factions, not all of which were classified as extremists. Nevertheless, the distorted 20% figure was considered high enough to warrant as evidence of widespread radical sympathy.

THE Sun
JUST 40p
Monday, November 23, 2015 BRITAIN'S BEST-SELLING PAPER thesun.co.uk

2 FOR 1 WINTER DAYS OUT
VOUCHER INSIDE: PAGE 28



EXCLUSIVE: SHOCK POLL

1 in 5 Brit Muslims' sympathy for jihadis

'WAKE-UP CALL' AFTER PARIS BLITZ

By TOM NEWTON DUNN
Political Editor

NEARLY one in five British Muslims has some sympathy with those who have fled the UK to fight for IS in Syria.

The number among young Muslims aged 18-34 is even higher at one in four.

The figures emerged in our exclusive poll conducted after the Paris atrocities led by French and Belgian jihadis returning from the war zone.

Prominent Muslims said the poll was a wake-up call.

Labour London Mayor hopeful Sadiq Khan tells The Sun

Continued on Page Five

KELVIN MacKENZIE:
'TIME FOR BRITAIN TO SHUT DOOR'
PAGE 13



Support . . Brit Jihadi John who went to Syria



Claims . . the prince

Charles: Climate change link to IS

By EMILY ANDREWS

PRINCE Charles has blamed the rise of IS and the migrant crisis on climate change.

The heir to the throne claimed on Sky News that there were strong links between a lack of action on green issues, refugees and terrorism.

He said climate change had made "a huge impact" on the spread of conflict and terror across the globe.

And it was one of the "major reasons" for the conflict between rebels, IS and Syrian President Bashar al-Assad.

The prince, 67, said of the migrant crisis: "One

Continued on Page Six



The Sun (Nov 23, 2015)

While both Israel and IS emerged from ideologies of religiously justified conquest, they occupy fundamentally different positions in the eyes of their nominal communities: one is a central object of widespread identification for Jews globally, while the other is overwhelmingly rejected by the world's Muslims.

This widespread Jewish support for Israel follows a clear material logic. Israel is a Jewish-supremacist state that offers tangible benefits to Jews worldwide. From a materialist perspective, it's unsurprising that many Jews endorse Israel. The state guarantees them privileged access to land, citizenship, and military protection, monetary entitlements, all subsidized by Western imperial powers. Just as European settlers supported colonial expansion, many Jews, especially those in the imperial core, see Israel as a strategic asset. Critics who reduce this to mere ideology miss the structural incentives: Why wouldn't a group support a state explicitly designed to serve its interests? Israel, like all settler-colonial projects, rewards its beneficiaries materially.

Zionism Dominates Jewish Organizations

The support for Israel among Jews worldwide stretches from individuals to community organizations, events, synagogues and larger institutions.

Analysis of Jewish organizations worldwide

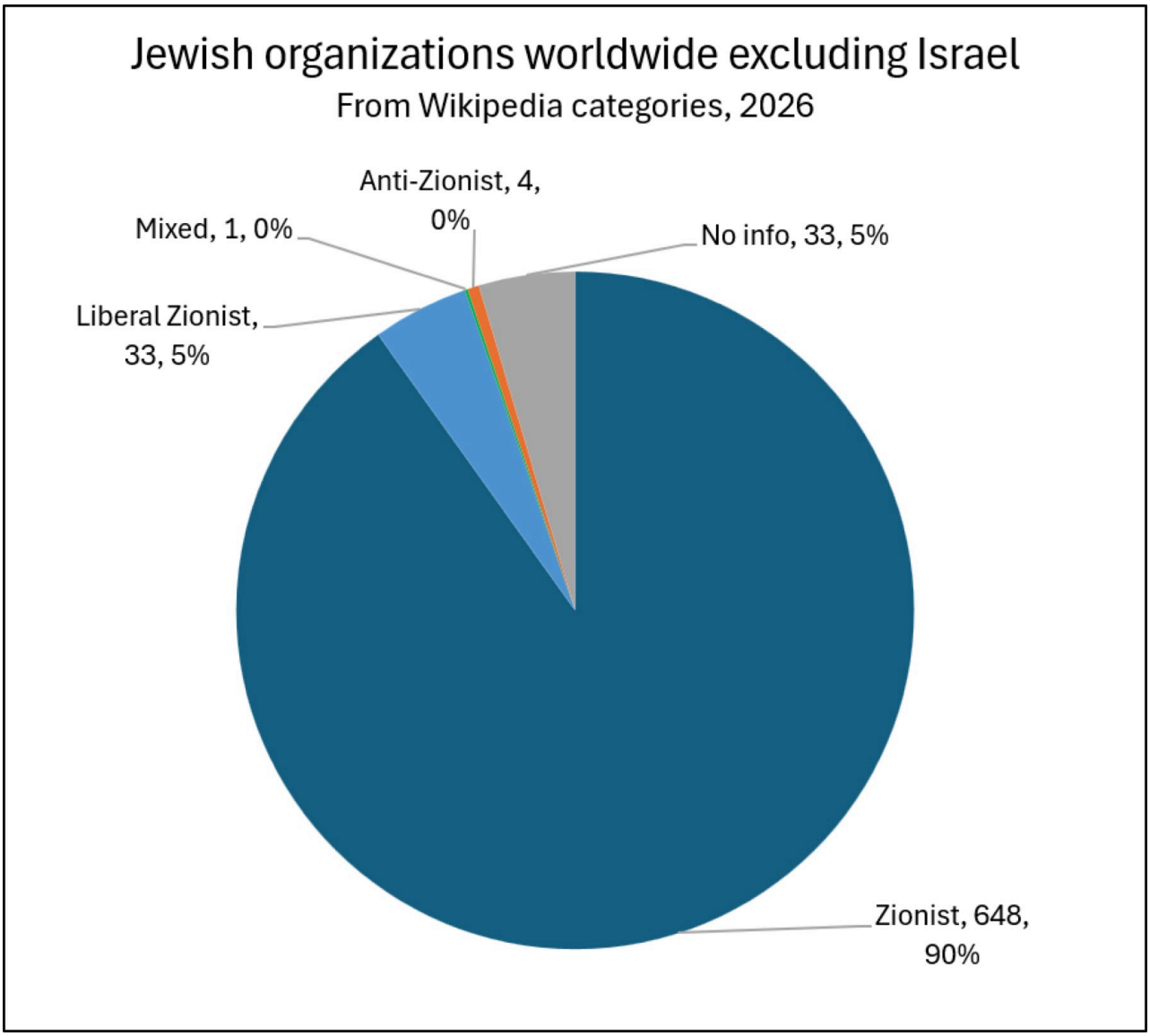
For a rough estimate of how dominant Zionism is among Jewish organizations, I carried out an analysis of the Wikipedia category page for '***Jewish organizations by country***.' As of May 2026, the page lists approximately 719 organizations across 30 countries (excluding Israel) in this category and its sub-categories including community organizations, history organizations, museums, charities, LGBTQ groups, etc. It should be noted that not every organization is explicitly marked as pro-Israel on Wikipedia, so a deeper analysis required reviewing each one individually. For each organization, I assessed whether it qualifies as Zionist based on the following criteria:

- Explicitly states support for Israel on its website or other public platforms
- Leaders or key members publicly express pro-Israel positions
- Affiliated with other known pro-Israel organizations
- Operates branches or programs within Israel
- Includes pro-Israel studies or Zionist education in its curriculum

- Has released public statements sympathetic to Israel
- Listed in other Wikipedia Zionist categories or sub-categories such as Zionism by country, Zionist by continent, Chabad, etc.

Note: For relevance and brevity, I excluded the following categories from analysis: defunct Jewish organizations, Jewish-American organized crime groups, Synagogues in the United States, and Jewish day schools in the United States.

Out of the 719 organizations investigated, 686 had sufficient publicly available information to determine their stance on Zionism/Israel. Of those 686, **681 organizations (99%) can be classified as Zionist.** This includes Liberal Zionist organizations that may make token references to Palestinians or two-state solutions; even excluding those, the proportion remains at approximately 90% of all organizations with clear stances. To put it another way: only 3 or 4 organizations out of 719 with sufficient information could be classified as non-Zionist or critical of Israel. The remaining 33 organizations had no stated stance, insufficient information available, or no discernible relationship to pro-Israel groups. Including organizations with unknown stances, the minimum proportion of Zionist organizations among all 719 is 95% (681/719).



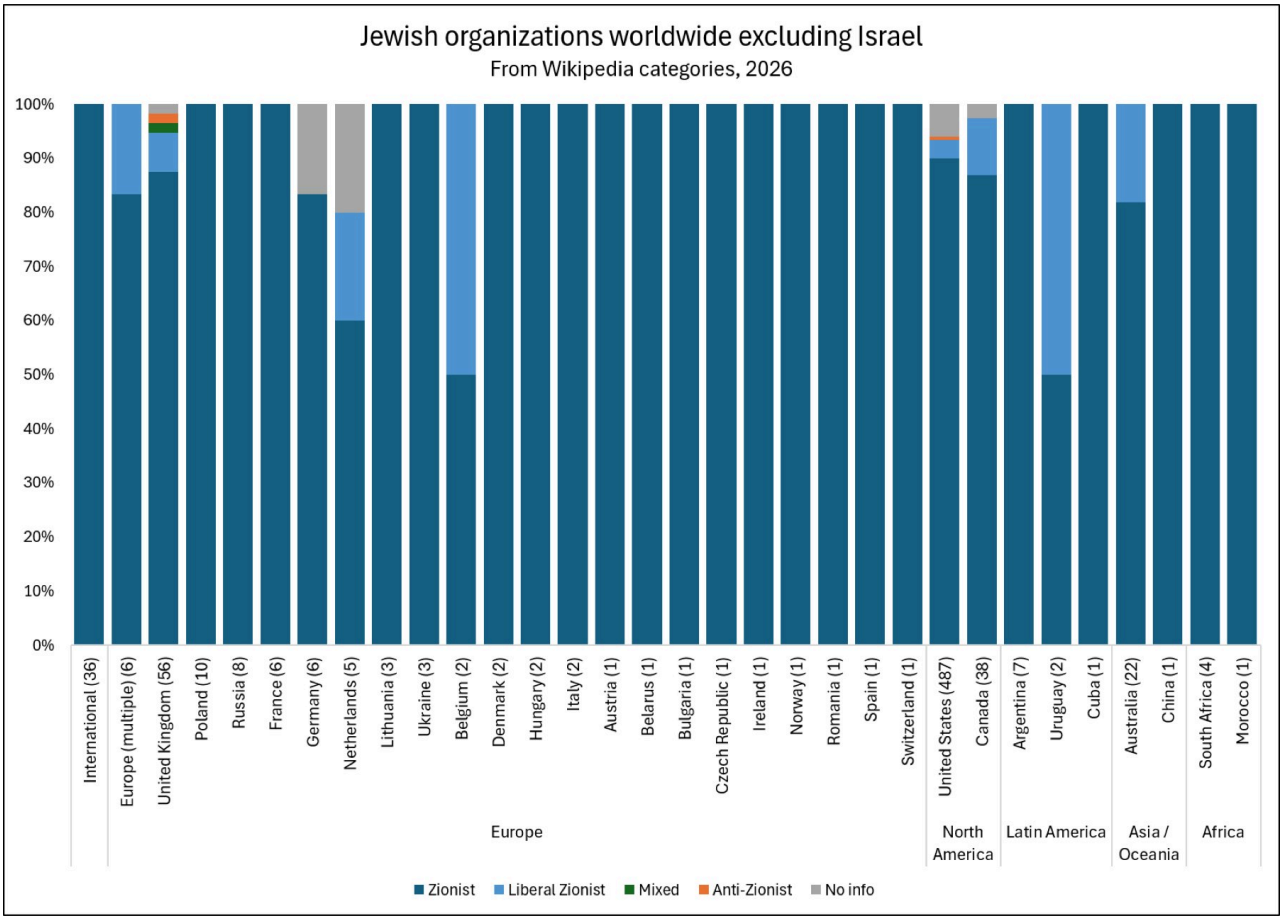
Proportion of Jewish organizations outside of Israel that are Zionist (analysis based on Wikipedia categories, 2026)

Below is a breakdown showing how many organizations are Zionist out of the total in each country, including organizations with no discernible info:

- International organizations: 100% (36/36)
- European organizations (not specific to one country): 100% (6/6)
- Europe: 96% (116/121)
    - United Kingdom: 96% (53/56)
    - Poland: 100% (10/10)
    - Russia: 100% (8/8)

    - France: 100% (6/6)
    - Germany: 100% (5/5)
    - Netherlands: 100% (4/4)
    - Lithuania: 100% (3/3)
    - Ukraine: 100% (3/3)
    - Denmark: 100% (2/2)
    - Hungary: 100% (2/2)
    - Italy: 100% (2/2)
    - Austria: 100% (1/1)
    - Belarus: 100% (1/1)
    - Belgium: 100% (1/1)
    - Bulgaria: 100% (1/1)
    - Czech Republic: 100% (1/1)
    - Ireland: 100% (1/1)
    - Norway: 100% (1/1)
    - Romania: 100% (1/1)
    - Spain: 100% (1/1)
    - Switzerland: 100% (1/1)
- North America
    - United States: 93% (455/487)
    - Canada: 99% (37/38)
- Latin America
    - Argentina: 100% (7/7)
    - Cuba: 100% (1/1)

    - Uruguay: 100% (1/1)
- Asia / Oceania
    - Australia: 100% (22/22)
    - China: 100% (1/1)
- Africa
    - South Africa: 100% (4/4)
    - Morocco: 100% (1/1)



Breakdown by country of proportion of Jewish organizations outside of Israel that are Zionist (analysis based on Wikipedia categories, 2026)

This analysis is by no means a thorough or perfect academic survey. Nevertheless, the magnitude of Zionism within Jewish organizational life—upwards of 90%—by any reasonable measure is unmistakable.

Country	Organization	Zionist	Explanation
(Europe)	B'nai B'rith Europe	Yes	Part of explicitly Zionist B'nai B'rith
(Europe)	European Jewish Congress	Yes	Affiliated with explicitly Zionist World Jewish Congress. Primary objectives include: "To promote a balanced European policy towards Israel and the Middle East, and to assist in the construction of a healthy dialogue between Europeans and Israelis."
(Europe)	European Jewish Fund	Yes	Based in Israel, established by explicitly Zionist European Jewish Congress, from website: "Promoting closer ties between European Jews and their communal institutions as well as with the State of Israel. [...] Supporting educational, cultural and welfare related programs and activities for the benefit of Jews across the world, including the State of Israel."
(Europe)	European Jewish Parliament	Yes	Explicitly Zionist, modelled after the Israeli Knesset, from website: "The European Jewish Parliament Stand with Israel"
(Europe)	European Jews for a Just Peace	Yes, Liberal Zionist	Calls for a two-state solution along 1967 borders and the recognition of "both states" to have Jerusalem as their capital
(Europe)	European Union of Jewish Students	Yes	Explicitly Zionist, supporters include tons of explicitly Zionist orgs including ADL, AJC, WJC, Yad Vashem, UJA, B'nai B'rith, Hillel, JDC
(International)	Aleph Zadik Aleph	Yes	Part of explicitly Zionist B'nai B'rith
(International)	Alliance of Rabbis in Islamic States	Yes	From Wikipedia: "Its activity is approved by Sephardi Chief Rabbi of Israel Yitzchak Yosef."
(International)	Am Yisrael Foundation	Yes	Explicitly Zionist, headquarters in Israel, from Wikipedia: "The Am Yisrael Foundation believes that this form of pioneering Zionism can be translated into community work, educational initiatives, civil action, Aliyah, serving in the IDF and business entrepreneurship"
(International)	AMIT	Yes	Explicitly Zionist, volunteer organization for American Jews to teach in Israel
(International)	Birthright Israel	Yes	Main organization that sponsors propaganda trips to Israel
(International)	B'nai B'rith	Yes	Excplicitly Zionist, from Wikipedia: "B'nai B'rith works to combat antisemitism and other forms of discrimination, and to promote Zionism and the State of Israel."
(International)	B'nai B'rith Girls	Yes	Part of explicitly Zionist B'nai B'rith
(International)	B'nai B'rith Latin America	Yes	Part of explicitly Zionist B'nai B'rith
(International)	Chabad	Yes	Explicitly Zionist and openly racist against non-Jews, has many branches and projects in Israel, invited Itamar Ben Gvir and Yoav Galiant to headquarters
(International)	Emunah	Yes	Explicitly Zionist, based in Israel, part of the "Religious Zionist" community
(International)	Federation of Jewish Communities of the CIS	Yes	Part of the explicitly Zionist Chabad organization, hosts Israeli officials and ambassadors, works with Birthright Israel
(International)	Hillel International	Yes	Excplicitly Zionist, has branches in Israel, opposes BDS, has pro-Israel programming, employs graduate fellows from Israel, partners with Jewish Agency for Israel and Birthright Israel which sponsors Zionist propaganda trips to Israel
(International)	International Association of Jewish Lawyers and Jurists	Yes	From Wikipedia: "The association is especially committed to issues that are on the agenda of the Jewish people, and works to combat racism, xenophobia, antisemitism, Holocaust denial and negation of the State of Israel."
(International)	International Council of Jewish Women	Yes	From website: "We stand in unwavering support of the State of Israel. "
(International)	International Rabbinic Fellowship	Yes	From website: " We are committed to: Religious Zionism, recognizing the centrality of the Land of Israel and the State of Israel to world Jewry."
(International)	Jewish Agency for Israel	Yes	Explicitly Zionist
(International)	Jewish Diplomatic Corps	Yes	Member of explicitly Zionist World Jewish Congress
(International)	Jewish National Fund	Yes	Headquarters in Israel, actively sells and constructs buildings on illegally stolen and ethnically cleansed Palestinian land
(International)	Jewish Women International	Yes	Part of explicitly Zionist B'nai B'rith
(International)	Jewish Women's Collaborative International Fund	Yes	Works in Israel, member organizations include explicitly Zionist National Council for Jewish Women and Hadassah
(International)	Keren Hayesod	Yes	Based in Israel, works with the Government of Israel and Jewish Agency for Israel, hosts Jews immigrating from around the world to Israel
(International)	Limmud International	Yes	Part of explicitly Zionist Limmud. Works in Israel. Opposes BDS.
(International)	Netzer Olami	Yes	Associated with explicitly Zionist World Union for Progressive Judaism
(International)	Olam (network)	Yes	Based in Israel, works with a network of Israeli organizations
(International)	Rabbinical Center of Europe	Yes	Has branches in Israel, holds annual conferences with Israeli Chief Rabbinate participation, has bar mitzvah journeys to Israel
(International)	Reconstructing Judaism	Yes	Associated with explicitly Zionist World Union for Progressive Judaism
(International)	Union for Progressive Judaism	Yes	Associated with explicitly Zionist World Union for Progressive Judaism, Executive Council of Australian Jewry, Zionist Federation of Australia, Zionism Victoria
(International)	Union of Jewish congregations of Latin America and the Caribbean	Yes	Organizes trips to Israel, affiliated with explicitly Zionist World union for Progressive Judaism
(International)	Women's International Zionist Organization	Yes	Explicitly Zionist
(International)	Women's League for Israel	Yes	Explicitly Zionist organization dedicated to social welfare, education and Aliyah (Jewish immigration) in Israel
(International)	World Jewish Congress	Yes	Excplicitly Zionist
(International)	World ORT	Yes	Works in Israel. From website: "Long before Israel's independence in 1948, ORT was devoting expertise and resources to helping Jews make new and better lives in their ancient homeland." "Through innovative and experiential programs, we work to reduce socio-economic gaps and ensure the thriving future of the State of Israel."
(International)	World Union for Progressive Judaism	Yes	Affiliated with the explicitly Zionist World Jewish Congress (WJC)
(International)	World Union of Jewish Students	Yes	Partner with explicitly Zionist Jewish Agency for Israel and American Jewish Joint Distribution Committee
(International)	World Zionist Congress	Yes	Explicitly Zionist
(International)	World Zionist Organization	Yes	Excplicitly Zionist
Argentina	Asociación Mutual Israelita Argentina	Yes	Has section on website "News from Israel". The Chief Rabbi of AMIA participated in the European Rabbis Conference in Israel. DAIA and AMIA received Minister of Tourism of the State of Israel, Jaim Katz
Argentina	Club Náutico Hacoaj	Yes	Allied with explicitly Zionist AMIA and Organisation for Rehabilitation through Training (ORT)
Argentina	Colegio Tarbut	Yes	Organizes trips to Israel. From website: "They learn Hebrew as part of the Jewish culture and form close ties with Israel." [...] "Some of the most significant spaces are the celebration of Shabbat and the festivities with parents and grandparents on the Initial Level, the delivery of the Tanakh in the third year of the Primary, the trip to the Jewish Colonies of Entre Ríos in the Middle School and the culmination with the trip to Poland and Israel in the framework of the March for Life in the Secondary"
Argentina	Delegación de Asociaciones Israelitas Argentinas	Yes	Affiliated with the explicitly Zionist World Jewish Congress. DAIA and AMIA received Minister of Tourism of the State of Israel, Jaim Katz.
Argentina	ORT Argentina	Yes	Affiliated with the explicitly World Organisation for Rehabilitation through Training (ORT)
Argentina	Radio Jai	Yes	Plays mostly Israeli music and Israeli news, explicitly Zionist
Argentina	Seminario Rabínico Latinoamericano	Yes	Affiliated with the explicitly Zionist Jewish Theological Seminary of America which has campuses in Israel and organizes trips. From website: "Many members of the Seminario faculty were trained at JTS. Seminario students spend a year in Israel, often studying with rabbinical students from Israel and New York City." "JTS is deeply committed to strengthening the North American Jewish community's ties to Israel and to sharing the centrality of Israel to Jewish peoplehood. We nurture these connections through study programs in Israel, rich course offerings, discussions with visiting scholars, campus activities, public events, and more. "
Australia	Aleph Melbourne	Yes	Participates in Israeli-related events and Israel film festivals, praises LGBTQ rights in Israel. Works with explicitly Zionist organizations such as Zionism Victoria (ZV) and Jewish Community Council of Victoria (JCC)
Australia	Anti-Defamation Commission	Yes	Part of the explicitly Zionist B'nai B'rith, recently published article on website by the ADC News Team titled "We are not apologising for celebrating Israel"
Australia	Australasian Union of Jewish Students	Yes	Lists its four pillars as Judaism, activism, Zionism, and pluralism. Sponsoder by explicitly Zionist United Israel Appeal, Zionist Federation of Australia, Zionism Victoria
Australia	Australia/Israel & Jewish Affairs Council (AIJAC)	Yes	Openly Zionist. Associated with excplitly Zionist American Jewish Committee (AJC), Zionist Federation of Australia (ZFA), Executive Council of Australian Jewry (ECAJ), Anti-Defamation League (ADL), B'nai B'rith
Australia	Australian Association for Jewish Studies	Yes	Encourages applications from scholars in "Israel and Diaspora Studies". From website: "On behalf of the Australian Association for Jewish Studies, we are writing to express our shock and deep concern at the horrific events that have unfolded in Israel. For members in our association, this war is very personal. Many of us have lived in Israel, and many have friends, family and colleagues who live there [...] At this very difficult time, we stand in solidarity with the people of Israel."
Australia	Australian Jewish Association	Yes	Considered even too radical by other Zionist groups, considers West Bank and Gaza Strip to be parts of Israel From website: "Support for Israel as the Nation-State of the Jewish People: * AIA affirms that Judea and Samaria are integral parts of Israel's historical and religious heartland and opposes the creation of a Palestinian state there. * AIA supports Jerusalem as the eternal and undivided capital of Israel, with Har HaBayit (the Temple Mount) under Israeli administration. * AIA advocates for policies that strengthen Australia-Israel relations and enhance cooperation between the two nations.
Australia	Australian Jewish Democratic Society	Yes, Liberal Zionist	Only opposes blockade of Gaza and internationally recognized illegal occupation and settlements in the West Bank etc. Works closely with Israeli liberal Zionist groups
Australia	Courage to Care	Yes	Part of the explicitly Zionist B'nai B'rith
Australia	Dayenu (organisation)	Yes	Withdrew from Mardi Gras parade after protests against Israeli president Isaac Herzog, statement from group: "Dayenu would like to remind our LGBTQIA+ community that Israel offers sanctuary and continues to offer sanctuary to members of our community fleeing oppression and indeed the death penalty at the hands of the internationally recognised terrorist group Hamas within Palestine. The rights of the LGBTQIA+ community in Israel are set in law." Has a positive review of a book titled "The Genuis of Israel" on their website
Australia	Executive Council of Australian Jewry	Yes	Affiliated with the excplitly Zionist World Jewish Congress, Claims Conference
Australia	Hineni (Australian youth movement)	Yes	Organizes trips to Israel, part of the Australian Zionist Youth Council. From website: PLURALIST ZIONISML: At its core, Hineni believes in the State of Israel as a home for Jews. Beyond this, Hineni emboldens participants and leaders to find their own connection to Israel and strengthen their bond with the State of Israel. For many years Hineni has been escorted by an Israeli Shaliach who is the direct connection for our leaders and children to Israel, its culture and its people."
Australia	Jewish Community Council of Victoria	Yes	Affiliates include explicitly Zionist organizations including Zionism Victoria, Zionist Youth Council, Theodor Herzl Social Club Inc, B'nai B'rith, Magen David Adom, Australian Jewish Democratic Society, Australasian Union of Jewish Students
Australia	Jewish Council of Australia	Yes, Liberal Zionist	Criticizes the Israeli government and treatment of Palestinians, but is not against Israel itself. From website: "We reject the assertion that Jews and the State of Israel are one and the same, or that all Jewish people support, without criticism, the actions of the Israeli government and military. Pro-Israel Jewish organisations, that do not recognise the diversity of views among Australian Jews, do not speak for us. While we have diverse views on many issues, we are united in our opposition to Israel's continued policies aimed at the destruction of Palestinian life. We are opposed to the Israeli occupation and the prioritisation of the rights of Jewish people over the rights of Palestinians. Jewish safety is not at odds with Palestinian freedom. We support calls for freedom, equality and justice for all Palestinians and Israelis. We reject any claim that this call is racist or antisemitic, or that it is antisemitic to criticise Israel's conduct."

Country	Organization	Zionist	Explanation
Australia	Jewish House	Yes	From website: "Howard, a long-time ally of the Jewish community, expressed his "deep admiration for Israel and for the contribution of the Jewish community to Australia in every walk of life." He also praised Jewish House as "one of those magnificent, faith-based organisations that do so much to help those who genuinely need help in our community ... without discrimination on the basis of faith or ethnic background." Reflecting on a disturbing act of anti-Israel vandalism in Sydney's eastern suburbs, where cars and an apartment block entrance were defaced, Howard said: "I can't tell you enough how angry and disgusted I am at what happened in Woollahra last night. I think it was a demonstration of naked antisemitism, which, whatever our political views are, we should denounce." Recently Howard has spoken passionately about the shame he has felt as a leader for the recent acts of anti-semitism seen in Australia and the need to confront antisemitism head-on. "The Hamas attack on Israel, a year ago today, was the greatest atrocity inflicted on the Jewish people since the Holocaust," he said." Affiliated with explicitly Zionist Jewish Care who "Support in Solidarity for the community and Israel".
Australia	Jewish Labour Bund (Australia)	Yes, Liberal Zionist	Considered "non-Zionist" but released statement on Instagram: "Today, we solemnly mark the anniversary of the October 7th massacre in Israel — a day of immense tragedy and loss that will forever be etched in our collective memory. We, the Jewish Labour Bund, mourn those who were murdered and grieve with every affected individual, family, and community." Statement on events in Israel: "The Jewish Labour Bund and SKIF condemn in the strongest terms the ongoing Hamas and Islamic Jihad led attack on Israel and expresses its solidarity with the Israeli people and the world Jewish community during this difficult time. We call on Hamas to immediately release all those who it has brutally kidnapped and to immediately withdraw and cease fire, in an effort to de-escalate the conflict, which can only bring immense suffering and death. We call on Israel to make maximal efforts to avoid civilian casualties whilst acknowledging the absolute imperative of freeing the captives and defending from acts of terror. [...] The Bund calls on the international community to resolutely condemn this act of aggression. We call on world leaders to work for the withdrawal of all Hamas forces, for the release of all captives and to provide support to those in need."
Australia	Maccabi Australia	Yes	Part of the explicitly Zionist Israeli Maccabi World Union and Zionist Federation of Australia
Australia	Melbourne Beth Din	Yes	From website: "The MBD is recognised by the Chief Rabbinate of Israel and all major international Batei Din including the important areas of conversion, Jewish divorce (Gittin) and the establishment of Jewish status (Birur Yahadus)." Affiliated with explicitly Zionist Rabbinical Council of Victoria (RCV)
Australia	Moving Forward Together	Yes	Part of explicitly Zionist B'nai B'rith
Australia	Rabbinical Council of Victoria	Yes	Holds "Israel Solidarity Conference". From website: "The Rabbinical Council of Victoria is deeply troubled and disappointed by the recent decision of the Australian Government to support a UN resolution that empowers Hamas, a recognised terrorist organisation. [...] We urgently call on the Government to align its actions with its commitments, ensuring that antisemitism finds no haven in Australia and that Israel's security is steadfastly supported."
Australia	Sotsyalistishe Kinder Farband	Yes, Liberal Zionist	Considered "non-Zionist" but included in list of recommended orgs from Israel For Youth Foundation. Released statement on Instagram: "Today, we solemnly mark the anniversary of the October 7th massacre in Israel — a day of immense tragedy and loss that will forever be etched in our collective memory. We, the Jewish Labour Bund, mourn those who were murdered and grieve with every affected individual, family, and community." Statement on events in Israel: "The Jewish Labour Bund and SKIF condemn in the strongest terms the ongoing Hamas and Islamic Jihad led attack on Israel and expresses its solidarity with the Israeli people and the world Jewish community during this difficult time. We call on Hamas to immediately release all those who it has brutally kidnapped and to immediately withdraw and cease fire, in an effort to de-escalate the conflict, which can only bring immense suffering and death. We call on Israel to make maximal efforts to avoid civilian casualties whilst acknowledging the absolute imperative of freeing the captives and defending from acts of terror. [...] The Bund calls on the international community to resolutely condemn this act of aggression. We call on world leaders to work for the withdrawal of all Hamas forces, for the release of all captives and to provide support to those in need."
Australia	Sydney Beth Din	Yes	From website: "The Sydney Beth Din collaborates with Gedolai Yisrael and the Israeli Chief Rabbinate on significant halachic issues." "Among other things, the Beth Din issues teudot yahadut viravakut certifying unmarried and Jewish status, for marriages taking place in Israel and elsewhere." " the SBD brought to Australia, Rabbi Professor Abraham Steinberg from Israel, a foremost halachist, ethicist and medical practitioner who acts as an advisor to the Government of Israel and the Chief Rabbinate"
Australia	Zionist Federation of Australia	Yes	Explicitly Zionist
Austria	Jewish Community of Vienna	Yes	Affiliated with the explicitly Zionist European Jewish Congress which in turn is affiliated with the explicitly Zionist World Jewish Congress (WJC)
Belarus	Union of Belarusian Jewish Public Associations and Communities	Yes	Affiliated with Zionist World Jewish Congress, cosigns statements by the Zionist American Jewish Committee
Belgium	Coordinating Committee of Jewish Organizations in Belgium	Yes	Member of the Zionist European Jewish Congress and World Jewish Congress
Belgium	Union of Progressive Jews of Belgium	Yes, Liberal Zionist	From website: "[UPJB] supports a just settlement of the Israeli-Palestinian conflict, which guarantees the security of both peoples while taking into account the dramatic issue of Palestinian refugees. His commitment is illustrated in particular by active support for Israeli and Israeli-Palestinian organizations as well as the various Palestinian non-violent resistance movements to the occupation that work for peace and equal rights to all citizens of the State of Israel, Jews and Arabs." Affiliated with the European Jews for a Just Peace (EJJP) network which calls for a two-state solution along 1967 borders and the recognition of "both states" to have Jerusalem as their capital
Bulgaria	Organization of the Jews in Bulgaria	Yes	Affiliated with the explicitly Zionist European Jewish Congress which in turn is affiliated with the explicitly Zionist World Jewish Congress (WJC)
Canada	Alliance of Canadians Combatting Antisemitism	Yes	Adopts the IHRA definition of antisemitism which equates criticism of Israel with antisemitism. Member organizations include explicitly Zionist Allied Voices for Israel, Winnipeg Friends of Israel, Canadian Institute for Jewish Research, Jewish Federations, The Zionist Voice of the Canadian Reform Movement, Israeli American Council, CJPAC
Canada	Ashkenaz Foundation	Yes	From website: "Ashkenaz Festival has evolved over the years into an eclectic showcase of global Jewish art and culture, encompassing not merely the traditions of eastern Europe, but also Sephardic, Mizrachi and Israeli culture"
Canada	BBYO	Yes	Part of explicitly Zionist B'nai B'rith
Canada	B'nai Brith Canada	Yes	Canadian chapter of explicitly Zionist B'nai B'rith International
Canada	Board of Jewish Education (Toronto)	Yes	Affiliated with the explicitly Zionist UIA Federation of Greater Toronto
Canada	Bronfman Jewish Education Centre	Yes	Part of explicitly Zionist Federation CJA and Jewish Federatinos of North America
Canada	Camp B'nai Brith (Montreal)	Yes	Part of explicitly Zionist B'nai B'rith
Canada	Camp B'nai Brith (Ottawa)	Yes	Part of explicitly Zionist B'nai B'rith
Canada	Camp Massad (Manitoba)	Yes	Affiliated with the explicitly Zionist Jewish Federation of Winnipeg. From website: "Camp Massad is committed to enhancing Jewish life and a love of Israel and Jewish culture through creative programming, strong leadership and use of the Hebrew language."
Canada	Camp Massad (Montreal)	Yes	From website: "Our values: To strengthen the love and commitment to the land of Israel, Jewish culture and the Hebrew language."
Canada	Camp Naivelt	Yes, Liberal Zionist	Affiliated with the liberal Zionist United Jewish People's Order
Canada	Canadian Institute for Jewish Research	Yes	From Wikipedia: "Founded in 1988, its primary goal is "to strengthen public and student understanding of Jewish Israel as a unique democratic society in its difficult Middle Eastern context [...] In 2007, CIJR launched the Student Israel-Advocacy Seminars Program, a year-long training initiative.[2] The Institute's Israel Learning Seminar (ILS) is a year-long training initiative focused on students but is also open to the public. Given by CIJR Academic Fellows, it is designed to counter anti-Semitism and anti-Zionism on campus and in the media."
Canada	Canadian Jewish Political Affairs Committee	Yes	Sister organization of the explicitly Zionist Centre for Israel and Jewish Affairs (CIJA). From website: "Attendance and interest in CJPAC's ACTION parties continues to grow. Over 1700 Jewish and pro-Israel young professionals, plus many of our country's most distinguished business leaders and philanthropists, along with nearly 80 federal, provincial and municipal elected officials annually attend our ACTION Parties in Toronto and Vancouver collectively."
Canada	Canadian Young Judaea	Yes	Founded as the youth wing of the explicitly Zionist Hadassah-WIZO and Zionist Organization of Canada. Affiliated with Israeli Zionist group HaNoar HaTzioni
Canada	Canadian Zionist Federation	Yes	Explicitly Zionist
Canada	Centre for Israel and Jewish Affairs	Yes	Excplicitly Zionist, affiliated with Zionist World Jewish Congress (WJC)
Canada	Cummings Jewish Centre for Seniors	Yes	Part of explicitly Zionist Federation CJA and Jewish Federatinos of North America
Canada	Dora Wasserman Yiddish Theatre	Yes	"The Dora Wasserman Yiddish Theatre has been dramatising the Jewish experience and sustaining the Yiddish theatre legacy at home in Montreal and on tour to cities in North America, Israel and Europe."
Canada	Federation CJA	Yes	Part of the explicitly Zionist Jewish Federations of North America
Canada	Harold Green Jewish Theatre Company	Yes	Includes productions from Israel such as An Israeli Love Story (2013/14 season, direct from Israel), and Theater J's Israeli Theater Collection which is supported by the Embassy of Israel
Canada	Independent Jewish Voices Canada	Yes, Liberal Zionist	Supports BDS, opposes Israeli settlements on the West Bank and Golan Heights, but calls for unity and peace between Israelis and Palestinians. From website: "advocates for justice and peace for all in Palestine-Israel" "We therefore declare our support for a properly negotiated peace between the Israeli and Palestinian people and oppose any attempt by the Israeli government to impose its own solutions on the Palestinians. Furthermore, we support full equality for Palestinian Israelis."
Canada	Jewish Heritage Centre (Winnipeg)	Yes	Member of the explicitly Zionist Alliance of Canadians Combatting Antisemitism. Endorses the IHRA definition of Antisemitism which equates criticism of Israel with antisemitism
Canada	Jewish Public Library (Montreal)	Yes	Member of the explicitly Zionist Federation CJA
Canada	Kashruth Council of Canada	Yes	Set up by the explicitly Zionist Canadian Jewish Congress. Works with the explicitly Zionist Jewish Community Council of Montreal and Centre for Israel and Jewish Affairs
Canada	Kollel Ohr Yosef	Yes	Official opening of the institute was at BAYT aka Joseph and Faye Tanenbaum Synagogue Centre whose mission statement includes being committed to "Maintaining a strong connection to and support of the State of Israel". Runs events and programs in conjunction with explicitly Zionist BAYT and NCSY which runs summer programs to Israel
Canada	March of the Living Digital Archive Project	Yes	Associated with the Zionist March of the Living educational program founded by the Israeli Likud party
Canada	Montreal Holocaust Museum	Yes	Hosts Israeli soldiers to speak, affiliated with explicitly Zionist Federation CJA, IHRA
Canada	Montreal Kosher	Yes	Works with food producers and distributors in Israel
Canada	Museum of Jewish Montreal	Yes	Exhibits explicitly Zionist figues such as Rabbi Zvi Hirsch Cohen, a "dedicated Zionist" who the website calls the "unofficial Chief Rabbi of both Montreal and Canada."
Canada	National Holocaust Monument	Yes	From website: "We work closely with our stakeholders, The Centre of Israel and Jewish Affairs, The Canadian Society for Yad Vashem, The Embassy of Israel, The Jewish Federation of Ottawa, The Government of Canada and The National Capital Commission." Partner agencies include explicitly Zionist Embassy of Israel in Canada, Jewish Federation of Ottawa, B'nai Brith Caneda, CIJA, Yad Vashem
Canada	NFTY	Yes	Funded and supported by the explicitly Zionist Union for Reform Judaism

Country	Organization	Zionist	Explanation
Canada	Prosserman Jewish Community Centre	Yes	Part of the explicitly Zionist UJA Federation of Greater Toronto and JCC Association of North America
Canada	Saint John Jewish Historical Museum	Yes	Collection includes documents related to Zionist organisations including Daughters of Israel, Hadassah, Satte of Israel Bonds, B'nai B'rith, Young Judaea. Libraney incudes section for Israel history and geography, including explicitly Zionist books "What Israel Means to Me" by fanatical Zionist Alan Dershowitz; "The Glory of Jerusalem"
Canada	Sigma Alpha Rho	No info	
Canada	Toronto Jewish Folk Choir	Yes, Liberal Zionist	Affiliated with liberal Zionist United Jewish People's Order
Canada	United Jewish People's Order	Yes, Liberal Zionist	Against the genocide and occupation of Gaza, support the right of return of Palestinians, but equates Palestinians with Israelis. From website: "To support the rights of Palestinians to their rightful land and for Palestinians and Israelis to live in peace, prosperity, and equality." "Palestinians and Israelis should have the right to live in peace and freedom." Affiliated with other Liberal Zionist Israeli organisations including Standing Together and Breaking the Silence: "IUIPO stands with a growing international movement, in both the Jewish and general communities and including organizations in Israel such as Standing Together and Breaking the Silence, that advocate consistently for Palestinian rights."
Canada	Winnipeg Jewish Theatre	Yes	Sponsored by the Asper Foundation, founded by explicitly Zionist Izzy Asper who supported the Israeli far-right Jabotinsky and Menachem Begin Director Dan Petrenko is an Israeli Zionist. Following a visit to Israel which was cut short by the atacks on October 7, he wrote an open letter criticizing the Professional Association of Canadian Theatres for not standing in solidarity with Israel.
Canada	Y Country Camp	Yes	Affiliated with the excplitly Zionist Sylvan Adams YM-YWHA
China	Eye and ENT Hospital of Fudan University	Yes	Part of explicitly Zionist B'nai B'rith
Cuba	B'nai B'rith Cuba	Yes	Part of explicitly Zionist B'nai B'rith
Czech Republic	Federation of Jewish Communities in the Czech Republic	Yes	Associated with Zionist European Jewish Congress and Claims Conference, from Wikipedia: "The federation is active in opposing antisemitism in the Czech Republic and supporting the State of Israel"
Denmark	Danish Zionist Federation	Yes	Affiliated with the explicitly Zionist World Zionist Organization
Denmark	Jewish Community in Denmark	Yes	Member of the Zionist European Jewish Congress and World Jewish Congress
France	Beit Haverim	Yes	From website: "We are also committed to Israel, its people, its history and culture, as well as its egalitarian and democratic ideals shared with France. We defend its right to exist, independently of governments and in a completely apolitical manner."
France	Communauté Juive Libérale	Yes	Affiliated with the explicitly Zionist World Union for Progressive Judaism which in turn is affiliated with the explicitly Zionist World Jewish Congress (WJC)
France	Liberal Jewish Movement of France	Yes	Affiliated with the explicitly Zionist World Union for Progressive Judaism which in turn is affiliated with the explicitly Zionist World Jewish Congress (WJC)
France	Representative Council of French Jewish Institutions	Yes	Affiliated with the explicitly Zionist European Jewish Congress which in turn is affiliated with the explicitly Zionist World Jewish Congress (WJC)
France	Sons and Daughters of Jewish Deportees from France	Yes	Co-initiator and partner of the official Yom HaShoah commemoration, a date chosen by the State of Israel
France	Union Libérale Israélite de France	Yes	Merged with the Liberal Jewish Movement of France (MJLF) in 2019 to form Judaism in Motion, which is associated with the explicitly Zionist World Union of Progressive Judaism
Germany	Central Council of Jews in Germany	Yes	Affiliated with the explicitly Zionist World Jewish Congress (WJC). Called the government in Bertin to "continue to lend its support to Israel 'unconditionally.'"
Germany	Deutscher Koordinierungsrat der Gesellschaften für Christlich-Jüdische Zusammenarbeit	Yes	Member of the Zionist International Council of Christians and Jews (ICCJ) which released "ICCJ-Statement: In Solidarity With Israel"
Germany	International Council of Christians and Jews	Yes	Released "ICCJ-Statement: In Solidarity With Israel" From website: " Israel experienced a savage terrorist attack on its territory [...] we realize that more Jews have lost their lives in one day than ever since the Shoah. The use of the word pogrom to designate this is now widespread and justified by the accounts of those held hostage in their homes. [...] We pray for all, Israelis and Palestinians alike, who are suffering as a result of this savagery." In another statement: "Continue and deepen the joint study of subjects that urgently need attention, such as: the land and state of Israel in Jewish and Christian spirituality"
Germany	TuS Bar Kochba Nürnberg	No info	
Germany	TuS Makkabi Berlin	Yes	Part of the explicitly Zionist Israeli Maccabi World Union. From Wikipedia: "In 2024, the Maccabi World Union signed a multi-million shekel agreement with the Israeli government to contribute to Israel's world-wide public relations effort."
Germany	Union of Progressive Jews in Germany	Yes	Affiliated with the explicitly Zionist World Union for Progressive Judaism which in turn is affiliated with the explicitly Zionist World Jewish Congress (WJC)
Hungary	Bethlen Square Synagogue	Yes	Crowdfunded by the Federation of Hungarian Jewish Communities (MAZSIHISZ), an affiliate of the explicitly Zionist World Jewish Congress (WJC)
Hungary	Federation of Jewish Communities in Hungary	Yes	Affiliated with the explicitly Zionist World Jewish Congress (WJC)
Ireland	The Jewish Representative Council of Ireland	Yes	Affiliated with Zionist World Jewish Congress
Italy	Union of Italian Jewish Communities	Yes	"UCEI – New agreement with Italians in Israel to strengthen ties between communities"
Italy	Unione Giovani Ebrei d'Italia	Yes	Part of the explicitly Zionist Union of Italian Jewish Communities (UCEI)

Country	Organization	Zionist	Explanation
Lithuania	Lithuanian Jewish Community	Yes	Affiliated with the explicitly Zionist World Jewish Congress (WJC). Chairwoman Faina Kukiainsky said in a speech: "The tradition of Zionism, however, has always been especially strong in the Lithuanian Jewish community; in Lithuania between the two world wars members of the Jewish conservative cultural orientation were the most active and influential, and spoke out for the creation of an independent Jewish nation-state in Palestine. [...] It is not even rare thing at all for a Jewish deportee who hasn't lived in Lithuania for many years to consider this country his home, the place that provided the basis for forming and celebrating his own identity, an important part of which is Israel."
Lithuania	Lithuanian Sports Club Makabi	Yes	Part of the explicitly Zionist Israeli Maccabiah Games and Maccabi World Union. From Wikipedia: "In 2024, the Maccabi World Union signed a multi-million shekel agreement with the Israeli government to contribute to Israel's world-wide public relations effort."
Lithuania	Vilna Gaon Museum of Jewish History	Yes	Includes Zionist exhibits about Israel and from Israelis. From website: " Migracija. Pažadėtoji žemė / Migration. The Promised Land - At the beginning of the 20th century, Zionist ideas influenced the migration of Litvak artists. The aim was the search for national Jewish art and the desire to contribute to the creation of the new state of Israel. The first Litvak artists who settled in Palestine, and later in Israel, had a decisive impact on the art of that country. Bringing their own understanding of national and modern art, they shaped new artistic movements, among which lyrical abstractionism was particularly popular. Litvak art in the Promised Land reflected the two-way process of the development of Jewish art, showing how Litvak artists determined Israeli art and how Israel's nature and local artistic traditions had changed their artistic expression, especially the color palette."
Morocco	Council of Jewish Communities of Morocco	Yes	Affiliated with the explicitly Zionist European Jewish Congress which in turn is affiliated with the explicitly Zionist World Jewish Congress (WJC)
Netherlands	Bibliotheca Rosenthaliana	No info	
Netherlands	Joods Historisch Museum	Yes, Liberal Zionist	From website: "The Jewish Cultural Quarter is deeply concerned about the war in Israel and Gaza and its consequences, initially for the citizens of Israel, Gaza and the West Bank. We stand for a just and safe solution for all directly involved. In addition, Israel's right to exist is not up for debate and we endorse the right of Palestinians to autonomy."
Netherlands	Nederlands Israëlitisch Kerkgenootschap	Yes	Affiliated with the explicitly Zionist Overlegorgaan van Joden en Christenen (OJEC) or Conversation Platform of Christians and Jews, who sent a letter to Israel's ambassador saying: "On Saturday, October 7, the world was rocked by the incursion of militant Palestinian groups from Gaza, led by the Hamas terrorist organization. Fifty years after the Yom Kippur war, Israel is threatened again in its existence. [...] We know that many have friends and family in Israel. We can only try to imagine how terrible it is to have to live in fear. [...] We already see that Dutch citizens are expressing positively about the terrorist acts of Hamas. Several Dutch clubs and organizations are blaming these attacks on the State of Israel, as if any political decision could ever legitimize this kind of cruel violence."
Netherlands	Nederlands Verbond voor Progressief Jodendom	Yes	Affiliated with the explicitly Zionist organizations World Union for Progressive Judaism which in turn is affiliated with the explicitly Zionist World Jewish Congress (WJC), Overlegorgaan van Joden en Christenen (OJEC) or Conversation Platform of Christians and Jews, and Association of Reform Zionists of America (ARZA)
Netherlands	Portugees-Israëlitisch Kerkgenootschap	Yes	Affiliated with the explicitly Zionist Overlegorgaan van Joden en Christenen (OJEC) or Conversation Platform of Christians and Jews, who sent a letter to Israel's ambassador saying: "On Saturday, October 7, the world was rocked by the incursion of militant Palestinian groups from Gaza, led by the Hamas terrorist organization. Fifty years after the Yom Kippur war, Israel is threatened again in its existence. [...] We know that many have friends and family in Israel. We can only try to imagine how terrible it is to have to live in fear. [...] We already see that Dutch citizens are expressing positively about the terrorist acts of Hamas. Several Dutch clubs and organizations are blaming these attacks on the State of Israel, as if any political decision could ever legitimize this kind of cruel violence."
Norway	Det Mosaiske Trossamfund	Yes	Affiliated with Zionist European Jewish Congress
Poland	Beit Warszawa branch of Beit Polska	Yes	Affiliated with the explicitly Zionist World Union for Progressive Judaism which in turn is affiliated with the explicitly Zionist World Jewish Congress (WJC)
Poland	Beit Warszawa Jewish Culture Association	Yes	Affiliated with the explicitly Zionist World Union for Progressive Judaism which in turn is affiliated with the explicitly Zionist World Jewish Congress (WJC)
Poland	Beit Warszawa Synagogue	Yes	Affiliated with the explicitly Zionist World Union for Progressive Judaism which in turn is affiliated with the explicitly Zionist World Jewish Congress (WJC)
Poland	Foundation Beit Warszawa	Yes	Affiliated with the explicitly Zionist World Union for Progressive Judaism which in turn is affiliated with the explicitly Zionist World Jewish Congress (WJC)
Poland	Jewish Community Centre of Kraków	Yes	Organizes trips to Israel. From Wikipedia: "Ride For The Living is JCC Krakow's largest annual fundraiser. Funds raised during the first Ride supported a week-long trip to Israel for child survivors of the Holocaust in March 2015."
Poland	Jewish Historical Institute	Yes	Signed a cooperation agreement with Herzog College in Isarel
Poland	JRI-Poland	Yes	Teamed up with Israeli Yad Vashem
Poland	Judaica Foundation – Center For Jewish Culture	Yes	Foundation board members include Michał Sobelman who lives in israel and worked in the Isareli Embassy in Warsaw and the Jewish Agency for Israel, and Vice-Chairman of the board Rafael Scharf whose a passionate followed of Jabotinsky
Poland	Moses Schorr Centre	Yes	A project of Ronald S. Lauder Foundation, founded by explicitly Zionist Ronald Lauder who was president of the Zionist World Jewish Congress
Poland	Union of Jewish Religious Communities in Poland	Yes	Affiliated with the explicitly Zionist European Jewish Congress which in turn is affiliated with the explicitly Zionist World Jewish Congress (WJC)
Romania	Federation of the Jewish Communities in Romania	Yes	Affiliated with Zionist World Jewish Congress
Russia	Congress of the Jewish Religious Organizations and Associations in Russia	Yes	Chief Rabbi Adolf Shayevich is an open Zionist, from 2026 interview: "Like for every Jew, part of our soul is always with Israel. We would like it to live and develop in a constant atmosphere of peace. But since the state's creation, it has constantly had to defend itself from unfriendly neighbors. This, of course, worries, upsets, and saddens us all, but nevertheless, Israel has proven during its existence that it has enormous potential. [...] We would like the world community to help. Unfortunately, apart from America, Israel has no real partners. That is sad, of course. It's surprising why such powerful Muslim countries as Iran and other states are bent on destruction, dreaming of destroying Israel — such a small piece of land that is truly holy for us, for all Jews, because it was there that the Almighty chose a place for the Jewish people."
Russia	Federation of Jewish Communities of Russia	Yes	Chabad organization, hosts Israeli officials and ambassadors, and was attended by Israeli president Ezer Weizman
Russia	Hesed (organization)	Yes	Funded by explicitly Zionist American Jewish Joint Distribution Committee (JDC), International Fellowship of Christians and Jews (IFCJ) and World Jewish Relief (WJR)
Russia	Jewish Museum and Tolerance Center	Yes	Funded by explicitly Zionist Federation of Jewish Communities of Russia and Chabad Lubavitch
Russia	Russian Jewish Congress	Yes	Affiliated with the explicitly Zionist World Jewish Congress, supported the construction of the Israel National Memorial
Russia	Russian Research and Educational Holocaust Center	Yes	Collaborates with and holds lectures and presentations from representatives of explicitly Zionist Righteous Among the Nations, United States Holocaust Memorial Museum (USHMM), Yad Vashem, Simon Wiesenthal Center

Country	Organization	Zionist	Explanation
Russia	Yad Yisroel	Yes	Has branches in Israel, supported by explicitly Zionist World Jewish Relief (WJR) and Claims Conference
Russia	Zhukovka Jewish Cultural and Religious Center	Yes	Chabad organization, grand opening involved Ashkenazi Chief Rabbi of Israel, affiliated with explicitly Zionist Federation of the Jewish Communities of the CIS
South Africa	Johannesburg Beth Din	Yes	The Beth Din prohibited rabbis from attending or presenting at the Limmud conference because it invited speakers from the BDS movement. Rabbis include open Zionists such as Michel Kossowsky (who was also vice president of the South African Zionist Federation and Jewish Board of Deputies), Moshe Kurtstag who relocated to Israel.
South Africa	South African Jewish Board of Deputies	Yes	Affiliated with the explicitly Zionist World Jewish Congress (WJC). From Daniel Bloch, executive director's official org statement: "the Cape South Arfican Jewish Board of Deputies (Cape SAJBD) categorically rejects the false and inflammatory accusaion of genocide being levelled against the State of Israel"
South Africa	South African Union for Progressive Judaism	Yes	Affiliated with the explicitly Zionist World Union for Progressive Judaism which in turn is affiliated with the explicitly Zionist World Jewish Congress (WJC)
South Africa	South African Zionist Federation	Yes	Explicitly Zionist
Spain	Federation of Jewish Communities of Spain	Yes	Affiliated with the explicitly Zionist European Jewish Congress which in turn is affiliated with the explicitly Zionist World Jewish Congress (WJC)
Switzerland	Swiss Federation of Jewish Communities	Yes	Member of the Zionist European Jewish Congress and World Jewish Congress
Ukraine	Federation of Jewish Communities of Ukraine	Yes	Unites more than 175 communities of explicitly Zionist Chabad-Lubavitch
Ukraine	Jewish Confederation of Ukraine	Yes	From Wikipedia: "The mission of the JCU is to unite the Jews of Ukraine, to help the Jewish communities in the country and to support the State of Israel." Works with explicitly Zionist World Jewish Congress (WJC) and European Jewish Congress (EJC)
Ukraine	Ukrainian Jewish Committee	Yes	From Wikipedia: "Promotes dialogue between world religions and supports the State of Israel."
United Kingdom	Anglo-Jewish Association	Yes	Works with explicitly Zionist Claims Conference and Alliance Israélite Universelle
United Kingdom	Association of Jewish Ex-Servicemen and Women	Yes	From Database of Archives of Non-Governmental Organisations: "The Association of Jewish Ex-Servicemen and Women (AJEX) exists for three purposes: to commemorate fallen comrades though the annual Cenotaph wreath-laying; to combat Fascism and neo-Nazism; and to support the existence of the State of Israel."
United Kingdom	Association of Jewish Refugees	Yes	Works with explicitly Zionist Claims Conference and International Holocaust Remembrance Alliance. From website: "We stand with Israel: The Association of Jewish Refugees (AJR) is in shock and, on behalf of our members we are all worried about loved ones in Israel. [...] The AJR stands with Israel at this very difficult time."
United Kingdom	Board of Deputies of British Jews	Yes	Member of the Zionist European Jewish Congress and World Jewish Congress
United Kingdom	Britain Israel Communications and Research Centre	Yes	Explicitly Zionist
United Kingdom	Campaign Against Antisemitism	Yes	Equates criticism of Israel with antisemitism, pushes blatantly false Israeli propaganda, widely considered a pro-Israel lobbying group
United Kingdom	CCJO René Cassin	Yes	From website: "We express our horror at the terrorist atrocities carried out by Hamas and other Palestinian extremists in Israel and our solidarity with the victims (including the hostages) and their families." Works with explicitly Zionist Anglo-Jewish Association
United Kingdom	Community Security Trust	Yes	Adopts the IHRA definition of antisemitism which equates criticism of Israel with antisemitism.
United Kingdom	Conservative Friends of Israel	Yes	Explicitly Zionist
United Kingdom	Council of Christians and Jews	Yes	Joint statement by the presidents of the CCJ: "We acknowledge that criticism of government policy in Israel, as elsewhere, is a legitimate part of democratic debate. However such criticism should never be inspired by antisemitic attitudes, extend to a denial of Israel's right to exist or serve as justification for attacks against Jewish people around the world."
United Kingdom	Engage (organisation)	Yes	From Wikipedia: "aims to help people counter the boycott Israel campaign."
United Kingdom	HIAS+ICORE	Yes	Works with explicitly Zionist CCJO, World Jewish Relief, Mitzvah Day International
United Kingdom	Institute for Jewish Policy Research	Yes	Published report written by Professor Sergio Della Pergola, who immigrated from Italy to Israel in 1966, argued in the report that a Jewish majority must be maintained for Israel to remain viable as a Jewish state.
United Kingdom	JDC International Centre for Community Development	Yes	Founded by the explicitly Zionist Jewish Joint Distribution Committee and partners with American Jewish Committee
United Kingdom	Jewdas	Anti-Zionist	Jewdas' description of Israel as "a steaming pile of sewage which needs to be properly disposed of"
United Kingdom	Jewish Book Week	Yes	Held an event "Young Zionist Voices" in 2025. Part of Jewish Literary Foundation which hosts Daniel Sokatch, head of the New Israel Fund
United Kingdom	Jewish Care	Yes	Hosted former Israeli hostages and writes letters to failed IDF soldiers. From website: "Since October 7, Cards for Care have sent thousands of cards filled with love from the UK Jewish community, including powerful messages from the Holocaust survivors, to hostages' families, hostages, fallen soldiers, missing families and many more."
United Kingdom	Jewish Council of Scotland	Yes	Opposes BDS. Affiliated with explicitly Zionist Board of Deputies of British Jews. Works with Zionist Institute for Jewish Policy Research, Community Security Trust, Limmud
United Kingdom	Jewish Genealogical Society of Great Britain	Yes	Partner organisations include explicitly Zionist Jewish Historical Society of England, Jewish Museum London, International Association of Jewish Genealogical Societies
United Kingdom	Jewish Historical Society of England	Yes	Has a branch in Israel
United Kingdom	Jewish Labour Movement	Yes	Affiliated with the explicitly Zionist Board of Deputies of British Jews and the Zionist Federation of Great Britain and Ireland
United Kingdom	Jewish Leadership Council	Yes	Founded by chairman and president of explicitly Zionist Board of Deputies of British Jews
United Kingdom	Jewish Museum London	Yes	Board of Trustees include Nicola Blake (current Woman in Art Chair for the British Friends of the Art Museums of Israel), Sir Trevor Chinnn CVO (Chairman of the Join Israel Appeal, Vice President of Jewish Leadership Council, awarded Israeli Presidential Medal of Honour), David Meller (Chair of the Conservative Friends of Israel), Dr Dave Rich (author of "The Left's Jewish Problem: Jeremy Corbyn, Israel and Antisemitism; antisemitism in anti-Israel boycotts), Robert Swerling (sits on investment committee of Israel's leading social impact funds)
United Kingdom	Jewish Music Institute	Yes	Has a Forum for Israeli Music, includes performers and scholars from Israel on its International Advisory Board. From website: "the Forum for Israeli Music aims to help create a resource library of scores of music by Israeli Composers."
United Kingdom	Jewish Voice for Liberation	Mixed	Claims to be "anti-Zionist", but from Wikipedia: "Committee member Ian Saville said: "There is no ideological test to join." Saville added that it is "a group for Jews in the Labour Party that would welcome all Jews, whatever their attitude to Israel""

Country	Organization	Zionist	Explanation
United Kingdom	Jews for Justice for Palestinians	Yes, Liberal Zionist	From Wikipedia: "Its stated reasons for supporting Palestinian rights are promoting human rights and that this is the best means of securing peace for Israelis. It supports the right of Israelis to live in freedom and security within Israel's 1967 borders."
United Kingdom	Jews' Temporary Shelter	No info	
United Kingdom	JLGB	Yes	Offers summer tours to Israel
United Kingdom	JW3	Yes	Hosts events about Israel, regularly posts updates about Israel, hosted Israeli academics and ambassadors to speak
United Kingdom	Kabbalah Society	Yes	From website: "The foundation of the State of Israel in 1948 continued this process by bringing Jews back to their original land, the physical root (Malkhut) of the tree. By the rather painful peace process with the Arabs, Israel is gradually becoming accepted as a nation and Judaism is losing its special status in the world view. The hostility towards Israel as a political entity shown by very orthodox Jews illustrates their awareness of this process and their desire to retain the old order. It is interesting to note that the Commandment of Malkhut is "Do not Covet" and the Palestinian coveting of land, which Israel feels is hers by historical right, is the way Israel is being attacked at the moment. By showing some willingness to give up land and power, Israel is adhering to this commandment."
United Kingdom	Kisharon	Yes	Holds an annual "Jerusalem Marathon" event. From website: "The marathon routes pass through fascinating historical sites that shed light on 3,000 years of history in Jerusalem – the capital of Israel." Works with Forest School which has a school trip to Israel in its last year. Board of trustees includes Zionist billionare Leo Noe as Honorary President who has companies in Israel and a benefactor to various charities in Israel
United Kingdom	Labour Friends of Israel	Yes	Explicitly Zionist
United Kingdom	League of Jewish Women	Yes	Affiliate of explicitly Zionist International Council of Jewish Women. From website: "All the member bodies of ICJW share a common interest in social justice and social welfare. There are annual opportunities to travel to conferences in Europe, Israel and beyond, where like-minded women from other affiliates meet to discuss topics of mutual interest."
United Kingdom	Leo Baeck Institute London	Yes	Has branch in Israel. Film club has documentary "Theodor Herzl: The Man Behind Israel"
United Kingdom	Liberal Democrat Friends of Israel	Yes	Explicitly Zionist
United Kingdom	Limmud	Yes	Has affiliates in Israel. Presented award by Israeli President Rivlin. Works with the Zionist Jewish Agency for Israel. From website: "Limmud is igniting Jewish conversations, including about Israel, in over 80 communities and 40 countries on six continents. For The Jewish Agency for Israel, Limmud is a valued partner in these efforts."
United Kingdom	London Jewish Forum	Yes	Joint project of explicitly Zionist Jewish Leadership Council and Board of Deputies of British Jews
United Kingdom	Maccabeans	Yes	Founded by colonialist "Lovers of Zion" movement who helped shareholders purchase land in Palestine
United Kingdom	Mavoi	Yes	Works with explicitly Zionist Hillel
United Kingdom	Mitzvah Day International	Yes	Works in Israel. Associated with explicitly Zionist Jewish Community Centre for London. Works with Israeli startup Vee and Israeli group ADI
United Kingdom	Na'amod	Yes, Liberal Zionist	From Wikipedia: "They state their aim as "to work for freedom, equality and justice for all Palestinians and Israelis" [...] They drew inspiration from similar movements elsewhere, such as IfNotNow in The United States. From website: "No Palestinian or Israeli deserves the status quo [...]We care deeply about what happens in the region – many of us have spent time there and have deep bonds of friendship and family ties with Israelis and Palestinians.
United Kingdom	Nahamu	Yes	Works with Zionist Mavar and Gesher EU
United Kingdom	Northern Ireland Friends of Israel	Yes	Explicitly Zionist
United Kingdom	Norwood (charity)	Yes	Board of Trustees include Miles Webber (Executive Director of Labour Friends of Israel, Trustee of the New Israel Fund and United Jewish Israel Appeal), Anthony Shaw (raised significant funds in Israel, United Jewish Israel Appeal)
United Kingdom	Progressive Judaism (United Kingdom)	Yes	Member of the Zionist World Union for Progressive Judaism
United Kingdom	Tzedek (charity)	Yes	Funded trip of Jewish man from Afghanistan to Israel
United Kingdom	Tzelem	Yes, Liberal Zionist	Associated with Liberal Zionist Voices for Prophetic Judaism
United Kingdom	UCL Institute of Jewish Studies	Yes	Hosts scholars from Israel. The third year of UCL's Hebrew and Jewish Studies with Year Abroad BA programme is spent at the Hebrew University of Jerusalem, an Israeli university partially built on stolen Palestinian land in occupied East Jerusalem.
United Kingdom	UJIA	Yes	United Jewish Israel Appeal. From Wikipedia: "works with young people in the United Kingdom and in the Galilee region of Israel. It provides formal and informal educational programmes that aim to enhance young British Jews' sense of Jewish identity and their connection with Israel."
United Kingdom	UK and Ireland BBYO	Yes	Part of explicitly Zionist BBYO and B'nai B'rith
United Kingdom	UK Jewish Film Festival	Yes	Shows Israeli films regularly and celebrates Israeli cinema with "Israel at 50" event
United Kingdom	Union of Jewish Students	Yes	Member of the explicitly Zionist World Union of Jewish Students (WUJS) and the European Union of Jewish Students (EUJS) and an associate member of the National Union of Students, and is represented on the Board of Deputies of British Jews.
United Kingdom	United Synagogue	Yes	Celebrates Israel and hosts illegal real estate events. From Wikipedia: "The Finchley (Kinloss) synagogue, one of the largest of the existing communities, holds an annual religious service to commemorate Yom Hazikaron, Israel's Remembrance Day for its fallen soldiers and victims of terror and the Independence Day of the State of Israel, attended by the Chief Rabbi, the Israeli ambassador to the United Kingdom, and a senior member of His Majesty's government." "In June 2026, the Edgware United Synagogue hosted a stop on the Great Israeli Real Estate Event, a property roadshow that had marketed properties for sale in Israel and illegal Israeli settlements in the West Bank."
United Kingdom	World Jewish Relief	Yes	Founded by Israel's first president, Chaim Weizmann. Works in Israel. From website: "Supporting Israelis to rebuild their lives" "World Jewish Relief is committed to playing its part in helping Israelis to rebuild their lives. Following October 7th, we began working alongside several local partners responding to immense needs across Israel. We are very proud that through our partnership with the Israel Trauma Coalition (ITC), we have supported thousands of people, providing thousands of hours of therapy and trauma resilience training to psychologists. Supporting vulnerable Jews in need is an essential component of our mission and this vital work continues. "
United Kingdom	Yachad (NGO)	Yes, Liberal Zionist	From Wikipedia: "It describes itself as "pro-Israel, pro-peace"" "Yachad asserts that "Israel's best hope for safety and security lies in a comprehensive peace with its neighbors. That means a two-state solution: Israel and Palestine.""
United Kingdom	Zionist Federation of Great Britain and Ireland	Yes	Explicitly Zionist

Country	Organization	Zionist	Explanation
Uruguay	Casa de Cultura Mordejai Anilewich	Yes, Liberal Zionist	From Brecha article by organization: "because that we are: Jewish, Uruguayan and Zionist people (we defend the right of Israel to exist), committed to both the reality of our country Uruguay and that of Israel. [...] We are particularly concerned that the note will slide accusations that reinforce anti-Semitic stigmas and prejudices, no longer against the Israeli government – which we also criticize – but towards the Jewish community as a whole.
Uruguay	Universidad ORT Uruguay	Yes	Part of the explicitly Zionist World ORT
United States	30 Years After	Yes	From website: "Translating love for the Jewish homeland to non-partisan activism in support of the U.S.-Israel relationship"
United States	3GNY	Yes	From explicitly Zionist Combat Antisemitism Movement: "This week, 3GNY Executive Director Dave Reckess spoke with CAM Editor-in-Chief Barney Breen-Portnoy about the organization's work, which has become even more relevant amid the global surge of antisemitism triggered by the October 7th massacre in Israel."
United States	70 Faces Media	Yes	Supporters include explicitly Zionist UIA-Federation New York, Charles and Lynn Schusterman Family Philanthropies, Maimonides Fund, Diane & Guilford Glazer Foundation
United States	770live.com	Yes	Wikipedia category: Chabad
United States	92nd Street Y	Yes	From website: "We believe in the importance of civic engagement and working for the betterment of the United States, our home, and Israel, the homeland of the Jewish people."
United States	A.T.I.M.E.	Yes	Works in Israel. From Wikipedia: "Currently, the organization has over 7,700 registered members and branch offices operate in the United States, Canada, England and Israel"
United States	Aaron School	No info	
United States	Abraham Joshua Heschel School	Yes	From website: "Heschel students develop meaningful and lasting relationships with the language, culture, history, and people of the State of Israel so that a connection to Israel figures centrally in their Jewish identities."
United States	Adelson Educational Campus	Yes	Founded by Zionist Israeli billionaires Miriam and Sheldon Adelson. From website: "An Adelson Education is proudly Zionist: At the Adelson School, we believe that the birth of the modern State of Israel is the most miraculous and heroic event of the 20th century, perhaps even the most important event in world history over the past several centuries. And whether you understand the creation of Israel as an act of divine Providence or the result of the Jewish people's human courage and perseverance, the rebirth of the Jewish People as a sovereign nation in our homeland commands our loyalty, dedication, and active support. Our love for Israel permeates the Adelson culture in countless ways, large and small. From the daily, public singing of HaTikvah, to the regular announcements of news and history from our Shinshinim (Israeli interns on the campus and in the community), to the community-wide pro-Israel gatherings and events, Israel is a constant presence in our lives and a source of meaning and motivation. "
United States	Agudas Chasidei Chabad	Yes	Wikipedia category: Chabad
United States	Agudath Israel of America	Yes	From website: "The Agudah centered the Summit around three core priorities: promoting federal school choice, strengthening bipartisan support for Israel, and confronting antisemitism at the highest levels of government. " ""Many meetings began by thanking the elected officials for their support of Israel in the aftermath of the October 7th terrorist attack by Hamas and the need to release all the hostages. Only then did the discussion move on to other policy agenda items," said Rabbi A. D. Hotzen, Agudah's national director of government affairs."
United States	AJC Transatlantic Institute	Yes	Wikipedia category: American Jewish Committee
United States	Akiba Yavneh Academy	Yes	From website: "Akiba Yavneh Academy (AYA) is a Modern Orthodox, co-ed, early childhood through 12th grade college-preparatory school dedicated to providing an academically excellent and values-based General and Judaic education to Jewish students of all backgrounds to inspire a lifelong love of Torah, higher learning, and the State of Israel."
United States	Aleph Institute	Yes	Wikipedia category: Chabad
United States	Aleph Institute North Eastern US	Yes	Chabad
United States	Aleph Zadik Aleph	Yes	Wikipedia category: Zionist organizations in the United States
United States	Alliance for Jewish Theatre	Yes	Works with Israelis. Received grant from explicitly Zionist CANVAS, from website: "CANVAS Fund Partners are united in their support of Israel's right to exist and do not fund or support persistent, deliberate attacks on that right."
United States	Alliance for New Zionist Vision	Yes	Wikipedia category: Zionist organizations in the United States
United States	Alvin Sherman Library	Yes	Part of the explicitly Zionist Nova Southeastern University who work closely with pro-Israel Hillel International. " Hillel of Broward and Palm Beach is a multi-campus Hillel serving Florida Atlantic, Lynn, Nova Southeastern, Broward College, and Palm Beach State. Our Hillel has a large team dedicated to working closely with student leaders to engage as many students as possible in Jewish life, learning, and Israel. We have active pro-Israel groups, collaborate closely with Greek life, and provide a wonderful environment where students feel comfortable and supported as they enjoy their college experience."
United States	Am Yisrael Foundation	Yes	Wikipedia category
United States	AMCHA Initiative	Yes	Wikipedia category: Zionist organizations in the United States
United States	America-Israel Friendship League	Yes	Wikipedia category: Zionist organizations in the United States
United States	American Academy for Jewish Research	Yes	Group's members include explicitly Zionist Jewish Theological Seminary of America, Hebrew Union College, Dropsie College, Rabbi Isaac Elchanan Theological Seminary
United States	American Council for Judaism	Anti-Zionist	Wikipedia category
United States	American Gathering of Jewish Holocaust Survivors and their Descendants	Yes	Member of explicitly Zionist World Jewish Congress, Conference of Presidents of Major American Jewish Organizations
United States	American Guild of Judaic Art	Yes	From website: "In early 2019, the AGJA sponsored its first members trip to Israel"
United States	American Jewish Committee	Yes	Wikipedia category: Zionist organizations in the United States
United States	American Jewish Congress	Yes	Wikipedia category: Zionist organizations in the United States
United States	American Jewish Historical Society	Yes	From website: "In the wake of Hamas's murderous attacks and abductions in Israel, the Center for Jewish History and all five partner organizations stand in solidarity with the Israeli people. [...] We stand firmly with Israel. Together we condemn terrorism and reiterate our shared dedication to the values that bind us. We extend our thoughts, prayers, and support to the people of Israel during these challenging times."
United States	American Jewish Joint Distribution Committee	Yes	Wikipedia category: Zionist organizations in the United States

Country	Organization	Zionist	Explanation
United States	American Jewish Museum	Yes	Part of the Zionist Jewish Community Center. From website: "Israel holds a special place in the heart of our community—a land vibrant with culture, history, and innovation, yet deeply complex and ever evolving. At the JCC, we create opportunities to learn, connect, and engage with Israel in meaningful ways. Through dialogue, education and shared experiences, we seek to strengthen the bonds between our community and the people of Israel. Grounded in Jewish values, our work reflects a commitment to understanding, peace and unity, and to supporting an independent, democratic Jewish state where all can live with dignity and hope."
United States	American Jewish World Service	Yes, Liberal Zionist	From website: "We recognize the unimaginable pain of so many people in Israel, Gaza and the Middle East [...] we will continue to believe that peace is possible in Israel, in Gaza, and everywhere people face prejudice, harm and hatred.
United States	American Jewish Year Book	Yes	Wikipedia category: American Jewish Committee
United States	American Sephardi Federation	Yes	From website: "ASF's initial agenda was focused on connecting Sephardic communities, promoting traditional Sephardi social and culture activities, supporting the fledgling Jewish State, and particularly providing material support for Sephardim in Israel."
United States	American Zionist Movement	Yes	Wikipedia category: Zionist organizations in the United States
United States	AMIT	Yes	Wikipedia category
United States	Anti-Defamation League	Yes	Wikipedia category: Zionist organizations in the United States
United States	Artists4Israel	Yes	Wikipedia category: Zionist organizations in the United States
United States	Association for Jewish Studies	Yes	Condemned BDS. Organizes trips to Israel: "In early January I had the privilege of traveling with a diverse group of 23 Jewish studies scholars to Israel. [...] For me, being on this trip was crucial not only as someone seeking to understand a pivotal moment in world (and Jewish) history, but also as the new AJS President. The Association for Jewish Studies has members from at least 33 countries, but Israel is the largest contributor to our association outside of the United States."
United States	Association of Advanced Rabbinical and Talmudic Schools	No info	
United States	Association of Reform Zionists of America	Yes	Wikipedia category: Zionist organizations in the United States
United States	Atlanta Jewish Academy	Yes	From website: "We are Atlanta Jewish Academy, a Modern Orthodox school that nurtures each student's academic growth, Torah learning, and character development, while inspiring commitment to Judaism, engagement in community, and connection with Israel."
United States	Auschwitz-Birkenau Memorial Foundation	Yes	Netanyahu donated $1 million to the Auschwitz-Birkenau Foundation
United States	Avi Chai Foundation	Yes	Works in Israel. From their website: "Support will only be given to programs or institutions which express a positive attitude towards the State of Israel and which do not reject the value of secular education."
United States	Aytzim	Yes	Wikipedia category: Zionist organizations in the United States
United States	Bais Chana Women International	Yes	Chabad organization
United States	Bais Moshe	Yes	Part of Zionist Torah Umesorah education program which includes "High School Jewish History, Thought, and Israel Studies"
United States	BBYO	Yes	Wikipedia category: Zionist organizations in the United States
United States	Beit Kaplan	Yes	Wikipedia category: Zionist organizations in the United States
United States	Belz Museum of Asian and Judaic Art	Yes	"the Judaic collection, which was added to the museum in 2004, consists of over 200 pieces and reflects the artistry of Israel's contemporary artists, Ofra Friedland and Daniel Kahn." "Friedland's large, vivid paintings include various scenes from the Holocaust and the rebuilding of the nation of Israel."
United States	Bend the Arc	Yes, Liberal Zionist	Supported Senate Democrats who voted to block US weapons sales to Israel and opposes the IHRA, but also sympathises with Israelis. From website: "Tonight we pray for every Iranian, Israeli, Palestinian, American, and all others once again caught in the violent whims of corrupt leaders." "Finally, as a Jewish community, we have many different opinions on Israel-Palestine, but Bend the Arc is living proof that we can work alongside each other across those differences to defeat fascism."
United States	Bernard Museum of Judaica	Yes	Part of the explicitly Zionist Temple Emanu-El who "affirm solidarity with the Jewish people and our historic presence in the State of Israel." Has a statue of Israeli Prime Minister Golda Meir that greets visitors at the entrance
United States	Bet Mishpachah	Yes	Organized conference in response to the UN resolution equating Zionism with racism. Urges peopel to donate to the "Israel Crisis Fund" Official statements: "As a community, we stand with the people of Israel and condemn those who choose terror and torture over peace [...] We recognize the necessity for the people and State of Israel's right to defend themselves against groups who wish to take away those freedoms and seek the total annihilation of the Jewish people" "On this tragic day, we send prayers of healing and wholeness, and shalom to our siblings in Eretz Yisrael, the Land of Israel. We recognize the necessity for the people and State of Israel's right to defend themselves, and pray that Israel's defense forces and police do so successfully and soon."
United States	Bet Tzedek	Yes	From website: "Bet Tzedek attorneys participate in mission to Israel"
United States	Betar US	Yes	Wikipedia category: Zionist organizations in the United States
United States	Beth Ahabah Museum & Archives	Yes	Supports trips to Israel. From website: "Beth Ahabah Stands with Israel" "Congregation Beth Ahabah proudly supports Jewish summer camps and Israel programs as some of the most meaningful experiences in shaping lifelong Jewish identity. "
United States	Beth Chayim Chadashim	Yes	Partners include explicitly Zionist HIAS Emergency Israel Fund, JFNA, Magen David Adom. Website includes an entire section called "Israel Resources", calls for giving money to Israel and solidarity trips to Israel
United States	Beth El Synagogue (Waterbury, Connecticut)	Yes	Home to Yeshiva Ateres Shmuel, which division includes Yeshiva K'tana which is supported by the explicitly Zionist Jewish Federation of Western Connecticut and Torah Umesorah which includes "High School Jewish History, Thought, and Israel Studies"
United States	Beth Hatalmud Rabbinical College	Yes	Aka Bais Hatalmud Part of Zionist Torah Umesorah education program which includes "High School Jewish History, Thought, and Israel Studies"
United States	Beth Jacob High School of Denver	Yes	Part of Zionist Torah Umesorah education program which includes "High School Jewish History, Thought, and Israel Studies"
United States	Beth Joseph Synagogue	No info	

Country	Organization	Zionist	Explanation
United States	Beth Rivkah	Yes	Chabad
United States	Betty and Milton Katz Jewish Community Center	Yes	From website: "International Connections: For the second consecutive summer, the JCC Camps at Medford welcomed 16 Israeli teens through a partnership with the Jewish Agency for Israel (JAFI) Campers2Gether program."
United States	Bi-Cultural Hebrew Academy of Connecticut	Yes	Organizes trips to Israel. From website: "Bi-Cultural has continued to grow and flourish, maintaining a reputation in American-Jewish education as a school in the vanguard of progressive educational practices, creating innovative programs, such as the school's longstanding three-week Eighth Grade Israel Experience trip"
United States	Birthright Israel	Yes	Wikipedia category: Zionist organizations in the United States
United States	Blessing Bethlehem	Yes	Operations in Israel
United States	BlueStar PR	Yes	Wikipedia category: Zionist organizations in the United States
United States	B'nai B'rith	Yes	Wikipedia category: Zionist organizations in the United States
United States	B'nai B'rith Beber Camp	Yes	Wikipedia category: Zionist organizations in the United States
United States	B'nai B'rith Girls	Yes	Wikipedia category: Zionist organizations in the United States
United States	B'nai B'rith Perlman Camp	Yes	Wikipedia category: Zionist organizations in the United States
United States	B'nai Shalom Day School	Yes	Organizes trips to Israel. From website: "8th Grade culminates their B'nai Shalom journey with a transformative trip to Israel, strengthening their understanding of Jewish identity and their deep connection to the land and people of Israel."
United States	B'not Esh	Yes	Members worked in Israel
United States	Burshtin (Hasidic dynasty)	No info	Grand Rabbi David Eichenshtein of Burshtin is a disciple of anti-Zionist Grand Rabbi Joel Teitelbaum of Satmar, but no clear current stance
United States	California Institute for Yiddish Culture and Language	Yes	Supporterr include explicitly Zionist foundations and individuals including Ruth Ziegler Foundation, Baran Family Foundation, Angeli Foundation, Theodore Bikel, Terri Hanauer, Joyce Tamara, Stephen O. Lesser, Silvia Wagensberg, Karen Goodman
United States	CANDLES Holocaust Museum and Education Center	Yes	Museum released a statement condemning the anti-Israel protests on college campuses. "CANDLES Holocaust Museum and Education Center recognizes the importance of peaceful protest and free speech. However, when hate speech and calls for harm become normalized, it undermines democracy. The alarming actions on American campuses, marked by displays of Jew-hatred, have become unsafe and unsettling."
United States	Cantors Assembly	Yes	Organizes trips to Israel
United States	Center for Cultural Judaism	Yes	Works with Israel
United States	Center for Jewish History	Yes	From website: "In the wake of Hamas's murderous attacks and abductions in Israel, the Center for Jewish History and all five partner organizations stand in solidarity with the Israeli people. […] We stand firmly with Israel. Together we condemn terrorism and reiterate our shared dedication to the values that bind us. We extend our thoughts, prayers, and support to the people of Israel during these challenging times."
United States	Central Conference of American Rabbis	Yes	Wikipedia category: Zionist organizations in the United States
United States	Central Fund of Israel	Yes	Wikipedia category
United States	Chabad	Yes	Chabad
United States	Chabad on Campus International Foundation	Yes	Wikipedia category: Chabad
United States	Chabad.org	Yes	Wikipedia category: Chabad
United States	Charles and Lynn Schusterman Family Philanthropies	Yes	Wikipedia category: Zionist organizations in the United States
United States	Chicago Jewish Day School	Yes	Organizes trips to Israel. Partner with explcitly Zionist Jewish United Fund
United States	Chofetz Chaim Heritage Foundation	Yes	Foundation dedicated to spreading the teachings of an anti-Zionist Rabbi, but holds events in Israel "Worldwide Tisha B'av event"
United States	Cincinnati Union Terminal	No info	
United States	CJE SeniorLife	Yes	Parter with explicitly Zionist Jewish United Fund of Metropolitan Chicago
United States	Claims Conference	Yes	Operations in Israel, works closely with the government of Israel and with multiple explicitly Zionist organizations including Jewish Agency for Israel, Centre for Israel and Jewish Affairs, Centre of Organizations of Holocaust Survivors in Israel, Agudath Israel World Organization
United States	Coalition for Jewish Values	Yes	From website: "The CJV is keenly sensitive to our people's history. We understand that the scourge of anti-Semitism hides behind many facades, and recognize it in the contemporary anti-Israel movement. We appreciate the friendship displayed by pro-Israel conservative groups towards the Jewish People, rather than regarding it with unjustified suspicion."
United States	Coalition on the Environment and Jewish Life	Yes	Established by and partners with the explicitly Zionist Jewish Council for Public Affairs
United States	Combat Antisemitism Movement	Yes	Wikipedia category: Zionist organizations in the United States
United States	Committee for Accuracy in Middle East Reporting and Analysis	Yes	Wikipedia category: Zionist organizations in the United States
United States	Community Alliance for Jewish-affiliated Cemeteries	Yes	Partners include explicitly Zionist organizations such as UIA-Federation of Jew York, Jewish Communities Relations Council
United States	Conference of Presidents of Major American Jewish Organizations	Yes	Wikipedia category: Zionist organizations in the United States
United States	Congregation Beth Israel (Scottsdale, Arizona)	Yes	From website: "Congregation Beth Israel, a Reform congregation, is a vibrant Jewish community rooted in our belief in Torah, God, and Israel. We are a Kehillah Kedosha — a sacred community — inspired to: Express our love and support for Israel" Part of Arizona Jewish Historical Society which is funded by openly Zionist Claims Conference and Center for Jewish Philanthropy
United States	Congregation Kol Emes (Richmond, Virginia)	Yes	Wikipedia category: Zionist organizations in the United States
United States	Congregation Lubavitch	Yes	Wikipedia category: Chabad

Country	Organization	Zionist	Explanation
United States	Congregation Mickve Israel	Yes	Member of the explicitly Zionist Union for Reform Judaism. From website: "Devoted to Jewish Peoplehood and a democratic Jewish homeland, we affirm Israel's right to exist as an expression of a millennia-long dream. We are committed to pluralism and civil rights for everyone living within Israel, including progressive Jews, ethnic and religious minorities, and all marginalized identities. We look to the future and hope for the shared liberation of two countries side by side for Israelis and Palestinians. Only when that day comes can Israelis and Palestinians be truly safe, free, and whole."
United States	Congregation of B'nai Israel Synagogue	Yes	Home of the Augusta Jewish Museum, from website: "Israel, the Land and its People: Explore groundbreaking innovations and extraordinary humanitarian efforts around the world, as well as the diversity of the people and the land of Israel."
United States	Congregation Or Zarua	Yes	From website: "We also engage in the pursuit of acts of kindness (hesed) within and beyond our congregation and in support of the State of Israel." "Or Zarua joins at the UN Rally in Support of Israel"
United States	Contemporary Jewish Museum	Yes	Has Israeli exhibits and other exhibits positive of Israel, works with Helen Diller Institute for Jewish Law and Israel Studies
United States	Creative Community for Peace	Yes	Wikipedia category: Zionist organizations in the United States
United States	Crown Heights Jewish Community Council	Yes	Wikipedia category: Chabad
United States	Dallas Holocaust and Human Rights Museum	Yes	From website: "We stand in solidarity with the people of Israel during this challenging time and express our heartfelt condolences to the families who have lost their loved ones, and we pray for those who have been taken hostage in these senseless acts. Hamas is a self-avowed Islamic terrorist organization that has the primary goal of annihilating the Jewish nation state of Israel and we strongly affirm Israel's right to defend itself against this heinous threat. […] A world without Israel would be a world unsafe for Jews."
United States	Democratic Majority for Israel	Yes	Wikipedia category: Zionist organizations in the United States
United States	Denver Jewish Day School	Yes	Organizes trips to Israel. From website: "Later in the school year, our 10th graders participate in the Hebrew Immersion Program (HIP) when they travel to Israel for a six-week intensive experience."
United States	Derfner Judaica Museum	No info	
United States	Donna Klein Jewish Academy	Yes	Has an entire Israel Education curriculum . From website: "The goal of our Israel Education curriculum at Donna Klein Jewish Academy is to impart knowledge and meaningful experiences about Israel, so that it becomes a dynamic factor in the hearts, minds and souls of our students."
United States	Drisha Institute	Yes	Runs programs in Israel
United States	Edith and Carl Marks Jewish Community House of Bensonhurst	Yes	Part of UIA-Federation of New York which funds organizations in Israel and appointed former Israeli Minister of Labor, Welfare, and Social Services as the Director-General of its Jerusalem office and created the "Israel Emergency Fund" after October 7, 2023
United States	Edlavitch Jewish Community Center of Washington, D.C.	Yes	Includes programs and branches in Israel, cancelled invitations of guests who criticized Israel and endorsed BDS
United States	El Paso Holocaust Museum and Study Center	Yes	Supported by explicitly Zionist Jewish Book Council and Texas Holocaust, Genocide, and Antisemitism Advisory Commission
United States	Eldridge Street Synagogue	No info	
United States	Emergency Committee for Israel	Yes	Wikipedia category: Zionist organizations in the United States
United States	Endowment for Middle East Truth	Yes	Wikipedia category: Zionist organizations in the United States
United States	Eshel (organization)	Yes	Marched in "Celebrate Israel Parade", has chapter in Israel
United States	Etz Chaim Synagogue	Yes	Houses the Maine Jewish Museum whioch has exhibits that celerate Israeli culture, Israeli soldiers, and sympathise with Israel
United States	Expand 770	Yes	Wikipedia category: Chabad
United States	Ezras Torah Fund	Yes	From website: "Ezras Torah, established in 1915 by Gedolei Torah, is a nonprofit Jewish relief organization that specializes in supplying funds to needy Torah families primarily in Israel." "Today over 95% of Ezras Torah's operations and programs are directed to Israel"
United States	Facts and Logic About the Middle East	Yes	Wikipedia category: Zionist organizations in the United States
United States	Fasman Yeshiva High School	Yes	A division of Hebrew Theological Colloge which organizes trips to Israel. From website: "We are proud that our graduates are prepared to attend the finest yeshivos in Israel and attend the college of their choice."
United States	Female Hebrew Benevolent Society of Philadelphia	Yes	Funded by explicitly Zionist Jewish Federation of Greater Philadelphia
United States	Florida Holocaust Museum	Yes	Denies that Israel is committing a genocide. From website: "No, Protesters, Israel is Not Committing Genocide"
United States	Folksbiene	Yes	From JTA article: "In a press statement last week, Jeffrey S. Wiesenfeld, chairman of the National Yiddish Theatre-Folksbiene and an activist with a history of extreme rhetoric, said that "Ms. Ocasio-Cortez has enunciated a blood libel by designating members of the Israel Defense Forces, demonstrably amongst the most moral on earth, as murderers for defending the state against nihilistic terrorists, as 'murderers,' and enunciating other assorted calumnies against the Jewish state.""
United States	Footsteps (organization)	Yes	Partners with explicitly Zionist Hillel. From website: "We are thrilled to welcome Avi Neuman and Yair Haas (CEO) from the organization Hillel: A Right to Choose to the Footsteps Space for a meet-up on Wednesday, September 18, from 6:00 to 7:30 p.m. For over 30 years, Hillel has been committed to the self-determined lives of Israelis who have left the Haredi world."
United States	Friendship Circle (organization)	Yes	Wikipedia category: Chabad
United States	Gateways (organization)	Yes	From website: "Through classes, events, and retreats led by renowned scholars and talented educational innovators, we raise Jewish consciousness, nurture Jewish identity, and strengthen a connection to Israel."
United States	Gedenkdienst	Yes	Wikipedia category: Zionist organizations in the United States
United States	Gesher Galicia	Yes	Partner of explicitly Zionist POLIN Museum, Galicia Jewish Museum, Jewish Historical Institute, United Jewish Community of Ukraine
United States	Gomez Mill House	No info	

Country	Organization	Zionist	Explanation
United States	Hadar (educational institution)	Yes	Works in Israel. Funded by explicitly Zionist UIA-Federatino of New York. "Rabbi Elie Kaunfer, who co-founded both Kehilat Hadar and the Hadar Institute, told eJP that UJA-Federation of New York funds the Hadar Institute's work with more than 50 grassroots religious communities in Israel to the tune of $100,000 annually, and the Honey Foundation contributes $40,000 a year to the same effort. The Aviv Foundation provides $350,000 per year to support Hadar's general operating expenses, $75,000 of which supports general operations for Hadar in Israel. Hadar's work in Israel is also supported by more than 300 individual donors in Israel, Kaunfer told eJP. Hadar Israel's current annual budget is approximately $930,000, within a total Hadar annual budget of $10.5 million."
United States	Hadar Hatorah	Yes	Wikipedia category: Chabad
United States	Hadassah (organization)	Yes	Wikipedia category
United States	Hanauer-Rosenberg Residence	Yes	Wikipedia category: Zionist organizations in the United States
United States	Hands on Tzedakah	Yes	Funds programs in Israel, collects funds for Israel
United States	Harold Grinspoon Foundation	Yes	Works in Israel. From Wikipedia: "The Harold Grinspoon Foundation offers a number of grant opportunities and innovative program offerings relating to many areas of Jewish life in throughout Israel, North America and Western Massachusetts. "
United States	Harry and Jeanette Weinberg Foundation	Yes	Wikipedia category: Zionist organizations in the United States
United States	Hasbara Fellowships	Yes	Wikipedia category
United States	Havurat Shalom	Yes, Liberal Zionist	For these do I weep . . . . . . for the violence that has overtaken Israel and Gaza . . . for the grief and terror that invade the lives of Israelis and Palestinians
United States	Hazon	Yes	Runs programs in Israel. From Wikipedia: "Hazon is best known for the Jewish environmental bike rides it organizes in the New York City region, and for its joint sponsorship of the Israel Ride, a fundraiser in Israel benefitting both Hazon and the Arava Institute for Environmental Studies."
United States	Hebrew Academy for Special Children	Yes	Part of Zionist Torah Umesorah education program which includes "High School Jewish History, Thought, and Israel Studies"
United States	Hebrew Free Burial Association	No info	
United States	Hebrew Free Loan Society of New York	Yes	Part of explicitly Zionist International Associoation of Jewish Free Loans which has member agencies in Israel and loans them money
United States	Hebrew Theological College	Yes	Organizes trips to Israel. From website: "The Israel Option of Hebrew Theological College enables HTC students to spend a year of college study in a yeshiva in Israel. A year in Israel is a challenging and enriching experience that serves as a guide in developing a lifestyle consonant with Torah values."
United States	Hebrew Union College-Jewish Institute of Religion Museum	Yes	Works in Israel. From website: "Our 4,000 active alumni lead: Over 1,000 North American Reform congregations and Progressive synagogues in Israel and worldwide; National Jewish communal organizations, Israel advocacy, philanthropic foundations, Jewish startups, Hillels, and chaplaincies"
United States	Henry Wartenberg	Yes	Wikipedia category: Zionist organizations in the United States
United States	HIAS	Yes	Wikipedia category: Zionist organizations in the United States
United States	Hillel at the University of Illinois Urbana-Champaign	Yes	From website: "Illini Hillel envisions a world where every student is inspired to make an enduring commitment to Jewish life, learning, and Israel"
United States	Hillel International	Yes	Wikipedia category
United States	Holocaust Documentation & Education Center	Yes	From website: "75 Treasures: Celebrating Israel at Seventy-Five by David Matlow"
United States	Holocaust Memorial and Tolerance Center of Nassau County	Yes	HMTC has issued multiple forceful pro-Israel statements. In October 2025, they "expressed profound relief" at hostage releases, thanking President Trump for his "steadfast commitment and leadership". HMTC calls for Gaza to undergo "deradicalization" similar to post-WWII Germany. They also condemned Roger Waters as an "unapologetic purveyor of antisemitism," called for a mask ban to protect Jewish communities, and applauded Mayor Adams for adopting the IHRA definition of antisemitism, which includes anti-Zionism as a form of antisemitism. HMTC Chair Alan Mindel stated: "We must not be afraid to speak the truth... We will always stand on the side of truth".
United States	Holocaust Memorial Museum of San Antonio	Yes	Supported by explicitly Zionist Jewish Federation of San Antonio
United States	Holocaust Museum Houston	Yes	Sponsored by Israeli American Council
United States	Holocaust Museum LA	Yes	Partners include explicitly Zionist organizations including StandWithUs, 30 Years After, ADL, HIAS, USHMM. Directs people to donate to Israel through the Israel Emergency Reliefe Efforts which includes donating money to the IDF
United States	Home of Peace Cemetery (Helena, Montana)	Yes	Part of Montana Jewish Project which directed its followers to donate to the explicitly Zionist Magen David Adom to help people in Israel
United States	Ichud HaKehillos LeTohar HaMachane	Yes	Has offices in Israel
United States	IfNotNow	Yes, Liberal Zionist	* Criticisms limited to Israeli government, apartheid and occupation in the West Bank, Gaza Strip, and East Jerusalem. * Equates Palestinians with Israelis. Advocates for rights of both Palestinians and Israelis. From website: "We are IfNotNow, a movement of American Jews organizing our community for equality, justice, and a thriving future for all: our neighbors, ourselves, Palestinians, and Israelis. [...] And we must reject the tools maintaining this larger system of oppression: the ongoing military occupation in the West Bank, Gaza Strip, and East Jerusalem, as well as the hierarchy of race, class, and ethnicity in Israeli civil society. "
United States	Igud Anash	Yes	Wikipedia category: Chabad
United States	Igud HaRabbonim	Yes	From website: "Rabbinical Alliance of America Stands Firm in Support of Israel's Fight Against Hamas and Efforts to Secure Release of Hostages"
United States	IKAR	Yes	Works with Israel Policy Forum and New Israel Fund, holds events that celebrate Israel
United States	Illinois Holocaust Museum and Education Center	Yes	From Wikipedia: "On April 19, 2009, the museum opened to the public in a new building with festivities including a keynote speech by Bill Clinton with Elie Wiesel in attendance. President Barack Obama spoke through a recorded video message, as did Shimon Peres, president of Israel,[" From website: "We owe it to Survivors who made Israel their home after the Holocaust and who continue to press on the world to make 'Never Again' a reality in our time. [...] We stand with the people of Israel as they face unimaginable terror and anguish and rebuild their lives."

Country	Organization	Zionist	Explanation
United States	Indiana Jewish Historical Society	No info	
United States	Institute for the Study of Global Antisemitism and Policy	Yes	From Wikipedia: "Its managing director is Sima Vaknin-Gil, lieutenant colonel and former chief censor of the Israeli Defense Forces. [...] In 2019, the ISGAP received a grant of US$1.3 million, to be distributed over three years, from the Israeli government. In 2020, The Forward reported that almost 80% of the ISGAP's funding in 2018, totaling $445,000, had come from the government of Israel, income which the think tank did not divulge."
United States	Institute of Jewish Affairs	Yes	Wikipedia category: Zionist organizations in the United States
United States	International Association of Hebrew Free Loans	Yes	Has member agencies in Israel and loans them money, "IAIFL loans $3.4M to member agency in Israel - IAIFL and 17 of our member agencies are joining together to provide a $3.4M interest-free loan to Ogen, our member organization in Israel, for emergency financial assistance to Israeli individuals and families."
United States	International Council of Jewish Women	Yes	From website: "I Believe Israeli Women Summit: I Believe Israeli Women is a global movement in solidarity with Israeli women, men and children and fighting the denial of and disinformation about the sexual violence of Oct 7. The Hamas terrorists attacked Israel and raped and tortured women and men."
United States	International Institute for Secular Humanistic Judaism	Yes	Wikipedia category: Zionist organizations in the United States
United States	Israel Bonds	Yes	Wikipedia category
United States	Israel on Campus Coalition	Yes	Wikipedia category: Zionist organizations in the United States
United States	Israel Policy Forum	Yes	Wikipedia category: Zionist organizations in the United States
United States	Israeli-American Council	Yes	Wikipedia category: Zionist organizations in the United States
United States	J Street	Yes	Wikipedia category: Zionist organizations in the United States
United States	J. Levine Books and Judaica	No info	
United States	JBI International	Yes	From website: "These pieces are part of an ongoing series that we will be sharing in the coming days from Israeli authors, based in Israel and abroad."
United States	JCorps	Yes	Operates in Israel, gives money to Israelis
United States	Jerusalem Prayer Breakfast (movement)	Yes	Wikipedia category: Zionist organizations in the United States
United States	JewBelong	Yes	Wikipedia category: Zionist organizations in the United States
United States	Jewish American Society for Historic Preservation	Yes	From website: "JASHP has had extensive experience working in Israel doing projects of forgotten honor, remembering the past to shape the future and rebuild our historic kesher."
United States	Jewish Architectural Heritage Foundation	Yes	From website: "Our work could not be accomplished without the generous support of Local and Regional Organizations, as well as our partners abroad, including the Israeli Embassy, the Claims Conference, the Elie Wiesel National Institute for Studying the Holocaust in Romania and Yad Vashem, Federația Comunităților Evreiești din România, and the generosity of our private supporters and Donors."
United States	Jewish Baseball Museum	Yes	Works with Israel National and Israeli Olympics baseball teams
United States	Jewish Board of Family and Children's Services	Yes	Agency part of the explicitly Zionist UIA-Federation of New York. Also from website: "If you, a loved one, or a community member have been affected by the ongoing crisis in Israel and the rise in antisemitism in New York City and around the world, we invite you to join our community of healing."
United States	Jewish Book Council	Yes	From website: "Made possible through a partnership with the Paul E. Singer Foundation, Israel Bookshelf is an ongoing project to promote books that illus-trate Israel's multifaceted culture and society."
United States	Jewish California	Yes	Wikipedia category: Zionist organizations in the United States
United States	Jewish Children's Museum	Yes	Wikipedia category: Chabad
United States	Jewish Coaches Association	Yes	Partners include explicitly Zionist organizations such as ADL, AJC, Chabad, Hillel, Athletes for Israel, Iron Dome Coffee
United States	Jewish Community Center	Yes	Has offices in Israel. From website: "Israel is an eternal birthright of the Jewish people, linking us to our past and to Jews around the world today."
United States	Jewish Community Council of Greater Coney Island	Yes	Funded by explicitly Zionist Claims Conference, UJA-Federation of New York, MET Council, COJECO, Hosts events for Israelis
United States	Jewish Community Relations Council	Yes	From website: "As part of our longstanding partnership over many decades, we have worked together to safeguard and advance a Jewish and democratic state of Israel consistent with our shared values."
United States	Jewish Community Relations Council of Minnesota and the Dakotas	Yes	Wikipedia category: Zionist organizations in the United States
United States	Jewish Council for Public Affairs	Yes	Wikipedia category: Zionist organizations in the United States
United States	Jewish Council on Urban Affairs	Yes	Member of Jewish Social Justice Roundtable whose members also include explicitly Zionist New Israel Fund, National Council of Jewish Women, JCPA, HIAS, Religious Action Center of Reform Judaism, The Workers Circle, JQY, Eshel, Jewish Labor Committee, Institute of Southern Jewish Life
United States	Jewish Defense League	Yes	Wikipedia category: Zionist organizations in the United States
United States	Jewish Defense Organization	Yes	Wikipedia category: Zionist organizations in the United States
United States	Jewish Democratic Council of America	Yes	Wikipedia category: Zionist organizations in the United States

Country	Organization	Zionist	Explanation
United States	Jewish Emergent Network	Yes	Network includes Zionist /Liberal Zionist organizations including - IKAR: Works with Israel Policy Forum and New Israel Fund, holds events that celebrate Israel - The Kitchen: "In early 2024, members of our community came together to create the Shared Society Initiative, a grassroots effort to support Israelis and Palestinians working to build a future rooted in partnership and mutual respect. […] We are helping to bring Israeli and Palestinian shared society leaders to the Bay Area" - Mishkan: "Our programming approach recognizes the State of Israel as the fulfillment of the Jewish People's four thousand years-long relationship of love, longing, and living, in the Land of Israel. Mishkan Chicago supports the people of Israel living out the generations-long dream of being am chofshi b'artzeinu– a free people in our land– and works toward the fulfillment of the founding ideals of the State of Israel, as expressed in its Declaration of Independence" - Sixth & I: Works with explicitly Zionist 92nd Street Y, HIAS. Jewish Federation of Greater Washington. Hosts events related to Birthright - Lab/Shul: "We stand in solidarity with the pain of our families and friends in Israel, with shared yearning for healing, for the return of every hostage, and in the pursuit of peace. We also recognize the humanity and dignity of Palestinians, the urgent need for cessation of violence, and stand in solidarity with all who struggle for liberation, justice, and peace. "
United States	Jewish federation	Yes	Jewish Federations of North America
United States	Jewish Federation of San Diego County	Yes	Wikipedia category: Zionist organizations in the United States
United States	Jewish Federations of North America	Yes	Wikipedia category: Zionist organizations in the United States
United States	Jewish Future Promise	Yes	Wikipedia category: Zionist organizations in the United States
United States	Jewish Institute for National Security of America	Yes	Wikipedia category: Zionist organizations in the United States
United States	Jewish Labor Committee	Yes	From website: "The Jewish Labor Committee unequivocally condemns Hamas's terrorist attack from Gaza against the State of Israel. We stand in solidarity with the people of Israel in these dark hours, and grieve over the loss of life, and the many injuries, and send our sympathies to the many families who are now suffering as a result of this heinous action. We recognize the State of Israel's unequivocal right to defend itself and those who live within its borders, and extend our support for that country's defense forces."
United States	Jewish Museum (Manhattan)	Yes	Has multiple explicitly Zionist and pro-IDF exhibits. Anti-Zionist Jews have protested the museum.
United States	Jewish Museum Milwaukee	Yes	Partners with Milwaukee Jewish Federation's Israel Center
United States	Jewish Museum of Florida	Yes	From website: "At FIU, we stand united with Israelis, Palestinians and all people who stand firmly against Hamas and terrorism in all its forms." "Miri Eisin reflects on this, highlighting, "The only aspect that gives me strength has been the response of Israeli society." Don't miss the opportunity to gain valuable insights into the complexities of the situation and the unyielding spirit of the Israeli people."
United States	Jewish Museum of Maryland	Yes	Agency of the explicitly Zionist The Associated	Jewish Federation of Baltimore. From website; "Saying yes to The Associated means standing up to antisemitism. It means strengthening Jewish life. It means caring for those in need. It means supporting the people of Israel. When you say yes, you improve the lives of Jews everywhere."
United States	Jewish Museum of New Jersey	Yes	Member of the explicitly Zionist United Synagogue of Conservative Judaism
United States	Jewish Museum of the American West	No info	
United States	Jewish on Campus	Yes	Wikipedia category: Zionist organizations in the United States
United States	Jewish Policy Center	Yes	Wikipedia category: Zionist organizations in the United States
United States	Jewish Publication Society	Yes	From website: "Through this partnership, Magnes Press will distribute select JPS titles in Israel, making them available for purchase on the Magnes website, shipping them within Israel, and selling them at key conferences—including the upcoming World Jewish Congress. […] This partnership marks a meaningful step in strengthening the bridge between North American and Israeli readers and scholars, ensuring that transformative Jewish ideas continue to flourish across generations and continents."
United States	Jewish Released Time	Yes	Wikipedia category: Chabad
United States	Jewish Relief Agency	Yes	Works with Hillel branches and was founded by funding from the explicity Zionist, JFNA
United States	Jewish Social Service Agency	Yes	Partnered with explicitly Zionist Yachad, organizes scholarships for study in Israel. Form website: "Studying or conducting significant research or career development in Israel Note: Priority is given to applicants traveling to Israel for the first time"
United States	Jewish Student Union	Yes	Run by explicitly Zionist NCSY. From website: "The mission of JSU is to get more Jewish teens in school to be more involved and educated about Judaism. Programs and activities are meant to strengthen students' jewish identity and connection to Israel. JSU is a program of the organization NCSY, who has more than 200 high school clubs. They send an advisor to campus and provide speakers from Jewish organizations as well as discussions on timely topics of interest and interactive activities."
United States	Jewish Theater of New York	Yes	Founded by Israeli-American, has many shows about Israel
United States	Jewish Theological Seminary Library	Yes	Part of the explicitly Zionist Jewish Theological Seminary of America which has campuses in Israel and organizes trips
United States	Jewish Theological Seminary of America	Yes	Has campuses in Israel and organizes trips. From website: "JTS is deeply committed to strengthening the North American Jewish community's ties to Israel and to sharing the centrality of Israel to Jewish peoplehood. We nurture these connections through study programs in Israel, rich course offerings, discussions with visiting scholars, campus activities, public events, and more. "
United States	Jewish United Fund	Yes	Wikipedia category: Zionist organizations in the United States
United States	Jewish Veg	Yes	From Wikipedia: "Jewish Veg has forged partnerships with prominent Jewish organizations, including Hazon, Hillel International, and Birthright Israel. In collaboration with Birthright Israel, Jewish Veg has organized vegan Israel tours."
United States	Jewish Virtual Library	Yes	Unabashedly pro-Israel, owned by American-Israeli Cooperative Enterprise, first thing on about page is a quote from Netanyahu followed by a quote from Trump, actively opposes BDS, Wikipedia community prohibited its use as a source due to its pro-Israel bias
United States	Jewish Voice for Peace	Yes, Liberal Zionist	* Criticisms limited to current Israeli government. * Redefines and obsfuscates "anti-Zionism" as just criticisms of Israel. * Against Palestinian armed resistance. * Equates Palestinians with Israelis. Advocates for rights of both Palestinians and Israelis. From website: "We choose a future where everyone, including Palestinians and Jewish Israelis, can live their lives freely in vibrant, safe, equitable communities, with basic human needs fulfilled." "We're a U.S.-based Jewish organization so we really don't believe it is our place to tell Palestinians and Israelis what the best political outcome is toward a just, equitable, and sustainable peace." We care deeply about Israeli and Palestinian life. The lives and fates of Palestinians and Jewish Israelis are intertwined, and we're fighting for the safety that can only come when everyone is free. "Every human life is precious - whether Palestinian, Israeli or anyone else. We were horrified by the massacre committed by Hamas against Israeli civilians, which were war crimes under international law. Many of our members lost loved ones, and we grieved deeply."
United States	Jewish War Veterans of the United States of America	Yes	Wikipedia category: Zionist organizations in the United States
United States	Jewish Women Artists' Circle	Yes	AKA Interfaith Artist Circle. Has exhibits in Israel, works with explicitly Zionist Mount Zion Hebrew Congregation
United States	Jewish Women International	Yes	B'nai B'rith organization
United States	Jewish Women's Archive	Yes	Includes very sympathetic coverage of Israelis. Articles include: " An Israeli Trauma Therapist on Healing After October 7", " My Jewish Feminist Journey in Israel and the US "
United States	Jewish World Watch	Yes	Partners with explicitly Zionist HIAS. From website: "As a nonprofit organization guided by Jewish values and dedicated to countering genocide around the world and the hate that leads to mass atrocities, Jewish World Watch (JWW) – like many across the globe – has deeply felt the ripples of the massacre in Israel on October 7th. We mourn with the families and friends of the 1,200 people murdered, 133 hostages that remain in captivity, and the over 200,000+ Israelis displaced by ongoing rocket fire. We are gravely concerned about the rising tide of violent antisemitism and calls for the destruction of the Jewish homeland."
United States	JewishGen	Yes	Statement from Executive Director Avraham Groll: "Praying for Israel: We are all devastated by the events unfolding in Israel, and pray for the safety of everyone throughout the country, the IDF soldiers, those who have been injured, the families of those who have been murdered, and the safe return of everyone who has been taken hostage. As an organization committed to preserving and transmitting Jewish history and heritage for future generations, we are keenly aware, and constantly reminded, of the horrors and tragedies that have befallen the Jewish people throughout time - and our brothers and sisters in Israel are living through this today."
United States	Jewlicious	Yes	From website: "A free trip to Israel is your Birthright"
United States	Jews for Judaism	Yes	From website: "This is precisely what we are continually called upon to do in Jewish history, to resist succumbing after total destructions and instead continually to rebuild new worlds, even as God did. The State of Israel itself was erected out of the ashes of the Holocaust. The revival of Torah in Israel and America after its annihilation in Eastern Europe was an act of recreation." " Anti-Semitism and anti-Israel propaganda continue to saturate college campuses and social media."
United States	Jews for Racial and Economic Justice	Yes, Liberal Zionist	Criticises Israeli apartheid, occupation, and bombing of Gaza but not Israel as a whole
United States	Jews for the Preservation of Firearms Ownership	No info	
United States	Jews in the Woods	Yes	From Wikipedia: "The spring of 2006 saw the first gathering in Israel. The JitW experience was introduced to an older group of Anglo Jews learning in Israel, many of whom were working toward degrees in Jewish communal leadership."
United States	Jews Indigenous to the Middle East and North Africa	Yes	Wikipedia category: Zionist organizations in the United States
United States	Jews of Color Initiative	Yes	Intentionally avoids discussing Israel-Palestine but works openly with explicitly Zionist groups such as Adas Israel and B'nai israel
United States	Jews United for Justice	Yes, Liberal Zionist	Claims to not get politically involved, but from website: "There are many organizations in our region and nationally whose organizational missions are focused on peace, justice, equality, and safety for Palestinians and Israelis, and many JUFJ community members and staff are involved with these groups."
United States	JEXIT	Yes	Wikipedia category: Zionist organizations in the United States
United States	Joint Action Committee for Political Affairs	Yes	Wikipedia category: Zionist organizations in the United States
United States	JQY	Yes	Marched in "Celebrate Israel Parade", organizes trips to Israel: "The JQY Gap Year Program is designed for queer post-high school students spending their gap year in Israel."
United States	Judaica Press	No info	
United States	Judaism On Our Own Terms	Yes, Liberal Zionist	* Claims to be anti-Zionist, but states that it does not require members to identify as anti-Zionist From website: "While JOOOT as an autonomous organization is publicly and actively anti-Zionist, our mission remains the establishment and long-term support of a network of independent, radically inclusive, liberation-aligned Jewish religious, social, and cultural communities on campuses. JOOOT communities do not have to declare themselves as anti-Zionist."

Country	Organization	Zionist	Explanation
United States	Jumpstart (Jewish)	Yes	From website: "Through Jumpstart's fiscal sponsorship platforms, more than $400,000 have been made available to new and growing Jewish and multifaith startups in North America, Europe, and Israel." "Jumpstart is pleased to have assisted the following projects: * AgriGate/SAA brings attention to the incredible opportunity for Israel's businesses. * Building Chatter Bridges was a book project on the idea of creating a global consultative body serving to improve channels of communication between Israel and the Diaspora."
United States	Justice for Jews from Arab Countries	Yes	Works with explicitly Zionist American Jewish Committee, American Jewish Congress, Jewish Council for Public Affairs
United States	Kappa Guild	No info	
United States	Kars4Kids	Yes	Has offices in Israel
United States	Kavana Cooperative	Yes, Liberal Zionist	From website: "My heart is with Israelis, an entire nation still reeling and feeling the repercussions of October 7th [...] My heart is also broken over the plight of Palestinians in Gaza, who are experiencing levels of violence, hunger, disease and trauma that are hard to fathom. I (like so many Israelis) am angry with the Netanyahu government, whose actions seem to me to be endangering Israel and the Jewish people far more than contributing to their/our safety;" "the only way peace can be achieved is through Israelis and Palestinians embracing a shared future."
United States	Kehila Kedosha Janina	Yes	Openly pro-Israel and pro-IDF. Website has Israel flag on front page. From website: "Israel was brutally attacked by Hamas, as they entered kibbutzim, slaughtering Israeli families and gunning down young people attending a concert in the south of Israel. [...] We pray for the safety and success of the IDF, we pray for the safe return of all the hostages, we pray for the recovery of all those who are wounded, and we pray for peace in Israel."
United States	Kehot Publication Society	Yes	Wikipedia category: Chabad
United States	Keshet (organization)	Yes, Liberal Zionist	From website, claims to support "both Palestinians and Israelis", but then says: ""How can LGBTQ+ people support Israel?" Support for Israel is expressed in a broad range of ways by LGBTQ+ people and others: attachment to the history, land, and people; connections with Israelis who are friends and/or family members; solidarity with the Israeli LGBTQ+ community; connections with Israeli arts and culture, among others. It is possible, and even common, for people to support Israel while critiquing the actions of the Israeli government and opposing the Occupation. Keshet has long held relationships with our counterparts in the Israeli LGBTQ rights movement and in Israeli progressive communities more broadly. We were inspired to see how until 10/7/23, hundreds of thousands of Israelis regularly filled the streets to protest the right wing government. And we are heartened by many who are now back in the streets, advocating for the Israeli government to prioritize bringing the hostages home and negotiate a permanent end to the bloodshed. While it may feel like there are two distinct sides, the reality is that there are many LGBTQ+ people who support both Israel and Palestine, Israelis and Palestinians."
United States	Kinneret Day School	Yes	Founded by Israeli Prime Minister Golda Mier. From website: "When the time came to decide whether to enter the rabbinate or become a teacher, I chose to become an educator, one who could promote respect and inclusivity; the centrality of Hebrew, Israel, and Zionism in the lives of all Jews; a diversity of community; and the recognition that what matters, above all, is every Jewish soul."
United States	Kol Ami (Tucson, Arizona)	Yes	Website has an entire section on how to support Israel
United States	Kol Menachem	Yes	Wikipedia category: Chabad
United States	Kollel Gur Aryeh	No info	
United States	Ktav Publishing House	Yes	Publishes multiple explicitly pro-Israel books including Israeli flags
United States	Kulanu (organization)	Yes	Israeli flags prominent all over website From website: "In general, we were impressed with the giant economic strides Israel has made in a half century, converting the semi-desert land into an economic miracle and building the superior military power in the region. This was accomplished with only one natural resource — human talent — and was achieved despite constant attacks by its belligerent neighbors. Developing countries have a lot to learn from the experience of Israel."
United States	Lab/Shul	Yes, Liberal Zionist	From website: "We stand in solidarity with the pain of our families and friends in Israel, with shared yearning for healing, for the return of every hostage, and in the pursuit of peace. We also recognize the humanity and dignity of Palestinians, the urgent need for cessation of violence, and stand in solidarity with all who struggle for liberation, justice, and peace. "
United States	Lander College for Men	Yes	Works with Israel and Israeli students
United States	Lappin Foundation	Yes	Wikipedia category: Zionist organizations in the United States
United States	Lawfare Project	Yes	Wikipedia category: Zionist organizations in the United States
United States	League for Yiddish	Yes	Members of its board of directors and staff live in Israel, even though website has no specific statements or stances. Board Chair Gitl Schaechter-Viswanath publishes books through Israeli publishers (Israel Book Publishing House)
United States	Leo Baeck Institute New York	Yes	Includes branch in Israel. From website: "In the wake of Hamas's murderous attacks and abductions in Israel, the Center for Jewish History and all five partner organizations stand in solidarity with the Israeli people. [...] We stand firmly with Israel. Together we condemn terrorism and reiterate our shared dedication to the values that bind us. We extend our thoughts, prayers, and support to the people of Israel during these challenging times."
United States	Levey Day School	Yes	From website: "Students visit senior living centers, read to and perform for younger children at local community preschools, participate in activities which support greening the environment, collect clothing and food for the needy, and participate in programs which support the people of Israel." "Members of the Levey community engage with the global Jewish experience, forging relationships with Jews locally, in Israel, and around the world."
United States	Levi H. Gate House	No info	
United States	Library of Agudas Chassidei Chabad	Yes	Wikipedia category: Chabad
United States	Lillian & Albert Small Capital Jewish Museum	Yes	Organizes events by explicitly Zionist organizations including American Jewish Committee

Country	Organization	Zionist	Explanation
United States	Limmud FSU	Yes	Holds conferences in Israel celebrating Israelis, website includes endorsements from the Israeli Minister of Defence, Israel's Ambassador to the UN. Sponsors include the explicitly Zionist organizations including the Claims Conference, Jewish Agency for Israel, UJA-Federation New York, Zionist Federation of Australia, JDC
United States	List College	Yes	Part of the explicitly Zionist Jewish Theological Seminary of America which has campuses in Israel and organizes trips. Students co-authored letter complaining about anti-Zionist protests at Columbia University: "If the last six months on campus have taught us anything, it is that a large and vocal population of the Columbia community does not understand the meaning of Zionism, and subsequently does not understand the essence of the Jewish People. Yet despite the fact that we have been calling out the antisemitism we've been experiencing for months, our concerns have been brushed off and invalidated."
United States	Living Torah Museum	No info	
United States	Long Island Board of Rabbis	Yes	Multiple Rabbis from the group signed a letter that condemned Zohran Mamdani for "deny[ing] Israel's legitimacy and accus[ing] the Jewish state of Genocide. "Therefore, we call on all Americans who value peace and equality to participate fully in the democratic process in order to stand up for candidates who reject antisemitic and anti-Zionist rhetoric, and who affirm Israel's right to exist in peace and security."
United States	Louis D. Brandeis Center for Human Rights Under Law	Yes	Wikipedia category: Zionist organizations in the United States
United States	Lower East Side Conservancy	Yes	Works with Israel and explicitly Zionist organizations including National Council of Young Israel, Chabad, ADL, Hillel, Hadassah, UJA-Federation, Yeshiva University
United States	Lubavitch Cheder Day School	Yes	Wikipedia category: Chabad
United States	Lubavitch Youth Organization	Yes	Wikipedia category: Chabad
United States	Machne Israel	Yes	Wikipedia category: Chabad
United States	Machon Chana	Yes	Wikipedia category: Chabad
United States	Machon LeHafotzas Torasa Shel Moshiach	Yes	Wikipedia category: Chabad
United States	Magnes Collection of Jewish Art and Life	Yes	Has Israeli exhibits and other exhibits positive of Israel, works with Helen Diller Institute for Jewish Law and Israel Studies
United States	Maltz Museum	Yes	Parter of the explicitly Zionist Jewish Federation of Cleveland
United States	Maltz Performing Arts Center	Yes	Created by the Milton & Tamar Maltz Family Foundation Inc. who gave money to explicitly Zionist orgs including ADL, American Israel Education Foundation, Negev Foundation, Jewish Federation of Cleveland
United States	Manhattan Day School	Yes	From Wikipedia: "MDS has a comprehensive program of Israel advocacy training called Stand With Israel. Students choose a topic to research and present to various influencers and organizations to show their support for Israel."
United States	Margolin Hebrew Academy	Yes	From wikipedia: "They host yearly the Kollel Torah Mitzion guys and the Bat Ami girls, people from Israel to learn and teach the kids about Israel at all levels of the school and the Bornblum Jewish Community School."
United States	Masbia	Yes	Supporters include explicitly Zionist UIA-Federation of New York, Agudath Israel of America, Orthodox Union, Sabra, The Jewish Press, Jewish Communal Fund
United States	Ma'yan	Yes	Founder Barbara Dobkin has ties to explicitly Zionist Jewish National Fund, Jewish Women's Archive, UJA-Federation. She is a "significant supporter of and advisor to a variety of non-profit organizations, both Jewish and secular, in the U.S. and in Israel." "Dobkin is particularly beloved among first-wave Israeli feminists for her enduring financial support and enthusiastic embrace of their work. Through US/Israel Women to Women, the New Israel Fund, and many personal relationships, Dobkin has helped Israeli feminist organizations grow stronger and become known to North American audiences. Dobkin has also contributed significantly to Israeli peace organizations, educational initiatives for women within academia and within progressive yeshivot, and programs seeking to equalize opportunity among Israel's diverse citizens. Among the numerous organizations Dobkin has supported are the Israel Women's Network, Kol Ha'Isha—the women's center in Jerusalem, Isha L'isha: Haifa Feminist Organization, Ciat: Community of Lesbian Feminists in Israel, NISAN: Young Women Leaders, and Bat Shalom. In May 2002, Dobkin established the Jewel Bellush Award through US/Israel Women-to-Women, a $1,000 annual prize awarded to an Israeli woman who is a leader in the feminist movement and a contributor to social change on behalf of women."
United States	MAZON: A Jewish Response to Hunger	Yes	Works in Israel. From website: "Inspired by Jewish values and ideals, MAZON: A Jewish Response to Hunger is a national organization fighting to end hunger among people of all faiths and backgrounds in the United States and Israel."
United States	Media Watch International	Yes	Wikipedia category: Zionist organizations in the United States
United States	Meir Shfeya	Yes	Wikipedia category
United States	MEMRI	Yes	Wikipedia category: Zionist organizations in the United States
United States	Meor Hatalmud	Yes	Part of Zionist Torah Umesorah education program which includes "High School Jewish History, Thought, and Israel Studies"
United States	Mercaz HaTorah of Belle Harbor	Yes	Part of Zionist Torah Umesorah education program which includes "High School Jewish History, Thought, and Israel Studies"
United States	Mercaz USA	Yes	Wikipedia category: Zionist organizations in the United States
United States	Merkos L'Inyonei Chinuch	Yes	Wikipedia category: Chabad
United States	Mesivta Zichron Baruch	No info	
United States	Mesivtha Tifereth Jerusalem	Yes	Part of Zionist Torah Umesorah education program which includes "High School Jewish History, Thought, and Israel Studies"
United States	Messianic Jewish Alliance of America	Yes	Wikipedia category: Zionist organizations in the United States
United States	Metropolitan Council on Jewish Poverty	Yes	From website: "Met Council Hosts Legislative Breakfast Featuring Numerous Elected Officials And NYC Leaders Ahead Of Celebrate Israel Parade"
United States	Michael-Ann Russel Jewish Community Center	Yes	Openly celebrates Israel and Zionism on their website, "Explore a variety of events across all our HUBS, ranging from Social Nights like comedy evenings to Business events, and our commitment to Zionism and supporting Israel.", involved in conference that includes multiple explicitly Zionist organizations including AJC, Israeli American Council, CAMERA, Combat Antisemitism, Students Supporting Israel, Hillel, StandWithUs
United States	Michigan Israel Business Accelerator	Yes	Wikipedia category: Zionist organizations in the United States
United States	Milstein Family Foundation	Yes	Wikipedia category: Zionist organizations in the United States
United States	Mir Yeshiva (Brooklyn)	Yes	Sister campus in Israel, teaching staff includes Rabbi Elya Brundy who also sits on the explicitly Zionist Moetzes Gedolei HaTorah

Country	Organization	Zionist	Explanation
United States	Misaskim	Yes	From Wikipedia: "In 2007, ZAKA announced cooperation with Misaskim, effectively making Misaskim the American branch of the Israeli organization.[2]"
United States	Mishkan Chicago	Yes	From website: "Our programming approach recognizes the State of Israel as the fulfillment of the Jewish People's four thousand years-long relationship of love, longing, and living, in the Land of Israel. Mishkan Chicago supports the people of Israel living out the generations-long dream of being am chofshi b'artzeinu– a free people in our land– and works toward the fulfillment of the founding ideals of the State of Israel, as expressed in its Declaration of Independence"
United States	Mizel Museum	Yes	Founded by openly Zionist Larry Mizel who said "We believe that fostering respectful dialogue and building bridges that span our differences are absolutely vital to Israel's future as a beacon of tolerance and humanitarian values.""
United States	Moishe House	Yes	From website: "At Mem Global, we support Israel's right to exist as a secure, democratic Jewish state. We are proud to provide educational experiences, create lasting relationships with Israelis, and support our staff and programs based in Israel. We recognize that meaningful engagement with Israel requires thoughtful dialogue with each other in ways that honor the diversity of experiences and perspectives within our communities." "When it comes to Israel related programming, Mem Global programs cannot: * Endorse, advocate, or serve as a platform for physical harm to Israelis or deny Israel's right to exist as a secure, democratic Jewish state, including support for or participation in the BDS (Boycott, Divest, Sanction) movement * Promote or support Anti-Zionist language or platforms"
United States	Mosdos Veretzky	No info	
United States	Moving Traditions	Yes	Organizes trips to Israel. From Jewish Ledger: "Moving Traditions is a national organization that advocates for a more expansive view of gender in Jewish learning and practice. Earlier this month, the organization sent three American Jewish teenage girls, winners of the "One Moon, One Wall, One People" contest, to Israel to celebrate the Rosh Chodesh holiday with Women of the Wall in Jerusalem on Jan. 2."
United States	Museum at Eldridge Street	No info	
United States	Museum of Jewish Heritage	Yes	From website: "Hamas' refusal to confirm the fate of hostages for so long has been a calculated act of psychological torture—not just against the families directly affected, but against all of Israel and our global Jewish community. The cruelty and callousness of Hamas was further exposed this past week during a grotesque rally, where they paraded the bodies of children in a vile display of anti-Israel and anti-Jewish propaganda. [...] The Museum of Jewish Heritage stands with Israel at this dark and difficult moment, offering our deepest sympathy to those affected by this ongoing violence. We are outraged by the brutality displayed and reaffirm our unwavering solidarity with the people of Israel, who have the right to live in peace, free from terror."
United States	Museum of the Southern Jewish Experience	Yes	Museum expanded its mission to become the Goldring/Woldenberg Institute of Southern Jewish Life (ISJL), whose curriculum teaches students to "identify with Israel as the Jewish homeland, understand its history, recognize our obligation to visit and support the State of Israel, and consider participating in an educational program there."
United States	Museum of Tolerance	Yes	Wikipedia category: Zionism in the United States
United States	Museum of Tolerance Jerusalem	Yes	Wikipedia category: Zionist organizations in the United States
United States	Muslim-Jewish Advisory Council	Yes	Wikipedia category: American Jewish Committee
United States	Mystic River Jewish Communities Project	Yes	Part of the Jewish Cemetery Association of MA which is funded by openly Zionist organizations including Combined Jewish Philanthropies (CJP)
United States	Nathan Cummings Foundation	Yes	Wikipedia category: Zionist organizations in the United States
United States	National Coalition Supporting Soviet Jewry	Yes	Works with ADL, AIPAC, ZOA, JCPA, AJC, AMIT, AZM, JNF, Young Israel, B'Nai B'Rrith among many other explicitly Zionist organizations
United States	National Committee for the Furtherance of Jewish Education	Yes	Wikipedia category: Chabad
United States	National Council of Jewish Women	Yes	Wikipedia category: Zionist organizations in the United States
United States	National Council of Young Israel	Yes	Wikipedia category: Zionist organizations in the United States
United States	National Jewish Center for Learning and Leadership	Yes	Organizes "yearly tour of Israel with Christian Protestant Ministers in training, led by a rabbi from CIat. [...] It is in that spirit that we organize and co-lead such journeys to the Holy Land through which participants fall in love with the Holy Land, appreciate Israel, and engage the future of the Palestinian people."
United States	National Jewish Commission on Law and Public Affairs	Yes	Has close ties to explicitly Zionist Agudath Israel of America
United States	National Jewish Retreat	Yes	Wikipedia category: Chabad
United States	National Jewish Sports Hall of Fame and Museum	Yes	Holds multiipe Israel related events celebrating Israel such as Israeli Hanukkah Evening, Isral's Independence Day, Suffolk Celebrates Israel
United States	National Museum of American Jewish Military History	Yes	From website: ""The National Museum of American Jewish Military History stands solidly and firmly with Israel and the men and women who, in the face of Hamas fanatic fighters, stood their ground and fought to their death to defend their Nation. Hamas is a terrorist organization and terrorist activities are never justified," said Museum President Elaine Bernstein. [...] We Stand with Israel – Israel Forever."
United States	NCSY	Yes	From Wikipedia: "Its operations include Jewish-inspired after-school programs; summer programs in Israel, Europe, and the United States; weekend programming, shabbatons, retreats, and regionals; Israel advocacy training; and disaster relief missions known as chesed (kindness) trips."
United States	Nesivos Hatalmud	Yes	Part of Zionist Torah Umesorah education program which includes "High School Jewish History, Thought, and Israel Studies"
United States	Nesiya	Yes	Works in Israel and has programs sending people to Israel. From Wikipedia: "Its programs focus on key areas of personal and communal development, including leadership, self-expression, Judaism, and Israel."
United States	New England Holocaust Memorial	Yes	"On the occasion of International Holocaust Remembrance Day, the Consulates of Israel and Germany jointly hosted a memorial at The New England Holocaust Memorial in Boston. The event was attended by Jewish organizations, the Diplomatic Corps, and representatives from the Office of the Mayor of Boston."
United States	New England Jewish Academy	Yes	From website: "We inspire our students to strengthen their commitment to our rich heritage and to fortify their bond with the Jewish people and Israel while recognizing their responsibility to American society and the global community. [...] We help students form deep and abiding connections to the Jewish homeland."
United States	New Israel Fund	Yes	Works in Isarel, opposes BDS. Form Wikipedia: "It describes its objective as social justice and equality for all Israelis."
United States	New Jewish Narrative	Yes	Wikipedia category: Zionist organizations in the United States

Country	Organization	Zionist	Explanation
United States	New Mexico Holocaust & Intolerance Museum	Yes	From website: "NMHIM has identified a number of web sites and organizations whose goals and missions are consistent with ours: ADL, Simon Wiesenthal Center, USHHM, Yad Vashem the World Holocaust Remembrance Center"
United States	New York Board of Rabbis	Yes	"The rabbis warned that rhetoric denying Israel's legitimacy or accusing the Jewish state of genocide "delegitimizes the Jewish community and encourages and exacerbates hostility toward Judaism and Jews," quoting Rabbi Ammiel Hirsch, president of the New York Board of Rabbis."
United States	Nextbook	Yes	Sister organization of explicitly Zionist Tablet magazine. Publishes books by prominent Israelis and Zionists including Alan Dershowitz, Jeffrey Goldberg, Shimon Peres, Ruth Wisse
United States	Nexus Project	Yes, Liberal Zionist	
United States	NFTY	Yes	Wikipedia category
United States	Northwest Yeshiva High School	Yes	From Wikipedia: "Israel and Experiential Studies: Learning about and supporting the centrality of the State of Israel in Jewish life today is a key component of an NYHS education. Students travel to Israel and Poland during their senior year to participate on the March of the Living. "
United States	N'shei Chabad	Yes	Wikipedia category: Chabad
United States	Otsiot Torah	Yes	Wikipedia category: Chabad
United States	OK Kosher Certification	Yes	Has offices in Israel
United States	Omaha Jewish Community Center	Yes	Website directs people to donate money to "Israel Programs" and explicitly Zionist "B'nai B'rith Yough Organization"
United States	Oorah (organization)	Yes	Organizes trips to Israel: "Shteigers is a gap-year program run by Oorah, designed for students studying in yeshiva or seminary in Israel. [...] It's simple: to give you everything you need to make your year in Israel more meaningful, manageable, and inspiring."
United States	Operation Last Chance	Yes	Wikipedia category: Zionist organizations in the United States
United States	Oregon Jewish Museum	Yes	Affiliate of the explicitly Zionist Jewish Federation of Greater Portland
United States	Organization for the Resolution of Agunot	Yes	Funding from explicitly Zionist Jewish Women's Foundation, Greater Miami Jewish Federation, Harry and Jeanette Weinberg Foundation, SRE, elluminate
United States	Orthodox Union	Yes	Has offices in Isarel. From website: "Strengthening Communities, Inspiring Belonging, and Meeting the Moment Across Am Yisrael"
United States	Orthodox Union Kosher	Yes	Part of the explicitly Zionist Orthodox Union
United States	Our Place (organization)	Yes	Sponsors trips to Israel. From website: "Each year, The Living Room sends a 20-member delegation to Israel to be of service and give hope and strength to the Anglo recovery community in Israel. On this immersive trip, TLR members also strengthen their own spiritual and recovery journeys by connecting to the Land of Israel and its people."
United States	Partners for Progressive Israel	Yes	Wikipedia category: Zionist organizations in the United States
United States	Philadelphia Museum of Jewish Art	Yes	Member of the explicitly Zionist Union for Reform Judaism. From website: "Devoted to Jewish Peoplehood and a democratic Jewish homeland, we affirm Israel's right to exist as an expression of a millennia-long dream. We are committed to pluralism and civil rights for everyone living within Israel, including progressive Jews, ethnic and religious minorities, and all marginalized identities. We look to the future and hope for the shared liberation of two countries side by side for Israelis and Palestinians. Only when that day comes can Israelis and Palestinians be truly safe, free, and whole. "
United States	PJ Library	Yes	Works in Israel. From website: "PJ Library and the Harold Grinspoon Foundation have a deep, unshakable connection to the State of Israel. We are proud to share stories with families around the globe that celebrate Israel and promote a sense of responsibility to the country and its people. And we are proud to reach hundreds of thousands of Israeli children and their families each month through PJ Library's Hebrew-language counterpart, Sifriyat Pijama, and Arabic-language companion program, Maktabat al-Fanoos. [...] We invite you to use this page to learn more about the history of Israel, connect with Israeli culture, and find resources for talking with kids as well.."
United States	Politz Hebrew Academy	Yes	From website: "Our Ivrit program strives to instill a commitment to Israel and an appreciation of the Hebrew language in every student. [...] Israel education is central to Politz's mission. Our goal is to help students develop lifelong spiritual and emotional bonds with the land and the people of Israel [...] We take great pride in the numerous graduates who have demonstrated their commitment to Israel and the Jewish people by making Aliyah or by serving in the IDF."
United States	Project Interchange	Yes	Wikipedia category: American Jewish Committee
United States	Providence Hebrew Day School	Yes	From Private School Review: "We must also provide our students with active programming that promotes shmiras hamitzvos and a love and appreciation of Israel, the land and its people."
United States	Rabbi Alexander S. Gross Hebrew Academy	Yes	Wikipedia category
United States	Rabbi Isaac Elchanan Theological Seminary	Yes	Member of the explictly Zionist Yeshiva University
United States	Rabbi Jacob Joseph School	Yes	Founded by early Zionist leader Rabbi Jacob L. Andron, who helped establish the Zionist Organization of America
United States	Rabbinical Assembly	Yes	Works in Israel. From website: "A strong supporter of Israel and Zionist activities, Rabbinical Assembly members serve on major national and international bodies working to strengthen Israel and Israel-Diaspora relations."
United States	Rabbinical College of America	Yes	Wikipedia category: Chabad
United States	Rabbinical Seminary International	Yes, Liberal Zionist	Founder Joseph Gelberman worked in Israel and founded nursery school there. Director Rabbi Jill Hausman signed on to a letter: "As rabbis, cantors, and seminary students who deeply love Israel and care about its future, we urge all members of the Jewish community to call on the Israeli government to abandon plans for annexing all or part of the West Bank as early as this summer. [...] Such a move will also drive more and more young people in Jewish communities away from Israel, as the most visible expressions of Zionism become ever more divorced from the principles of democracy and neighborliness expressed in Israel's Declaration of Independence."
United States	Religious Zionists of America	Yes	Wikipedia category: Zionist organizations in the United States
United States	Republican Jewish Coalition	Yes	Wikipedia category: Zionist organizations in the United States
United States	Richmond Jewish Foundation	Yes	From website: "We have an enthusiasm for planned giving, endowments, bequests, the Jewish community, Richmond, Virginia and Israel." "Spring Grant Opportunities – Overnight Jewish Summer Camp and Study and Travel in Israel"
United States	RiverSpring Living	Yes	Formerly known as "The Hebrew Home". Participates in Yom Hazikaron Community Program in partnership with explicitly Zionist UJA Federation of New York which "honor Israel's fallen soldiers and victims of terror in a centralized". Organizes trips to Israel. From website: "The Hebrew Home residents and staff embark on the first ever overseas trip to Israel by a long-term care facility dubbed the "Chutzpah Mission.""
United States	Rofeh Cholim Cancer Society	Yes	Works in Israel
United States	Romemu	Yes	Part of the Zionist Jewish Emergent Network

Country	Organization	Zionist	Explanation
United States	Roving Rabbis	Yes	Wikipedia category: Chabad
United States	Rudlin Torah Academy	Yes	From website: "RTA imbues each student with traditional Torah values, inspired Jewish learning, a love of the Jewish people, and an appreciation for the Land of Israel. […] Recognizing the significance of our identity as part of Am Yisrael, we seek to instill in our students an attachment to the State of Israel and its people and a sense of responsibility for their welfare."
United States	Safe Haven Holocaust Refugee Shelter Museum	Yes	Hosted Consul General of Israel in New York, Dani Dayan
United States	Satmar Bikur Cholim	Anti-Zionist	Part of the religious anti-Zionist Satmar Hasidic dynasty
United States	Schechter Day School Network	Yes	From Jerusalem Post: "Solomon Schechter's transformation after 68 years tells an ideological tale, too. It's a story of the rise — and now fall — of a school, and school network, that embodied the peoplehood-centered, deeply Zionist, patriotic and achievement-oriented Judaism that made American Jewry great. Schechter offered an extraordinary education, raising proud Jews, proud Americans, proud Zionists — and proud Queens kids, too."
United States	Secure Community Network	Yes	Founding partners are explicitly Zionist Jewish Federations of North America, Conference of Presidents of Major American Jewish Organizations
United States	Shabtai (society)	Yes	Explicitly Zionist secret society at Yale that has lots of ties to the Israeli and US governments and big influence. From Wikipedia: "In Israeli Ambassador Michael Oren's memoir Ally, he describes Shabtai's role in Richard Goldstone's decision to recant the Goldstone Report, which had alleged that Israel deliberately targeted civilians in the 2009 Gaza War.[15] Goldstone's introspection began after meeting Shabtai's Rabbi Hecht at an event on Yale's campus." From website: "On April 24, 2025, Shabtai NYC hosted a group of leading academics, journalists and business leaders for an intimate conversation with Israeli Cabinet Minister Itamar Ben-Gvir. On Sept 17, 2024 Shabtai hosted a delegation of Israeli students and faculty from Reichman University to engage with Yale students about the relationship between the US and the State of Israel. In Oct 2018, Shabtai hosted Israeli Supreme Court Justice Hanan Melcer at Yale University for a variety of lectures and private talks at Shabta. In January 2024, Israeli MK Simcha Rothman was invited to Shabtai to discuss Israel post October 7th.
United States	Sherwin Miller Museum of Jewish Art	Yes	Home page starts with quote from Golda Meir, Former Prime Minister of Israel. Features pro-Israel exhibits. Sponsors include explicitly Zionist Greenwood Rising Museum, Yad Vashem, Jewish Federation of Tulsa
United States	Shofar Association of America	Yes	Wikipedia category: Zionist organizations in the United States
United States	Shorashim (organization)	Yes	Wikipedia category: Zionist organizations in the United States
United States	Shulamith School for Girls	Yes	From Wikipedia: "Most graduates spend a year studying in Israel […] Shulamith participates in the Salute to Israel Parade"
United States	Sigma Alpha Rho	No info	Fraternity. No mention of Israel
United States	Simon Wiesenthal Center	Yes	Wikipedia category: Zionist organizations in the United States
United States	Sinai Academy	Yes	From website: " Recognizing the diverse paths our graduates may take, we also support those students who choose to study in Israel for their first year of college, helping them navigate this unique educational experience. "
United States	Sixth & I Historic Synagogue	Yes	Works with explicitly Zionist 92nd Street Y, HIAS. Jewish Federation of Greater Washington. Hosts events related to Birthright
United States	SketchPad	Yes	Founder said: "Unlike having that customer-owner relationship, it looks more like a kibbutz" Board chair includes Susan Morrow who is a "regional board of Israel Tennis & Education Centers, a group that uses tennis to provide mental health, community and social services to more than 20,000 children throughout Israel each year."
United States	Skirball Cultural Center	Yes	From website: "As a Jewish cultural center, the Skirball has always been committed to the safety and independence of the State of Israel and all who live there. We have watched in horror as news of invasion, murder, and kidnapping have come to us here in Los Angeles from family, friends, and Israelis under terrorist attack." Promotes books such as "The Genuis of Israel" by Dan Senor and Saul Singer; and "Son of Hamas" by Isareli spy, Mosab Hassan Yousef, "This gripping New York Times bestseller tells the true story of a Hamas insider who rejected his violent destiny and pursued peace…at the risk of everything."
United States	Sons of Jacob Synagogue	No info	
United States	Southern California Jewish Sports Hall of Fame	Yes	Supports Israeli sports teams and events including Maccabiah Games in Israel and JCC Maccabi Games
United States	Southern Jewish Historical Society	Yes	Grants include "Realigning Faith: American Jews, Protestants and Israel" from Dr. Amy Weiss. Works with the RAMBI-National Library of Israel
United States	Spertus Institute for Jewish Learning and Leadership	Yes	From website: "Israel is an integral part of Jewish identity, peoplehood, education, and Jewish communal leadership today."
United States	St. Louis Kaplan Feldman Holocaust Museum	Yes	Criticised the anti-Israel campus protests
United States	StandWithUs	Yes	Wikipedia category: Zionist organizations in the United States
United States	Steinhardt Foundation for Jewish Life	Yes	From Wikipedia: "A founding initiative, co-sponsored with the Israeli government, private donors, and Jewish communities around the world, is the Birthright Israel program, to provide young Jews, age 18 to 26 years old, the opportunity to tour Israel for the first time. "
United States	Stop Islamization of America	Yes	Wikipedia category: Zionist organizations in the United States
United States	StopAntisemitism	Yes	Wikipedia category: Zionist organizations in the United States
United States	Students Supporting Israel	Yes	Wikipedia category: Zionist organizations in the United States
United States	Synagogues: Transformation and Renewal	Yes	Founded by explicit Zionists Edgar Bronfman (president of WJC), Charles and Lynn Schusterman (major donors to Israel and founders of Birthright Israel), Michael Steinhardt (charman of the board at Taglit-Birthright Israel). Participants include notorious Zionist Rabbi Schmuley, Richard Joel (president of Hillel International and Birthright Israel partner), and the Koret Foundation (major investor into Zionist orgs)
United States	Telshe Yeshiva (Chicago)	Yes	Part of Telshe Yeshiva which has branches in Israel

Country	Organization	Zionist	Explanation
United States	Temple Beth Zion (Buffalo, New York)	Yes	From website: "We foster, through support of Israel as the Jewish homeland, an ever-deepening affiliation with Jews across the boundaries of territory, time and tradition. "
United States	Temple Emanu-El (Helena, Montana)	Yes	Part of Montana Jewish Project which directed its followers to donate to the explicitly Zionist Magen David Adom to help people in Israel
United States	Temple Israel (Columbus, Georgia)	Yes	Uses the Goldring/Woldenberg Institute of Southern Jewish Life (ISJL) curriculum which teaches students to "identify with Israel as the Jewish homeland, understand its history, recognize our obligation to visit and support the State of Israel, and consider participating in an educational program there."
United States	Temple Israel (Leadville, Colorado)	No info	
United States	Teva Learning Alliance	Yes	Works in Israel. Partners include explicitly Zionist Yahel Israel Service Learning, Society for the Protection of Nature in Israel, Green Zionist Alliance. From website: "Teva Learning Alliance is made up of educators and leaders at camps, farms, day schools, and congregations across the United States, Canada and Israel."
United States	The Bronfman Fellowship	Yes	Founded by explicit Zionist Edgar Bronfman, president of WJC. Organizes trips to Israel. From website: "The Fellowship begins with a free, immersive summer program in Israel and the U.S., and continues with monthly virtual experiences and a winter and spring seminar in the U.S. […] A highlight of the Fellowship is the opportunity to form meaningful relationships with Israeli peers. Fellows spend time with our Israeli Bronfman Fellows (Amitim) who are part of our Israel Fellowship program, Amitei Bronfman. The cross-cultural exposure to a group of diverse young Israelis provides for a nuanced, fun encounter."
United States	The Epstein School	Yes	Organizes trips to Israel
United States	The Exodus Movement	Yes	Founder Elizabeth Pipko is an open staunch Zionist
United States	The Jacob Rader Marcus Center of the American Jewish Archives	Yes	Statement from Rabbi Jacob Rader Marcus - Testament: A Personal Statement: "We live in great times, in the greatest country in the world. Politically we are powerful; the State of Israel lives through the breath of the American Jew. […] Israel is the only country in the world where a Jew can go as a right."
United States	The Kitchen (Jewish community)	Yes, Liberal Zionist	From website: "In early 2024, members of our community came together to create the Shared Society Initiative, a grassroots effort to support Israelis and Palestinians working to build a future rooted in partnership and mutual respect. […] We are helping to bring Israeli and Palestinian shared society leaders to the Bay Area"
United States	The New Jewish Home	Yes	Part of UJA-Federation of New York which funds organizations in Israel and appointed former Israeli Minister of Labor, Welfare, and Social Services as the Director-General of its Jerusalem office and created the "Israel Emergency Fund" after October 7, 2023
United States	The Shluchim Office	Yes	Wikipedia category: Chabad
United States	The Weber School	Yes	Organizes trips to Israel. From Wikipedia: "The school offers a January term, called "Haskalah". Special elective classes are offered during this time. In partnership with the Alexander Muss High School in Israel program, 12th graders may participate in a six-week long trip to Israel and Poland during Haskalah."
United States	The Workers Circle	Yes, Liberal Zionist	From website: "We condemn the horrific, brutal attacks by Hamas that have left hundreds dead and thousands injured in Israel, as well as the kidnapping of civilians. We urge the immediate and safe release of the more than 100 hostages; families, elderly and children who have been taken to Gaza. Our hearts break for all those who have lost loved ones and remain in terror even now. We are gravely concerned that violence will claim the lives of many more civilians in Israel and in Gaza in the coming days. We urge all parties to uphold international law and create a pathway forward for human rights and peace for Israelis and Palestinians alike."
United States	The Zekelman Holocaust Center	Yes	Officially adopted the pro-Zionist IHRA working definition of antisemitism
United States	Tikkun Leil Shabbat	Yes	Works with explicitly Zionist Gather DC who also works with explicitly Zionist Chabad, Jewish Federation of Greater Washington, AIPAC, ADL, B'Nai Brith International, HIAS, Israel Bonds, J Street
United States	Tikvah Fund	Yes	Funds projects in Israel and organizes trips. Chairman is Elliot Abrams, notorious Zionist and neoconservative warhawk who worked under Ronald Reagan, George W. Bush and Donald Trump
United States	Tomchei Shabbos	Yes	Has branch in Israel
United States	Tomchei Tmimim	Yes	Wikipedia category: Chabad
United States	Torah Aura Productions	Yes	Has an entire section on their website dediated to explicitly Zionist childrens books about Israel including Yisrael Sheli: My Israel People and Places, History of Israel: Land of Jews From All Over the World
United States	Torah Day School of Houston	Yes	Wikipedia category: Chabad
United States	Torah Umesorah	Yes	From website: "Seeking High School Jewish History, Thought, and Israel Studies Educator to help students develop the knowledge, skills, and confidence to engage deeply with Jewish history and contemporary Jewish life. The ideal candidate will challenge students in our separate boys and girls high school intellectually, support them thoughtfully, and guide them in forming a grounded relationship with Torah, Jewish history, and the State of Israel. Teacher can be male or female and will teach both genders. Qualified candidates will: * Have experience teaching Jewish History, Jewish Thought, Israel Studies, or Judaic Studies at the high school level * Guide students in developing a thoughtful, informed, and values-based approach to Israel education and advocacy * Inspire students to see themselves as active members of Am Yisrael, connected to Jewish history, community, and responsibility"
United States	Touro Synagogue	Yes	Member of the explicitly Zionist Union for Reform Judaism, Religious Action Center, Jacobs Camp
United States	T'ruah	Yes, Liberal Zionist	From website: "T'ruah brings the Torah's ideals of human dignity, equality, and justice to life by empowering rabbis and cantors to be moral voices and to lead Jewish communities in advancing democracy and human rights for all people in the United States, Israel, and the occupied Palestinian territories." "The purple of our logo combines the blue and white of the Israeli flag; the red, white, and blue of the American flag; and the red and white of the Canadian flag. We are Americans and Canadians with deep connections to Israel, and a commitment to making all three of the countries we love the most just, peaceful, and righteous places possible."
United States	Tzivos Hashem	Yes	Wikipedia category: Chabad
United States	UJA-Federation of New York	Yes	Funds organizations in Israel and appointed former Israeli Minister of Labor, Welfare, and Social Services as the Director-General of its Jerusalem office and created the "Israel Emergency Fund" after October 7, 2023
United States	Union for Traditional Judaism	Yes	From website: "We share the age-old dreams for messianic deliverance and trust that ultimate redemption will come when God sees fit. We see in History the unfolding of this divine promise and regard the establishment and development of the State of Israel as a step toward its fulfillment (ראשית צמיחת גאולתנו). We are fortunate to live in a time when we can actively participate as partners in this process."

Country	Organization	Zionist	Explanation
United States	Union of Messianic Jewish Congregations	Yes	Wikipedia category: Zionist organizations in the United States
United States	United Israel Appeal	Yes	Wikipedia category: Zionist organizations in the United States
United States	United Jewish Appeal	Yes	Wikipedia category: Zionist organizations in the United States
United States	United States Holocaust Memorial Museum	Yes	Openly Zionist. From website: "Today, as we see the murderous destruction in Israel, that hope is dimmed. All our lives we mourned for our loved ones lost to the genocidal actions of the Nazis and their collaborators, but we hoped the lessons of the past could shape a different future. Today we mourn for Israel that holds such special meaning for us. [...] Today, the State of Israel is the guarantor of a Jewish future, but it is under horrific assault by Hamas terrorists."
United States	United Synagogue Youth	Yes	Organizes trips to Israel. From website: "USY empowers Jewish youth to develop friendships, leadership skills, a sense of belonging to the Jewish People, a deep engagement with and love for Israel"
United States	United Talmudical Seminary	Anti-Zionist	Part of the religious anti-Zionist Satmar Hasidic dynasty
United States	UnKeptable	Yes	Wikipedia category: Zionist organizations in the United States
United States	Urban Adamah	Yes	Director Adam Weisberg worked with explicitly Zionist Jewish Federations in New York, Jewish Agency in Israel, American Jewish Joint Distribution Committee. Multiple organization members worked in Israel From website: "Five months after the October 7 attacks on Israel by Hamas, we remain horrified by the violence that took place that day. We long for the release of all hostages held since then. We are devastated by the civilian suffering and death in Gaza. We are deeply concerned about the rise in anti-semitism and anti-Arab hate. We know it is possible to hold all these feelings simultaneously, and we continue to struggle as we hold them all with each passing day. '
United States	Vaad Rabonei Lubavitch	Yes	Wikipedia category: Chabad
United States	Vaad Talmidei Hatmimim Haolami	Yes	Wikipedia category: Chabad
United States	Valley Torah High School	Yes	Organizes trips to Israel
United States	Virginia Holocaust Museum	Yes, Liberal Zionist	From website: "RICHMOND, Va. (WWBT) - A significant step in the ongoing conflict between Israel and Hamas unfolded today as 20 living hostages held by Hamas were released, alongside hundreds of Palestinian prisoners held by Israel. This exchange marks the initial phase of a peace plan and comes as a ceasefire agreement has been solidified, offering a moment of both celebration and optimism for those on both sides of the conflict. Samuel Asher, Director of the Virginia Holocaust Museum, described it as a "great day for the people of Israel." "Israel's national anthem is called 'The Hope' and Israelis are dancing in the streets right now in the hope that this will be the end of the war and that all of the parts will fall into place," Asher said."
United States	Weitzman National Museum of American Jewish History	Yes	From website: "The staff and leadership of The Weitzman stand proudly in solidarity with Israel following the horrific attack on Israel by the terrorist group Hamas on October 7. An attack on Jews for existing is an attack on us all. [...] On October 12, the Museum installed a large-scale Israeli flag on facade of our building facing Independence Mall. The flag is a highly visible public expression of support for Israel just days after Hamas' heinous attack. "
United States	Wexner Foundation	Yes	Wikipedia category: Zionist organizations in the United States
United States	Wexner Graduate Fellowship	Yes	From website: "The Wexner Foundation is committed to Ahavat Yisrael, a love for the entirety of the Jewish People and actively fosters enduring connections between Wexner leaders in North America and Israel. The Wexner Foundation has become known as the preeminent organization for developing and educating leaders in Jewish communities in North America and public service leaders in Israel. Just as the Jewish wedding ceremony culminates in seven blessings, The Wexner Foundation trains leaders through seven core leadership programs: Wexner Heritage Program, Wexner Graduate Fellowship/Davidson Scholars Program, Wexner Israel Fellowship, Wexner Service Corps, Wexner Senior Leaders, Wexner Field Fellowship, and Wexner Summits."
United States	William Breman Jewish Heritage & Holocaust Museum	Yes	Partner of explicitly Zionist Jewish Federation of Greater Atlanta. From website: "As the eternal capital of the Jewish People and the State of Israel for the past 70 years, Jerusalem stands as a beacon of unity and cultural heritage."
United States	Women's League for Conservative Judaism	Yes	From website: "We are committed to Israel and the Torah Fund Campaign. [...] The Women's League logo emphasizes the role women play as keepers of the flames of mitzvot, family, study, Israel, Torah, and community."
United States	Women's Rabbinic Network	Yes	From Women of Reform Judaism (partner) website: "In the past years, WRN's support assisted our immediate past Vice President of Membership and Outreach Rabbi Heather Miller in re-envisioning the relationships between WRN rabbis in North America and those around the globe, especially in Israel. Through improvements to the language of WRN communications— a Membership Task Force including international members, innovative VirtuALL Zooms scheduled at times convenient for our Israeli colleagues and designed to bring together WRN members to learn from and enjoy sacred time with each other, one-to-one phone calls and Zoom meetings with international and Israeli colleagues, and special outreach to newly-ordained female Israeli rabbis — our stateside members have already deepened our connections with their Israeli counterparts. Amplifying these connections was the attendance of Israeli colleagues, including Rabbi Nava Hefetz representing MARAM (the Israeli Council of Progressive Rabbis), – at WRN's biannual convention in Jerusalem after the CCAR convention in Israel."
United States	Working Boys Home	No info	
United States	World Chabad Center for Greeting Moshiach	Yes	Wikipedia category: Chabad
United States	World Jewish Congress	Yes	Wikipedia category
United States	Yachad (organization)	Yes	Has a branch in Israel, organizes Birthright trips to Israel
United States	Yad Leah	Yes	Operates in Israel. From website: "Yad Leah sends clothing shipments to 23 cities in Israel, from Tzfat in the north to Sderot in the south. "
United States	Yeshiva Beth Yehudah	Yes	Organizes trips to Israel "Forty-one women travel to Israel as part of Yeshiva Beth Yehudah's Partners Detroit Dembs Mission." Supported by the explicitly Zionist Jewish Federation of Metropolitan Detroit
United States	Yeshiva Darchei Torah	Yes	From Wikipedia: "In June 2019, United States Ambassador to Israel David M. Friedman toured the yeshiva campus, including the Weiss Vocational Center, which had him in awe: "If I were still in yeshiva, I would be running to this very special and educational program, it's really a special thing and a big Kiddush Hashem"."
United States	Yeshiva Derech HaTorah	Yes	Fmeom website: "To produce graduates of sterling character with the highest moral standards, who possess a strong foundation in both Limudei Kodesh and secular studies that will allow them to pursue the advanced education of their choice, and to instill in them a deep and meaningful love and appreciation of the State of Israel in the path of Religious Zionism."
United States	Yeshiva Gedolah of Los Angeles	Yes	Part of the explicitly Zionist Builders of Jewish Education (BJE) which also organizes trips to Israel, from website: "BJE March of the Living - Immerse teens in the Jewish past, present & future, and strengthen Jewish identity through travel in Poland & Israel"
United States	Yeshiva Gedolah Zichron Moshe	Yes	Organizes trips to Israel. From Wikipedia: "Known colloquially as "Fallsburg", its students come from all over the United States, Europe and Israel. Following a stint in Fallsburg, students usually spend time in Israel, ideally in one of the many Brisker institutions there."

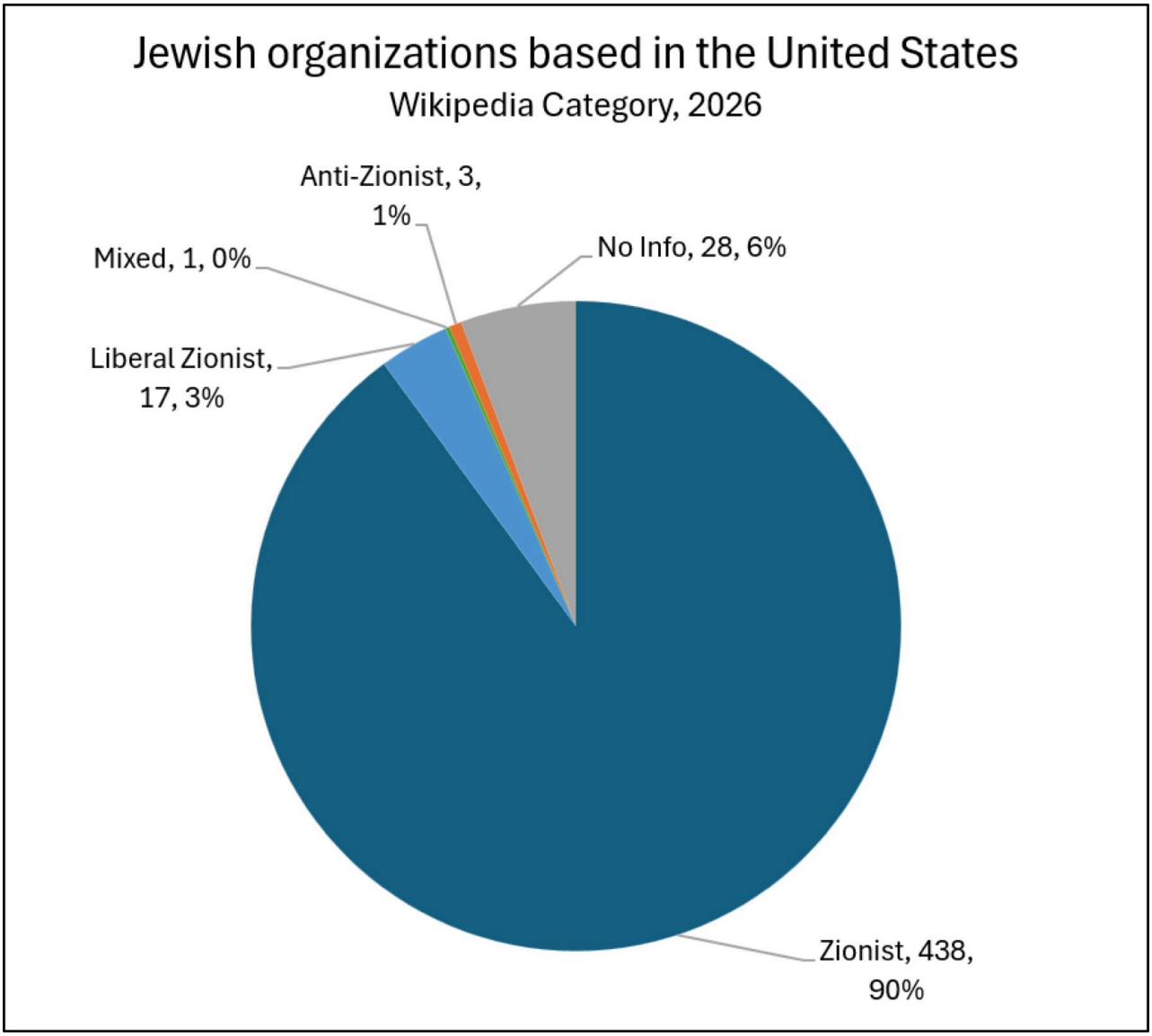
Country	Organization	Zionist	Explanation
United States	Yeshiva Kesser Torah	No info	
United States	Yeshiva of Cleveland	Yes	Supported by the explicitly Zionist Jewish Federation of Cleveland and associated with the Hebrew Academy of Cleveland which openly brags about their alumni in Israel and hosts visits from Israeli students
United States	Yeshiva of Far Rockaway	Yes	Organizes trips to Israel. From website: "Transfer students from Yeshiva of Far Rockaway are accepted to and enroll in prestigious institutions that offer programs of advanced study in Israel or America."
United States	Yeshiva of Greater Washington	Yes	Member of the explicitly Zionist Jewish Federation of Greater Washington. From website: "Almost 2,000 alumni are testament to the success of that mission as they teach and serve the Jewish community in 26 states, in Israel, and in countries throughout the world."
United States	Yeshiva of Nitra	Yes	Part of Zionist Torah Umesorah education program which includes "High School Jewish History, Thought, and Israel Studies"
United States	Yeshiva of Staten Island	Yes	Founder also runs explicitly Zionist Oorah which runs an Israel Day Parade
United States	Yeshiva of Telshe Alumni	Yes	Part of Telshe Yeshiva which has branches in Israel
United States	Yeshiva Ohel Moshe	Yes	Part of Zionist Torah Umesorah education program which includes "High School Jewish History, Thought, and Israel Studies"
United States	Yeshiva Ohr Elchonon Chabad/West Coast Talmudical Seminary	Yes	Chabad
United States	Yeshiva Ohr Yisrael	Yes	Part of Zionist Torah Umesorah education program which includes "High School Jewish History, Thought, and Israel Studies"
United States	Yeshiva Rabbi Chaim Berlin	Yes	Part of Zionist Torah Umesorah education program which includes "High School Jewish History, Thought, and Israel Studies"
United States	Yeshiva Rabbi Samson Raphael Hirsch	Yes	Runs an "Israel Raffle" with prizes that include tickets to Israel
United States	Yeshiva Shaar HaTorah	Yes	Part of Zionist Torah Umesorah education program which includes "High School Jewish History, Thought, and Israel Studies"
United States	Yeshiva Torah Temimah	Yes	Part of Zionist Torah Umesorah education program which includes "High School Jewish History, Thought, and Israel Studies" In 2023, the yeshiva sold one of their Brooklyn buildings to anti-Zionist Rabbi Zalman Teitelbaum's satmar faction
United States	Yeshiva Torah Vodaas	Yes	Historically has a mix of both anti-Zionist and pro-Zionist stances, but current dean Rabbi Yisroel Reisman is member of explicitly Zionist Agudath Israel of America, and co-dean Rabbi Yitzchok Lichtenstein is an Israeli-American and member of the explicitly Zionist Rabbi Isaac Elchanan Theological Seminary
United States	Yeshiva Toras Emes Kaminetz	Yes	Includes branch in Israel
United States	Yeshiva University Center for the Jewish Future	Yes	
United States	Yeshiva University Museum	Yes	Part of explicitly Zionist Yeshiva University and Center for Jewish History
United States	Yeshiva V'Kollel Beis Moshe Chaim	No info	
United States	Yeshivah of Flatbush	Yes	From website: "All three of these components are part of the Flatbush experience; these pillars are integrated homogenously into daily life even more concretely when a student spends a year devoted to Torah study while living in the land of Israel, among the people of Israel. The Israel Guidance department is committed to helping students explore the possibility of spending a year after high school in Israel, furthering their commitment to Torat Yisrael, Am Yisrael and Medinat Yisrael." "The school was committed from its inception to build a strong bond with Medinat Israel (State of Israel), Zionism, Modern Orthodox Judaism, and to promote Jewish communal responsability."
United States	Yeshivas Chofetz Chaim	Yes	Has branches in Israel
United States	Yeshivas Ner Yisroel	Yes	From Wikipedia: "Major student projects include "PROJECT YAHUD", a spring break fund-raising effort for the religious school in Yahud, Israel, and "PROJECT SEED", a summertime outreach effort in smaller communities across America and the world." Politically aligned with the explicitly Zionist Agudath Israel of America
United States	Yeshivas Ohr HaChaim	No info	
United States	Yeshivat Chovevei Torah	Yes	Founded by explicitly Zionist Rabbi Avi Weiss. From website: "YCT Stands with Israel"
United States	Yeshivat Maharat	Yes	Runs programs in Israel. From website: "Ein Hanatziv-Maharat Advanced Semika, our Israel-based ordination program, begins and includes weekly in-person learning for women living in the north of Israel."
United States	Yeshivat Shaare Torah	Yes	From Wikipedia: "Graduates are encouraged to participate in year-long programs at yeshivot and seminaries in Israel."
United States	Yiddish Book Center	Yes	Partnered with the National Library of Israel
United States	Yiddishkayt (organization)	No info	
United States	YIVO	Yes	Partner of the explicitly Zionist Center for Jewish History
United States	Young Advocates for Fair Education	Yes	Part of Zionist Torah Umesorah education program which includes "High School Jewish History, Thought, and Israel Studies"
United States	Young Israel Beth El of Borough Park	Yes	Wikipedia category: Zionist organizations in the United States
United States	Young Israel of Flatbush	Yes	Wikipedia category: Zionist organizations in the United States
United States	Young Israel of Ottawa	Yes	Wikipedia category: Zionist organizations in the United States
United States	Young Israel Shomrai Emunah	Yes	Wikipedia category: Zionist organizations in the United States
United States	Young Judaea	Yes	Wikipedia category: Zionist organizations in the United States
United States	Yugntruf	Yes	Operates in Israel. From website: "Yiddish Week scholarship program, enabling more than 60 young people and families with kids from the US, Canada, Latin America, Eastern-Europe and Israel to attend Yugntruf's unique "yidish-vokh."
United States	Zioness Movement	Yes	Wikipedia category: Zionist organizations in the United States
United States	Zionist Organization of America	Yes	Wikipedia category: Zionist organizations in the United States

Full list of 719 organizations from Wikipedia including explanation of pro-Israel stances and ties (analysis based on Wikipedia category, 2026)

Analysis of Jewish-American organizations

A more in-depth analysis was carried out specifically of Jewish organisations in the U.S. from the Wikipedia category page for '**Jewish organizations based in the United States**' as it represents the second largest population of Jews outside of Israel and plays a pivotal role in global Zionism. As of April 2026, the page lists approximately 487 organizations in this category and its sub-categories.

Of the **487** Jewish-American organizations examined, **459** had sufficient information to determine their stance on Zionism. Of those, **455 (99%)** are Zionist—including liberal Zionist groups that make token references to Palestinians. Even excluding those, the figure remains around **90%**. Only **3 or 4** organizations could be classified as non-Zionist or critical of Israel. The remaining **28** had no clear stance or insufficient information. Including those unknowns, the absolute minimum proportion of Zionist organizations is **93% (455/487)**.



Proportion of Jewish American organizations that are Zionist (analysis based on Wikipedia category, 2026)

Below is a breakdown by some of the major secondary Wikipedia categories, showing how many organizations are Zionist out of the total in each category, including organizations with no discernible info:

- Jewish community organizations based in the United States: 94% (67/71)
- Jewish museums in the United States: 86% (61/71)
    - Holocaust museums in the United States: 95% (21/22)
- Jewish-American political organizations: 97% (37/38)
- Jewish history organizations based in the United States: 85% (63/74)

- LGBTQ Jewish organizations based in the United States: 100% (5/5)
- Jewish organizations based in New York (state): 93% (41/44)
- Jewish women's organizations in the United States: 80% (4/5)
- Jewish youth organizations based in the United States: 100% (6/6)

It should be noted that when excluding organizations with no clear stance, all of these figures jump to 97-100%.

Community organizations and funding backbone

Many of these Jewish community organizations are funded by local branches of the **Jewish Federations of North America (JFNA)**, an explicitly Zionist American-Jewish umbrella organization for the Jewish Federations system. The JFNA represents over 350 independent Jewish communities across the U.S. and Canada that raise and distribute over $2.3 billion annually through donations and endowment programs, supporting social welfare, social services, education, fundraising, organizational assistance, training, and leadership for Jewish communities.

Organizations directly related to the JFNA—such as the United Jewish Appeal (UJA), United Israel Appeal (UIA), United Jewish Communities, Conference of Presidents of Major American Jewish Organizations (CoP), and Combined Jewish Philanthropies (CJP)—along with similarly Zionist community organizations including the Jewish Community Centers Association of North America (JCC), American Jewish Joint Distribution Committee (JDC), Jewish Relief Agency (JRA), Jewish United Fund (JUF), and B'nai B'rith, all provide significant support to Jewish communities worldwide and are explicitly pro-Israel.

The JCC Association of North America serves as the umbrella organization for the Jewish Community Center movement, encompassing over 172 JCCs, Young Men's/Women's Hebrew Association Centers (YM-YWHAs), and camp sites in the U.S. and Canada. These institutions collectively serve over 1.5 million people weekly, including through "Israel-related programming" seminars and cultural events.

The JFNA is also a major funder of the **Jewish Agency for Israel (JAFI)**, the largest Jewish non-profit organization in the world and the primary institutional link between Israel and Jewish communities worldwide. The Jewish Agency facilitates the immigration of Jews to Israel, a core Zionist function known as *aliyah*. As of 2026, the agency claims to have brought 3.5 million immigrants to Israel since 1948, a figure representing approximately half of Israel's Jewish population today. Following the October 7, 2023 attacks, the JFNA reported record-breaking surges in fundraising and investment in Jewish communities and launched the Israel

Emergency Campaign, which had raised nearly $1 billion as of late 2025 in an effort to "rebuild Israel."

A 2024 study by CSS Fundraising surveyed 73 Jewish organizations (including synagogues). Among the Israel-focused organizations, 57% reported increased support to their annual fund after October 7, compared to only 19% of non-Israel-focused organizations.



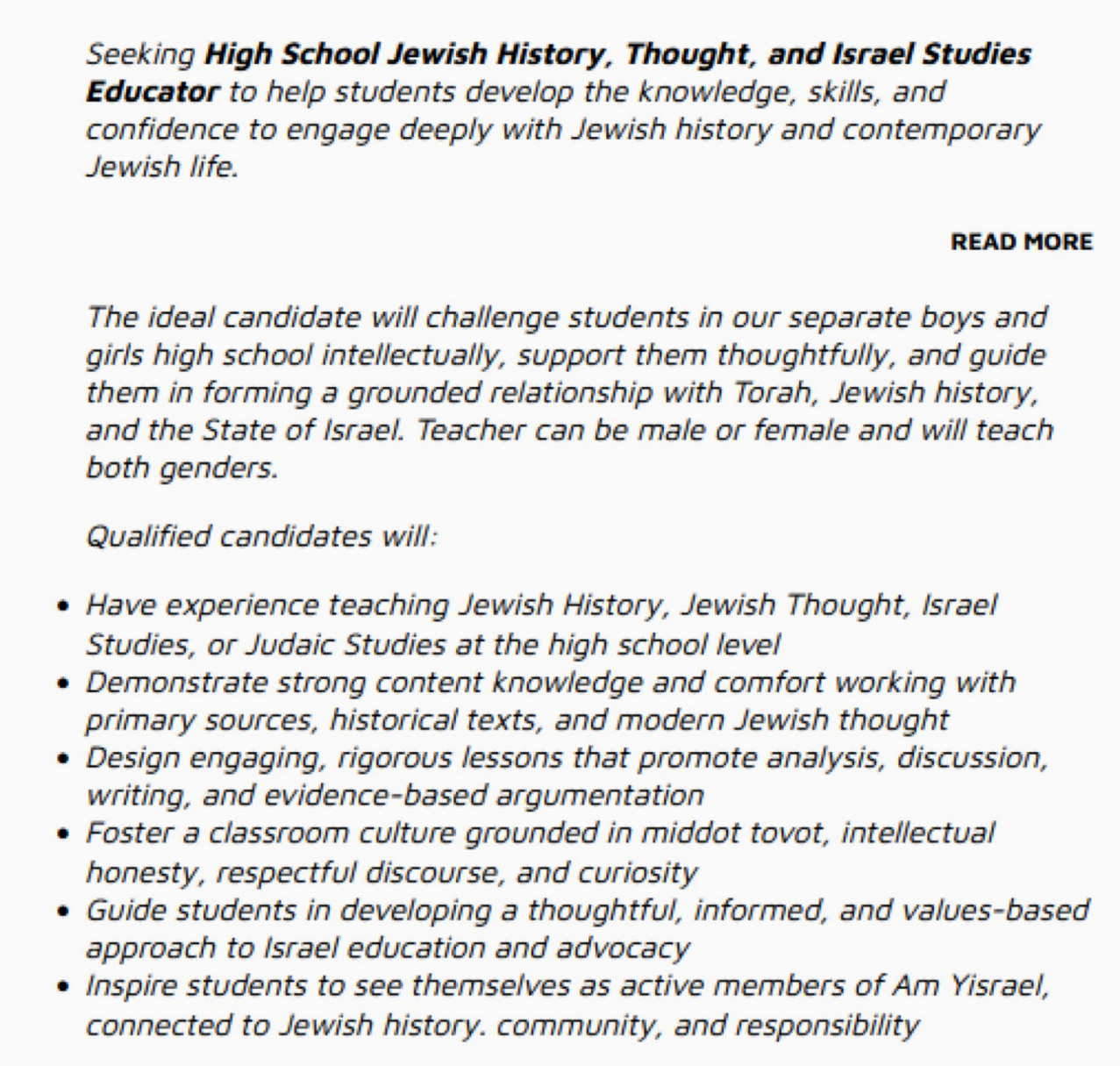
Logos of various Zionist Jewish American organizations

Zionist dominance in education and trips to Israel

The dominance of Zionism among Jewish communities extends to educational institutions. **Hillel International**, which describes itself as the "largest Jewish campus organization in the world," operates over 800 college and university campuses, provides extensive pro-Israel programming, employs post-graduate fellows from Israel sent by the Jewish Agency for Israel, and is a major partner of **Birthright Israel**, an organization that sponsors free, guided propaganda trips to Israel for Jewish youth designed to foster uncritical support to Zionism.

Even religiously focused schools are Zionist. **Torah Umesorah** is a major Orthodox Jewish educational charity that has developed a network of some 760 private Jewish day schools that teach more than 250,000 children. It has established *yeshivas* and *kollelim* in every city with a significant population of Jews. Many Torah-based Jewish day schools utilize the Torah

Umesorah curriculum that includes "Jewish History, Thought, and Israel Studies" which states the purpose is to guide students "in forming a grounded relationship with Torah, Jewish history, and the State of Israel" and "inspire students to see themselves as active members of Am Yisrael."



*Seeking **High School Jewish History, Thought, and Israel Studies Educator** to help students develop the knowledge, skills, and confidence to engage deeply with Jewish history and contemporary Jewish life.*

READ MORE

The ideal candidate will challenge students in our separate boys and girls high school intellectually, support them thoughtfully, and guide them in forming a grounded relationship with Torah, Jewish history, and the State of Israel. Teacher can be male or female and will teach both genders.

Qualified candidates will:

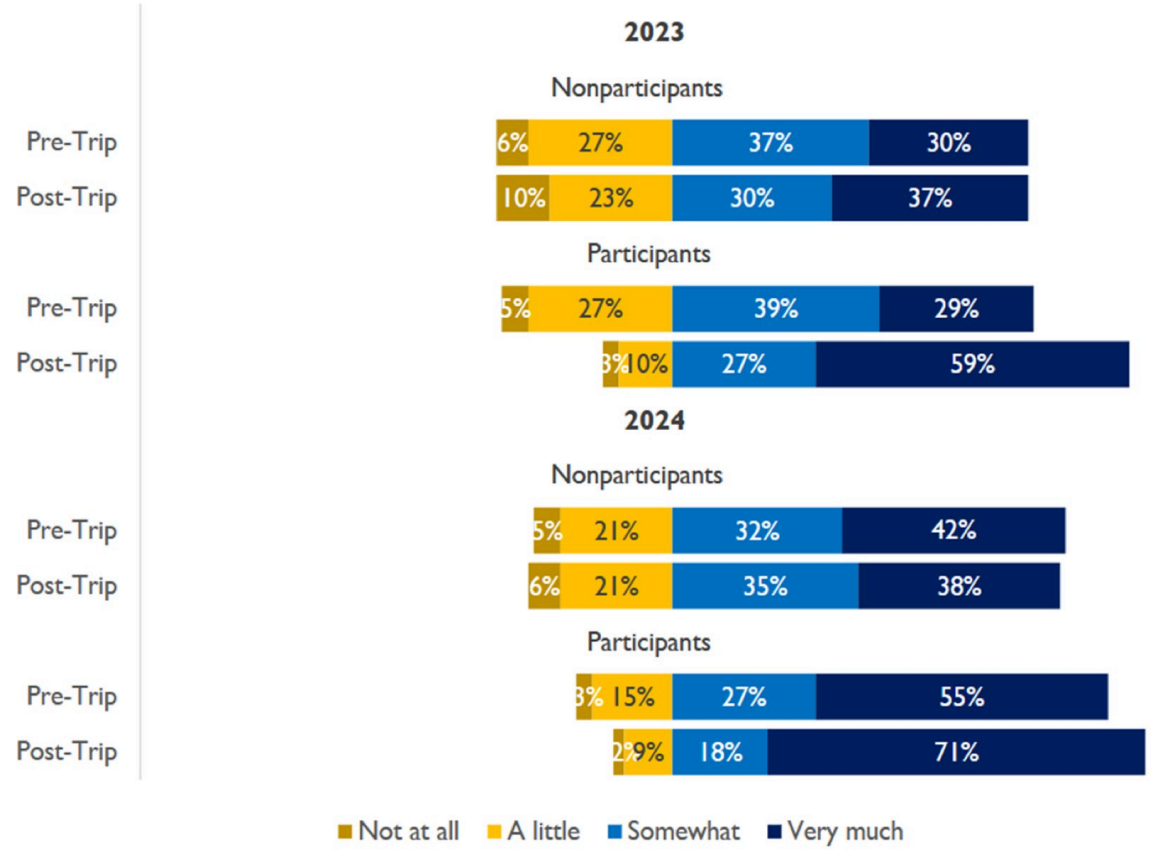
- *Have experience teaching Jewish History, Jewish Thought, Israel Studies, or Judaic Studies at the high school level*
- *Demonstrate strong content knowledge and comfort working with primary sources, historical texts, and modern Jewish thought*
- *Design engaging, rigorous lessons that promote analysis, discussion, writing, and evidence-based argumentation*
- *Foster a classroom culture grounded in middot tovot, intellectual honesty, respectful discourse, and curiosity*
- *Guide students in developing a thoughtful, informed, and values-based approach to Israel education and advocacy*
- *Inspire students to see themselves as active members of Am Yisrael, connected to Jewish history. community, and responsibility*

Job description for "High School Jewish History, Thought, and Israel Studies" on job board for Torah Umesorah

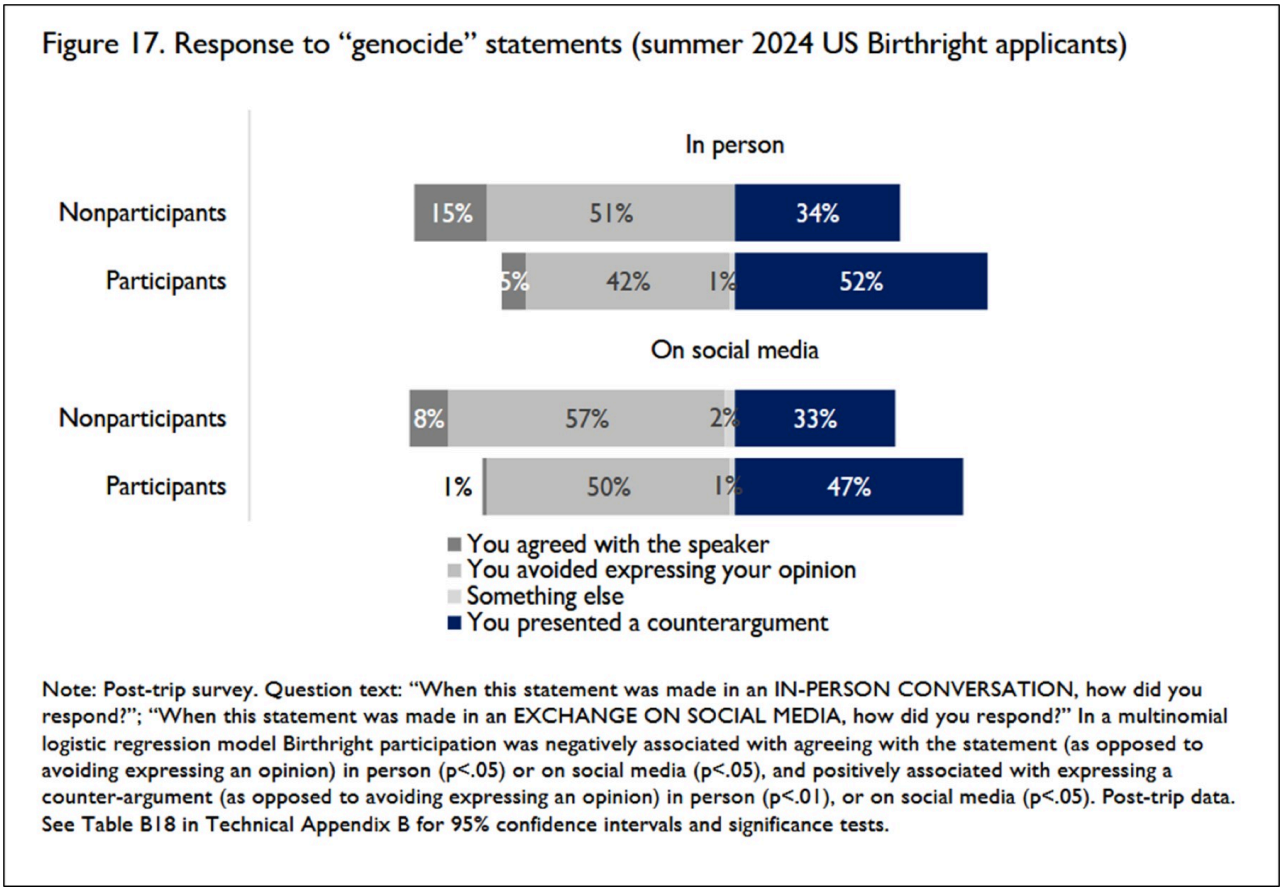
Since its founding in 1999, Birthright Israel has funded more than 900,000 educational trips to Israel and contributed over $2.3 billion to Israel's economy through tourism and related spending. Longitudinal research conducted by the Cohen Center for Modern Jewish Studies at Brandeis University consistently finds that Birthright participants develop stronger attachment to Israel and greater engagement with Jewish communal life than comparable non-participants. A 2025 Brandeis study of Birthright's Summer 2024 participants found that 71%

of participants reported feeling “very much” connected to Israel after their trip, compared to 55% before participation. Results from the previous year showed a shift from 29% to 59% “very much” connected to Israel. The study also found that participants became significantly less likely to agree with claims that Israel was committing genocide and more likely to challenge such claims when encountered online or in conversation.

Figure 12: Connection to Israel pre- and post-trip (summer 2023 and 2024 US Birthright participants and nonparticipants)



Source: Pre- and post-trip survey data. Question text: “To what extent do you feel a connection to Israel?” The independent effect of Birthright participation in 2023 and 2024 was confirmed statistically using difference-in-difference models. See B13 in Technical Appendix B for full results, 95% confidence intervals, and significance tests.



Results of effects of Birthright Israel trips on attendants' connection to Israel and response to genocide statements (Brandeis, 2025)

Many Jewish organizations, among their other functions, also arrange and sponsor trips to Israel, particularly aimed at Jewish youth outside of Israel. These include summer programs, gap years, study abroad, and volunteer opportunities, often working directly with Birthright Israel or following similar models. Major trip-sponsoring organizations include but are not limited to:

- Masa Israel Journey: Young adults (18-30); Long-term (5-10 months): gap year, study, internship, volunteer
- BBYO (B'nai B'rith): Teens; Summer and family trips to Israel
- Young Judaea: Teens and young adults; Summer and gap year programs in Israel
- Naale Elite Academy: High school students; Completing high school in Israel
- Jewish Theological Seminary (JTS) and its undergraduate school List College: College students; Study in Israel programs

- United Synagogue Youth (USY): Conservative teens; Israel Pilgrimage and Israel Adventure
- National Conference of Synagogue Youth (NCSY): Orthodox teens; Summer Israel programs
- The North American Federation for Temple Youth (NFTY): Reform teens; Adventure, Mitzvah Corps, Sci-Tech Israel
- Jewish Women's Renaissance Project (JWRP): Mothers; "Momentum" trips to Israel
- Hebrew Theological College (HTC): College students; Israel study programs
- The Bronfman Fellowship: High school students; Israel-based leadership fellowship
- Volunteers for Israel (VFI): Adults (17+); Volunteer work on IDF logistics bases
- Association for Jewish Studies (AJS): Academics; Academic conferences and exchange in Israel
- American Guild of Judaic Art (AGJA): Artists; Israel-based art programs
- Hadassah: Women; Women's missions to Israel
- Shorashim: Teens and adults; "Pluralistic" immersive Israel experiences
- Our Place: Young adults; Religious/Zionist educational trips
- Oorah: Orthodox families; Israel trips for families and children

Synagogue support for Israel and the IDF

Beyond educational institutions and community organizations, American synagogues represent another important pillar of institutional Zionist support. While a small minority of anti-Zionist congregations exist, the vast majority actively support Israel and, in many cases, the Israel Defense Forces (IDF) directly, and even host events for the illegal sale of Palestinian land. Synagogues also donate money to Israel through emergency medical services such as United Hatzalah and American Friends of Magen David Adom, Israel's version of the Red Cross.

In a 2025 NPR interview with an "Anti-Zionist" synagogue in Chicago, the lead Rabbi of the Tzedek Chicago synagogue estimated about 30 anti-Zionist congregations or prayer groups in the U.S. Only **four synagogues around the U.S. have publicly taken an anti-Zionist political stance**: Tzedek Chicago, V'ahavatah in Boston, Makom in North Carolina, and Beyt

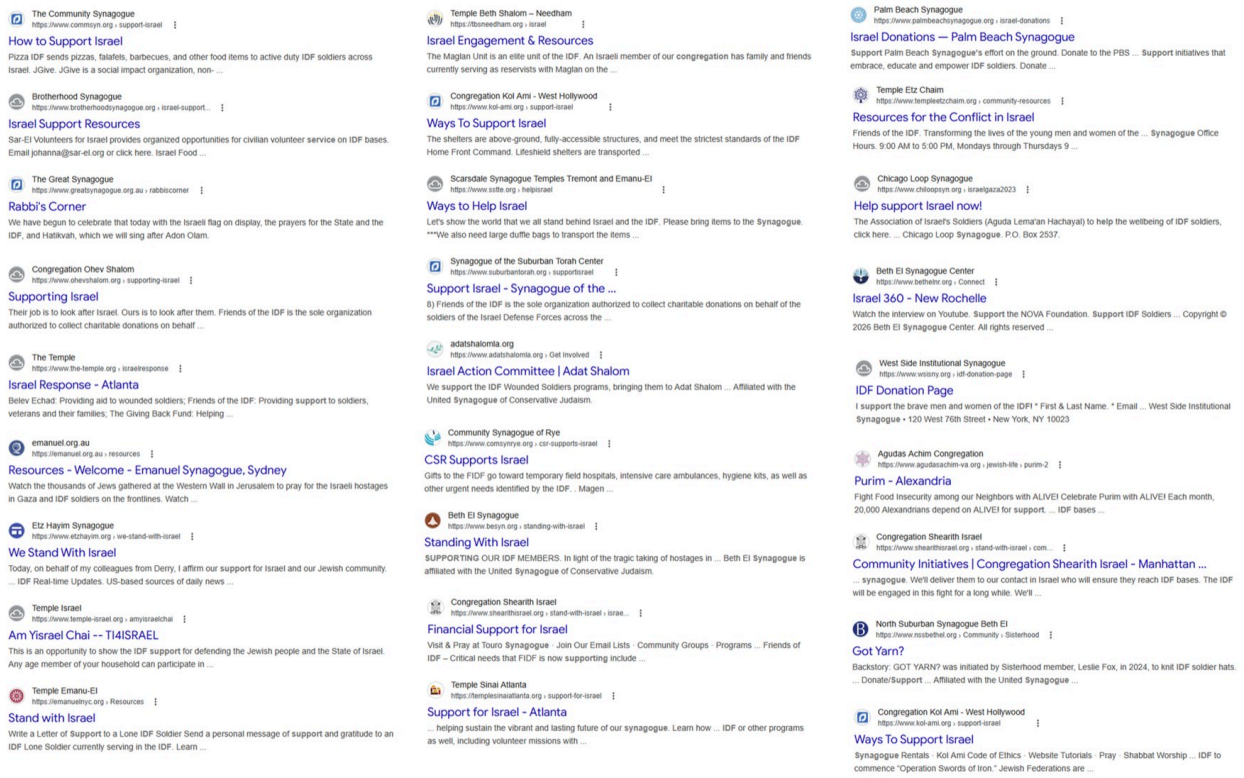
Tikkun in the Bay Area. For reference, there are over 3,800 synagogues in the U.S.; these figures are insignificant, representing about **0.1% of all American synagogues**.

Major congregations such as Park Avenue Synagogue in New York (the largest Conservative synagogue in the city, with nearly 2,000 families) and Central Synagogue in New York (the largest Reform congregation in the city) have rabbis who are proud self-described Zionists and have raised millions for Israeli causes following October 7, 2023. New York is home to the largest number of Jews outside of Israel and a key pillar of outside support for Israel. Within just a few days after the attack, American synagogues raised $105 million for UJA-Federation of New York's Israel Emergency Fund, including:

- Park Avenue Synagogue (Conservative) raised $18 million
- Central Synagogue (Reform) raised $15 million
- Congregation Kehilath Jeshurun (Modern Orthodox) raised $7 million
- Temple Emanu-El (Reform) raised $300,000 and purchased an ambulance for the American Friends of Magen David Adom
- Stephen Wise Free Synagogue (Reform) raised $100,000
- Lincoln Square Synagogue (Orthodox) raised "tens of thousands"
- B'nai Jeshurun (nondenominational) conducted letter-writing initiatives to Israeli soldiers, collected donations, and included list of vetted charities

As of September 2025, the total figure has raised to over $300 million.

Other synagogues have established formal partnerships with the **Friends of the Israel Defense Forces** (FIDF), a U.S.-based non-profit that connects American Jewish communities with IDF soldiers. FIDF, which has raised over $1 billion since its founding and maintains 25 chapters across the United States with more than 150,000 donors, works directly with U.S. synagogues to build and renovate synagogue facilities on IDF bases in Israel. New Synagogue in Palm Beach, Florida, for example, has dedicated official IDF Torah covers and donated Torah scrolls to Israeli military units. Congregation Shaarey Zedek of Southfield, Michigan promotes the FIDF emergency campaign and maintains a prayer list for IDF soldiers. Prominent FIDF donors Leo and Ruth David donated the 350-seat "Or Olam" Synagogue at Camp Ariel Sharon, the largest synagogue on any IDF base.



First Google results for "synagogue support IDF"

Synagogues sell stolen Palestinian land

Across North America, a network of synagogues has become complicit in the illegal sale of Palestinian land by hosting real estate events for Israeli settlement companies. Organizations such as My Home in Israel organize annual "Great Israeli Real Estate Events" at synagogues including Park East Synagogue in Manhattan, Young Israel of Midwood in Brooklyn, and Adas Torah in Los Angeles. These events market properties in illegal West Bank settlements such as Gush Etzion, Ariel, Efrat, Kfar Eldad, and Karnei Shomron, land widely considered stolen under international law, as Israeli settlements in the occupied territories violate the Fourth Geneva Convention.

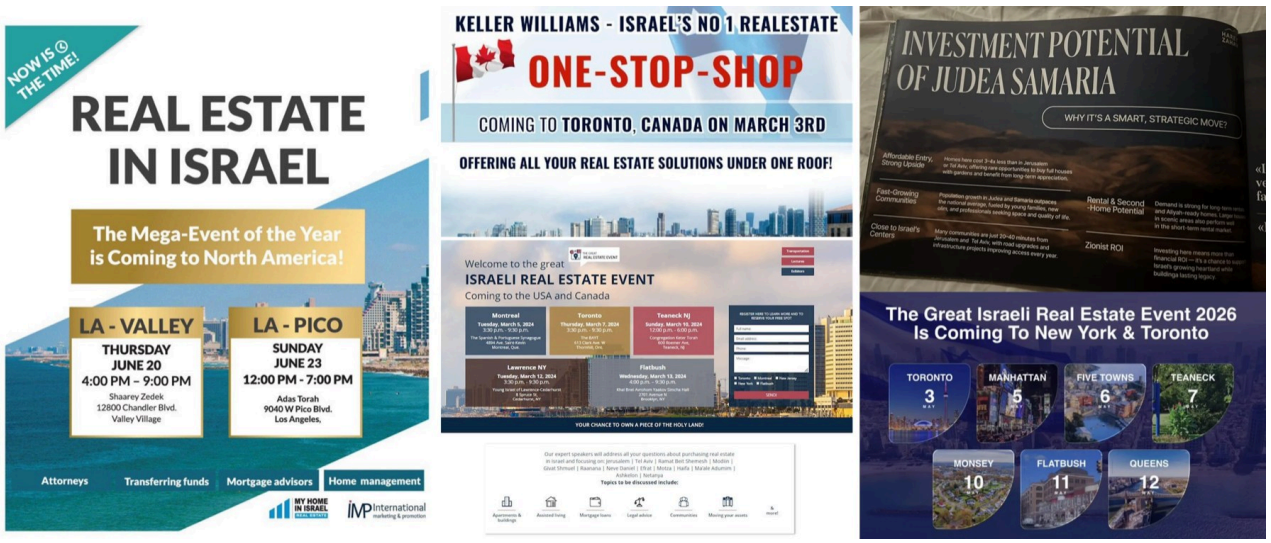
The Palestinian Assembly for Liberation (Pal-Awda) and other activist groups have organized protests outside these synagogues, condemning the sale of stolen Palestinian land. However, rather than face accountability, these events are shielded by a powerful protection racket: critics are immediately labeled antisemitic, and law enforcement is deployed to protect the synagogues and their events while cracking down on protesters.

When protests erupted outside Adas Torah in Los Angeles in June 2024, the response from political leaders was swift and uniform. President Joe Biden declared himself "appalled," calling the protest "antisemitic and un-American," while California Governor Gavin Newsom

and Mayor Karen Bass echoed the condemnation. Los Angeles Mayor Karen Bass vowed "enhanced partnerships with Jewish public safety organizations" and expedited $40 million in grant funding for security measures at houses of worship.

In May 2026, New York Mayor Zohran Mamdani, despite claiming to oppose the land sales as "illegal under international law," ordered the NYPD to enforce "buffer zones" around the Park East Synagogue in Manhattan hosting a real estate event, effectively pushing protesters away from the events while protecting the real estate sales inside. The New York Civil Liberties Union criticized these buffer zones as "no-speech zones" that undermine First Amendment rights. Meanwhile, the Anti-Defamation League and politicians like New York City Council Speaker Julie Menin condemned protesters' "hateful rhetoric," with Menin claiming that "calls for the destruction of Israel" and "glorification of Hezbollah" fuel antisemitism, accusations that activists reject as deliberate mischaracterizations meant to conflate anti-Zionist protest with Jew-hatred.

In addition, it should be noted that the properties and land advertised at these real estate events are reserved exclusively for Jews. Julian Shapiro, owner of My Home in Israel, has admitted as such to The New York Times. Protesters who registered for events organized by Home in Israel and My Home in Israel say that they were explicitly asked to provide information regarding their religious affiliation and either granted or denied entry accordingly. The events request from potential buyers the names of their "shul [synagogue] and rabbi." This would mean that these events are in violation of the Fair Housing Act of 1968 which outlaws such "housing covenants." Yet these realtors have faced no consequences, but rather protection.



Flyers and brochures for Israeli real estate events in the U.S. and Canada

Congregational participation in pro-Israel advocacy extends beyond direct IDF support. Over 50 Jewish institutions in Atlanta, including major synagogues, day schools, and communal groups, wrote a letter publicly opposing votes to withhold certain arms from Israel. Jews nationwide participated in the March for Israel demonstration organized by JFNA in Washington D.C., which drew nearly 300,000 participants including synagogues (Society Hill Synagogue, Shaare Torah, Agudath Israel of America to name a few). Israel Solidarity Days, coordinated through local Jewish Federations and Jewish United Fund (JUF), list dozens of synagogues as supporting partners.

While no central database of pro-Israel synagogues exists, the documented activities of major congregations, their formal partnerships with FIDF, their participation in emergency fundraising campaigns, and their public political advocacy demonstrate that synagogue-based support for Israel and the IDF is not fringe but normative across American Jewish denominational movements, from Orthodox to Reform to Conservative.

Purging of dissent within organizations

Jewish institutions and synagogues routinely purge staff who criticize Israel, with even the smallest dissent often met with unemployment. A months-long investigation by *In These Times*, published in October 2024, interviewed 18 Jewish professionals from 16 different organizations across the United States who were fired, resigned under pressure, or saw their positions eliminated after October 7, 2023, for criticizing Israel or supporting a ceasefire in Gaza. Among their reported transgressions: attending a protest, wearing a keffiyeh to work, or simply liking an Instagram post.

Documented cases include:

- Lizzie Burdock (pseudonym), a Hebrew education school director at a **synagogue in New England**, was fired after a clip of her singing at a ceasefire protest appeared on local news. Her bosses asked her directly: “Are you an anti-Zionist?”
- A volunteer coordinator at a **Baltimore County synagogue** was let go shortly after being seen at a demonstration. B. Ever Hanna, who worked as a director of *chesed* (loving kindness) at Chizuk Amuno, was fired two weeks after being arrested at a Jewish Voice for Peace protest.
- Adam Gottlieb, a Sunday school teacher at **Makom Solel Lakeside** in Highland Park, Illinois, was fired 27 hours after showing his teenage students a video of a Palestinian comedian.
- A veteran camp counselor at **Camp Ramah** in New England was told she would not be invited back after a Zoom call in which the CEO asked: “Do you really believe Israel is

committing genocide?" and "Do you believe Israel has a right to exist?"

- Rabbi Lonnie Kleinman was fired from her Philadelphia position for *Base*, a project of the larger Jewish non-profit **Moishe House**, after attending a protest with Jewish Voice for Peace (JVP). Her supervisor wrote that "the definition of a Base rabbi is that the personal is the professional."

- Dan Fischer, a Hebrew and Jewish ethics teacher at **Sinai Synagogue** in South Bend, Indiana, was fired the day after he was quoted at a rally saying: "I know that my tradition, the Jewish tradition, is a religion of *tzedek*, meaning justice, and *shalom*, meaning peace." The synagogue's rabbi claimed Fischer was "not being respectful or compassionate" to grieving Israelis.

The **Jewish United Fund of Metropolitan Chicago (JUF)**, a major fundraising and oversight body closely affiliated with the Jewish Federation of Metropolitan Chicago, which holds nearly $1 billion in assets, appears at the center of two of the most revealing cases.

At **Mishkan Chicago**, a "Progressive Jewish" congregation that receives funding from the Jewish Federation of Metropolitan Chicago, at least 20% of the staff departed, either fired or resigned with several saying they were pushed out in the roughly nine-month period after October 7. For at least two employees, it had to do with the *keffiyah*. The main figure who issued the complains was Max Averbukh whose wife Jane Charney is an associate ice president at the Jewish United Fund of Metropolitan Chicago (JUF) which is closely affiliated with the Jewish Federation. Donors threatened to pull $50,000 to $100,000 in funding.

An even more direct example of JUF's policing power involved an employee at **Metro Chicago Hillel**, whose transgression was simply liking two Instagram posts from Jewish Voice for Peace (JVP) on a personal account. JUF's HR department in a confidential memo cited violation of JUF's conflict of interest policy listing "anti-Zionist agenda" alongside "the Ku Klux Klan" and "the American Nazi Party" as prohibited affiliations. The employee was told that the "perception of being pro-Palestinian was enough to fire." and that Hillel staff were asked to attend pro-Palestinian events and report back to their executive director or JUF officials, effectively acting as monitors of campus activism.

What the Mishkan and Hillel cases reveal is a funding pipeline that enforces ideological conformity. The Jewish Federation of Metropolitan Chicago, closely affiliated with JUF, holds nearly $1 billion in assets and gave more than $175 million in grants in 2022, including approximately $85,000 to Mishkan. JUF's HR department directly investigates and terminates employees at JUF-funded institutions like Hillel. And individual JUF executives' spouses can, through donor complaints, trigger staff purges at progressive synagogues like Mishkan. As Rebecca Vilkomerson, co-director of Funding Freedom, told *In These Times*: "Liberal Zionist

funders, which often funded progressive or left organizations across many issue areas, are now imposing litmus tests over using words like ‘genocide’ through funding cuts, threatening cuts, or quiet non-renewals.”

IHRA definition adoption among organizations

An additional mechanism for institutionalizing Zionist orthodoxy has been the widespread adoption of the International Holocaust Remembrance Alliance (IHRA) definition of antisemitism. According to a report from the Center for the Study of Contemporary European Jewry, over 1,200 governments and institutions globally had adopted or endorsed the IHRA definition as of mid-2024, including 533 NGOs and 347 educational institutions.

Of the 11 “working examples” the IHRA provides of what constitutes antisemitism, 7 relate directly to criticism of Israel —including “denying the Jewish people their right to self-determination” (i.e., opposing Zionism), “applying double standards to Israel,” and “drawing comparisons of contemporary Israeli policy to that of the Nazis.” Critics argue that the IHRA definition, in practice, conflates legitimate political speech about Israel’s actions with antisemitism, effectively chilling or censoring criticism of Israeli government policies.

Leading Jewish bodies have actively lobbied for the codification of the IHRA definition into U.S. law. The Jewish Federations of North America (JFNA), Anti-Defamation League (ADL), and Jewish Council for Public Affairs (JCPA) have all supported U.S. legislation incorporating IHRA definitions into anti-discrimination law. This has real-world consequences: universities, federal agencies, and state governments that adopt the IHRA framework apply its Israel-related examples when adjudicating complaints, meaning that students or faculty who sharply criticize Israel can be investigated for antisemitism under federal civil rights law.

From synagogue demographics, organizational analysis, funding structures, educational programming, travel sponsorships, the measurable impact of Birthright Israel, and the legal codification of the IHRA definition, the evidence points to an unmistakable conclusion: Zionism is not merely a dominant ideology within Jewish institutional life; it is functionally hegemonic. Less than 1% of synagogues in the U.S. identify as anti-Zionist. Over 90% of Jewish organizations worldwide with clear public stances are explicitly Zionist. The financial backbone of the Jewish-American community, the JFNA, channels over $3 billion annually through an explicitly Zionist framework. Major institutions, synagogues, charities, schools, and museums all incorporate pro-Israel programming as a core mission component.

The result is an institutional environment in which even mild criticism of Israel can lead to professional consequences, in which the dominant definition of antisemitism centers criticism of Israel as a primary example of Jew-hatred, in which Jewish youth are systematically exposed to pro-Israel educational and travel experiences that measurably shift their political views to

become more pro-Israel, and in which the policy preferences of Zionist organizations flow directly into government through a revolving door of personnel.

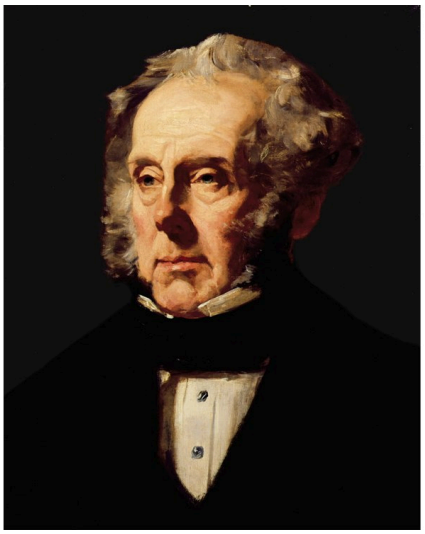
Zionism: A Project of the Rich, not Refugees

A common myth perpetuated by Zionists is that Israel was created as a safe haven for Jews fleeing antisemitism and pogroms, or even as a direct consequence of the Holocaust. In reality, the settlement and colonization of Palestine was from inception a land grab by wealthy Jewish elites first and foremost. Zionism was conceived decades before the foundation of Israel explicitly as a settler-colonial project rooted in late-19th-century European imperialism and nationalism. Its leading advocates were overwhelmingly secular, educated, wealthy Jews with connections to major politicians, alongside influential Christian Zionists, embedded within European political and social elites, not impoverished or socially marginalized masses. The key leaders of the Zionist movement and before rejected the idea of Israel being a home for Jewish refugees.

Imperial roots of Zionism

The ideological seeds for this elite-driven project were planted even earlier, rooted in European imperial ambition. As far back as 1799, during the French invasion of the Arab world, Napoleon Bonaparte issued a proclamation offering Palestine as a homeland to Jews under French protection, aiming to "re-establish ancient Jerusalem." The idea is theorized to have originated from a letter written to Napoleon by Thomas Corbet from the ultra-wealthy aristocratic Corbet family in England in which he wrote "I recommend you, Napoleon, to call on the Jewish people to join your conquest in the East, to your mission to conquer the land of Israel" saying, "Their riches do not console them for their hardships. They await with impatience the epoch of their re-establishment as a nation." Rabbi Aharon Ben-Levi of Jerusalem even called on Jews to enlist in Napoleon's army to "return to Zion as in the days of Ezra and Nehemiah."

Forty years later, the plan was revived by the British, but this time the restoration of the Jews to Palestine was conceived purely as a geopolitical instrument within the context of the "Eastern Question," the diplomatic struggle to manage the decline of the Ottoman Empire. In 1840, as British Foreign Secretary Lord Palmerston wrote to his ambassador in Constantinople urging the Sultan to open Palestine for Jewish immigration, arguing that wealthy European Jews would bring capital that would bolster the Sultan's collapsing regime against the revolt of Egyptian governor Mohammad Ali, while simultaneously creating a British-aligned buffer population to check the rival ambitions of Imperial Russia and prevent a French-dominated successor state from arising on the ruins of the Ottoman Empire.


Napoleon Bonaparte (1769-1821), Lord Palmerston (1784-1865) and Theodor Herzl (1860-1904)

> *"There exists at present among the Jews dispersed over Europe a strong notion that the Time is approaching when their nation is to return to Palestine; and consequently their wish to go thither has become more keen, and their thoughts have been bent more intensely than before upon the means of realizing their wish. It is well known that the Jews of Europe possess great wealth; and it is manifest that any country in which a considerable number of them might choose to settle, would derive great benefit from, the riches which they would bring to it. Whether Mehemet Ali accepts the first or the second offer which is to be made to him, in either case, it would be of manifest importance to the Sultan to encourage the Jews to return to, and to settle in Palestine, because the wealth which they would bring with them would increase the Resources of the Sultan's Dominions; and the Jewish people, if returning under the sanction and protection, and at the invitation of the Sultan, would be a check upon any future evil designs of Mehemet Ali or his Successor. I have to instruct Your Excellency to bring these Considerations confidentially under the notice of the Turkish Government, and strongly to recommend to hold out every just encouragement to the Jews of Europe to return to Palestine."*
>
> — Lord Palmerston, *Viscount Palmerston to Viscount Ponsonby* (1840)

A century after Napoleon's proclamation, his vision of statehood through imperial sponsorship directly inspired Theodor Herzl, who wrote in a letter in March 1899 to Kaiser Wilhelm II: "what couldn't be fulfilled under the rule of Napoleon I can be fulfilled by Wilhelm II." This continuity underscores that the Zionist vision was, from its earliest conceptions, an elite venture seeking patronage from great powers.

The financiers, elite patrons and early land grabs

Key early "proto-Zionist" figures exemplify this financial and political influence. They include Judah Touro, a successful American businessman who owned ships and slaves; and Moses Montefiore, a wealthy British financier and Sheriff of London. Montefiore's wife was the sister of Nathan Mayer Rothschild's wife for whom Montefiore's firm acted as stockbrokers. His journeys to Palestine began in the 1830s and as early as 1840, he advocated for Jews in the Ottoman Empire which controlled Palestine, and held meetings with future Prime Minister of the UK, Lord Palmerston. As president of the Board of Deputies of British Jews, he corresponded with Colonel Charles Henry Churchill, the British consul in Damascus, in 1841–42. Montefiore baldly stated in an interview:

> I do not expect that all Israelites will quit their abodes in those territories in which they feel happy, even as there are Englishmen in Hungary, Germany, America, and Japan; but Palestine must belong to the Jews, and Jerusalem is destined to become the seat of a Jewish Empire.
>
> — Sir Moses Haim Montegiore (1863)

Upon his death in 1854, Touro left $50,000 (equivalent to $9 million today) in his will to fund Jewish settlements and various projects in Palestine, appointing Montefiore as executor of his will. One of these earliest Jewish settlements established was Mishkenot Sha'ananim built in 1859–1860.




Sir Moses Haim Montefiore, 1st Baronet (1784-1885) and Judah Touro (1775-1854)

The founding of early settlements in Palestine underscores this reliance on capital. Figures like Isaac Leib Goldberg, Reuven Yudalevich, and Zalman David Levontin—all wealthy individuals from the Russian Empire associated with the *Hovevei Zion* (Lovers of Zion) movement—established Rishon LeZion in 1882. This pattern was set earlier with settlements like Petah Tikva and Rosh Pinna, both founded in 1878 by affluent European Jews who purchased land. These "First Aliyah" communities were not established by refugees but by land purchasers with the means to acquire and develop territory, embodying the colonial "land grab" at its inception.



The first general assembly of the Odessa Committee, part of the Lovers of Zion (1890)

The case of David Ben-Gurion (born David Grün), the founder and first Prime Minister of Israel, further illustrates that early Zionist migration was often ideological and opportunistic, not a flight from immediate, existential persecution. Ben-Gurion migrated to Palestine in 1906, over four decades before Israel's founding. His personal experience underscores that for many early leaders and settlers, Zionism was a proactive nationalist venture, not a reactive refuge. In his memoirs, he described his hometown of Płońsk, Poland, as relatively free of violent antisemitism, writing:

> For many of us, anti-Semitic feeling had little to do with our dedication [to Zionism]. I personally never suffered anti-Semitic persecution. Płońsk was remarkably free of it … Nevertheless, and I think this very significant, it was Płońsk that sent the highest proportion of Jews to Eretz Israel from any town in Poland of comparable size. We emigrated not for negative reasons of escape but for the positive purpose of rebuilding a homeland … Life in Płońsk was peaceful enough. There were three main communities: Russians, Jews and

> Poles. ... The number of Jews and Poles in the city were roughly equal, about five thousand each. The Jews, however, formed a compact, centralized group occupying the innermost districts whilst the Poles were more scattered, living in outlying areas and shading off into the peasantry. Consequently, when a gang of Jewish boys met a Polish gang the latter would almost inevitably represent a single suburb and thus be poorer in fighting potential than the Jews who even if their numbers were initially fewer could quickly call on reinforcements from the entire quarter. Far from being afraid of them, they were rather afraid of us. In general, however, relations were amicable, though distant.
>
> — David Ben-Gurion, *Memoirs: David Ben-Gurion* (1970)

The Rothschild family, who possess the largest private fortune in the world as well as in modern world history, have been active key supporters of Zionism ever since the French Alphonse Rothschild took over the management of the family bank in 1868. The Rothschild family archives show that during the 1870s, the family contributed nearly 500,000 francs per year to the Alliance Israélite Universelle, a Paris-based international Zionist organization founded in 1860.

Baron Edmond Rothschild, Alphonse's younger brother, was known in Israel as "the Benefactor." He financed some of the first Jewish agricultural colonies in the late-19th and early-20th centuries including the Rishon LeZion and Petah Tikva settlements. The Jewish Colonisation Association (JCA) was founded in 1891 by Baron Maurice de Hirsch, a wealthy German financier from a family of court bankers. Baron Rothschild took an active role in the organization after Hirsch's death in 1896, transferring his Palestinian land holdings as well as 15 million francs to it, with his son James appointed as president for life. By the time Edmond died in 1934, he had claimed nearly 500,000 dunams (500 square kilometers or about 124,000 acres) of land and almost 30 settlements.

Other members of the family, including the British Lord Walter Rothschild, played a significant political role as leading member of the British Zionist Federation and served as an intermediary between the British government and Zionist leaders such as the Russian Chaim Weizmann (who would later become the first President of Israel). He was the addressee of the 1917 Balfour Declaration to the Zionist Federation, a letter which committed the British government to the establishment of a home for Jewish people in Palestine. His nephew Victor was against granting asylum or helping Jewish refugees in 1938. The Rothschild family played significant parts in the funding of Israel's governmental infrastructure including financing the Knesset and Supreme Court buildings.



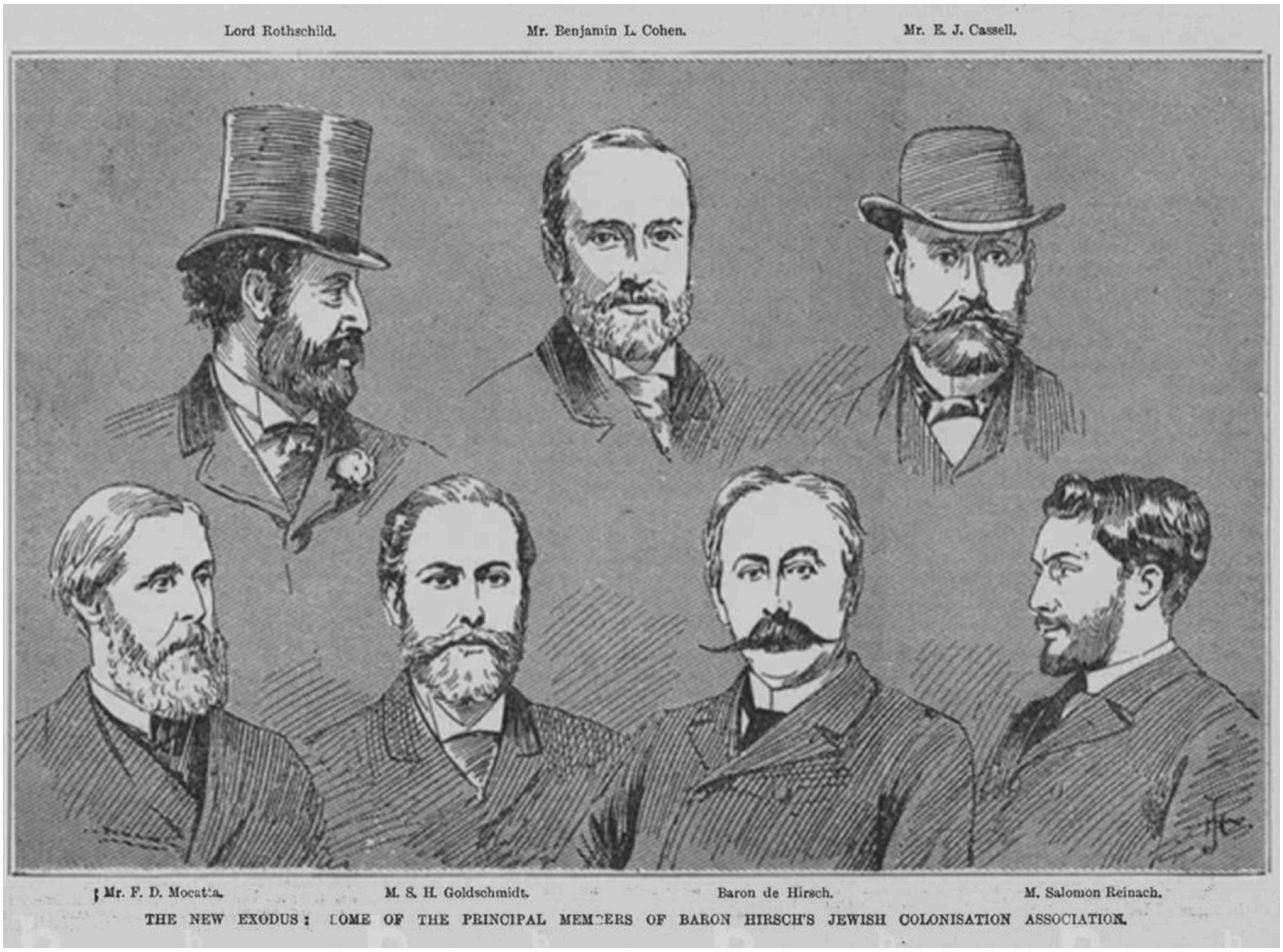
Members of the Rothschild family involved in the colonization of Palestine. Clockwise from left to right: Alphonse James de Rothschild (France), Baron Edmond James de Rothschild (France), Lord Walter Rothschild, 2nd Baron

Rothschild (UK), Lord Victor Rothschild, 3rd Baron Rothschild (UK), Dorothy de Rothschild (UK), James de Rothschild (UK)

This elite character is further evident in foundational documents. Theodor Herzl, who is considered the father of modern political Zionism, authored the 1896 pamphlet, *Der Judenstaat (The Jewish State)*. Originally titled "Address to the Rothschilds," it framed the movement as a political solution for European powers to the "Jewish question." He explicitly directed his appeal to figures like the Rothschild family and other wealthy patrons to fund a colonization project, with territories like Argentina also considered. Herzl argued, "I consider the Jewish question neither a social nor a religious one... It is a national question, and to solve it we must first of all establish it as an international political problem to be discussed and settled by the civilized nations of the world in council."

This logic of seeking imperial sponsorship was not merely theoretical; Herzl described the project in a 1902 letter to British financier, colonial statesman and mining magnate Cecil Rhodes as "something colonial" and wrote that "the Governments of all countries scourged by Anti-Semitism will be keenly interested in assisting us." This strategy shaped subsequent diplomacy, culminating in the Balfour Declaration of 1917, which reflected elite lobbying and imperial interests rather than mass Jewish demand, having been authored by elite Jews and Christian Zionists.

The movement's leadership and funding structures were decisively top-down. Early figures like Herzl, Chaim Weizmann, Max Nordau, Leo Motzkin and others were lawyers, journalists, doctors, academics, and businessmen embedded in European political and cultural life. Settlement was financed by wealthy patrons like Baron Edmond de Rothschild and institutions bearing explicit colonial names, such as the Jewish Colonisation Association (1891), the Jewish Colonial Trust (1902), and the Palestine Jewish Colonisation Association (1924). The project required capital far beyond the means of working-class Jews, who were often excluded.



The New Exodus: Some of the principal members of Baron Hirsch's Jewish Colonisation Association Members, including Lord Rothschild (1891)

The deliberate exclusion of refugees and the "weak"

The project was executed through a "capitalists first" immigration policy. Leaders like Arthur Ruppin and Menahem Sheinkin who were in charge of Zionist immigration policy systematically turned away about 61% of Jews who wanted to move to the colonies. Sheinkin bluntly stated the rationale: "Until capitalists come to the country, there will be no room for workers." Early Zionists refused the entry to poor, elderly and sick Jews into Palestine. Jews who survived pogroms, riots and famine faced Zionist cruelty with leaders striving to keep 'weak people' from immigrating. In 1919, Weizmann stated "Alas, Zionism can't provide a solution for catastrophes."

Gur Alroey, a historian at the University of Haifa, stated that "Weizmann preferred productive immigrants over needy refugees and thought the Land of Israel needed strong, healthy immigrants, not refugees weak in body and spirit." According to Alroey, Yehoshua Gordon, deputy director of the immigration department in the pre-state Zionist administration "succinctly summed up the Zionist movement's preferred immigration policy: Reject or deport

sick migrants, people unfit for work who might become a burden, and make sure to choose strong, healthy migrants who can cope with the conditions here."

This elite, state-building objective consistently took priority over humanitarian rescue, even during the Nazi era. In 1938, Ben-Gurion stated that if he could save all Jewish children from Germany by sending them to England, or only half by sending them to Palestine, he would choose the latter, arguing one must weigh "not only the life of these children, but also the history of the people of Israel." This logic culminated in the controversial 1933 Ha'avara (Transfer) Agreement between Zionist agencies and Nazi Germany, which provided the settlement project with crucial capital while Zionist immigration offices simultaneously rejected two-thirds of German Jewish applicants, favoring those with wealth and skills.



Medal commemorating the signing of the Haavara Agreement in 1933 between Nazis and Zionists to facilitate expelling Jews to Palestine

Migration patterns further complicate the narrative of Zionism as a mass movement of the downtrodden. Between 1880 and 1924, while roughly two million Jews left Eastern Europe, the vast majority went to the United States, the United Kingdom, and Latin America, not Palestine. Ben-Gurion later expressed frustration that Western Jews preferred to support Israel from abroad rather than emigrate, highlighting the gap between ideological commitment and the practical choices of most Jewish migrants.

The historical record shows that Zionism was not a spontaneous altruistic humanitarian movement to save oppressed masses. It was a calculated, top-down political and settler-colonial project, conceived by European Jewish elites who viewed colonization under imperial protection as the solution to a national question. Their policies selectively favored wealthy immigrants, sought alliances with imperial powers, and consistently subordinated the

immediate rescue of persecuted Jews to the long-term goal of building a state. The later invocation of the Holocaust as a foundational rationale has retroactively obscured these earlier political and colonial origins.

Holocaust Exceptionalism

Holocaust exceptionalism is a cornerstone of Zionism. The overemphasis on the Holocaust, specifically the extermination of six million Jews, as some uniquely unprecedented event in human history is largely a Western, first-world phenomenon that reflects an extremely Eurocentric and Jewish-exceptionalist worldview. Several universities and research institutions even offer dedicated ***"Holocaust and Genocide Studies"*** programs and centers, further entrenching this exceptionalist viewpoint:



False uniqueness of the Holocaust and antisemitism

Outside of the colonial-imperialist first world, the global majority today does not place the Holocaust and antisemitism on special pedestals. The global majority has itself experienced countless holocausts at the hands of the first world powers. A cursory examination of history reveals that the Holocaust was simply one in a long continuum of settler-colonial genocides, including those perpetrated by Germany itself.

The Nazis themselves drew direct inspiration from earlier genocides in Africa, the Americas, and beyond. These include:

- The European colonization and genocide of Native Americans and Africans during the transatlantic slave trade (15th–19th centuries), which Jews were involved in and profited from.
- British colonial genocides and man-made famines in Ireland and India (19th–20th centuries).
- The Belgian genocide in the Congo (1885–1908), which killed an estimated 11.5 million, 10–13% of Africa's population at the time.
- The Herero and Nama genocide in Namibia by Imperial Germany (1904–1908), where over 70% of the populations were annihilated.
- The Armenian genocide by the Ottoman Empire (1915–1917), supported by Germany.
- The Libyan genocide by Fascist Italy (1929–1934), Nazi's contemporary ally.

Other atrocities, such as Dutch massacres in Indonesia, French massacres in Vietnam, and American massacres in the Philippines, were openly celebrated by the Nazis.

These links between Nazism, fascism, and other forms of European colonialism were not a mystery to contemporary figures, particularly those of African descent in the diaspora. African Americans W.E.B. Du Bois and Ralph Bunche; Afro-Trinidadians Oliver Cox, C.L.R. James, and George Padmore; and Afro-Martiniquan Aimé Césaire all understood the reality of Holocaust and Nazi exceptionalism and how the Western powers that denounced Nazism had themselves perfected and deployed the very same techniques of racial domination—concentration camps, forced labor, collective punishment, and extermination—across their empires for centuries. Their outrage was not directed at the methods, but at the fact that those methods had been turned back on Europe. As summarized by Robin D. G. Kelley in his introduction to the new edition of Aimé Césaire's 1950 essay, *Discourse on Colonialism*:

> Moreover, as a product of the period following the Second World War, *Discourse* goes one step further by drawing a direct link between the logic of colonialism and the rise of fascism. He provocatively points out that Europeans tolerated "Nazism before it was inflicted on them, that they absolved it, shut their eyes to it, legitimized it, because, until then, it had been applied only to non-European peoples; that they have cultivated that Nazism, that they are responsible for it, and that before engulfing the whole of Western, Christian civilization in its reddened waters, it oozes, seeps, and trickles from every crack." So the real crime of

> fascism was the application of colonial procedures to white people "which until then had been reserved for the Arabs of Algeria, the coolies of India, and the blacks of Africa".
>
> Here we must situate Césaire within a larger context of radical black intellectuals who had come to the same conclusions before the publication of *Discourse*. As Cedric Robinson argues, a group of radical black intellectuals, including W.E.B. DuBois, CLR James, George Padmore, and Oliver Cox, understood fascism not as some aberration from the march of progress, an unexpected right-wing turn, but a logical development of Western Civilization itself. They viewed fascism as a blood relative of slavery and imperialism, global systems rooted not only in capitalist political economy but racist ideologies that were already in place at the dawn of modernity.
>
> As early as 1936, Ralph Bunche, then a radical political science professor at Howard University, suggested that imperialism gave birth to fascism:
>
> "The doctrine of Fascism, with its extreme jingoism, its exaggerated exaltation of the state and its comic-opera glorification of race, has given a new and greater impetus to the policy of world imperialism which had conquered and subjected to systematic and ruthless exploitation virtually all of the darker populations of the earth."
>
> DuBois made some of the clearest statements to this effect:
>
> "I knew that Hitler and Mussolini were fighting communism, and using race prejudice to make some white people rich and all colored people poor. But it was not until later that I realized that the colonialism of Great Britain and France had exactly the same object and methods as the fascists and the Nazis were trying clearly to use."
>
> Later, in The World and Africa (1947), he writes:
>
> "There was no Nazi atrocity—concentration camps, wholesale maiming and murder, defilement of women or ghastly blasphemy of childhood—which Christian civilization or Europe had not long been practicing against colored folk in all parts of the world in the name of and for the defense of a Superior Race born to rule the world."
>
> — Robin D.G. Kelley, *A Poetics of Anticolonialism* (1999)

Most of these genocides resulted in death tolls in the millions, with some reaching tens of millions. In particularly devastating cases like Namibia, Congo, Armenia, and Native American populations, over 70% of entire populations were exterminated. Germany refused to even acknowledge the Namibian genocide until 2015, more than a century after the fact. Similarly, Belgium has never admitted that its atrocities in Congo constitute genocide, despite recent

estimates placing the death toll at approximately 11.5 million, representing a staggering 10-13% of Africa's entire population at the time.

The ideological foundations of the Nazi genocide predated Hitler's regime. Between 1886–1914, the concept of *Lebensraum* ("living space") became increasingly used to justify German colonization of Africa and was a key factor in the Herero and Nama genocide, predating Nazi rule by three decades as part of Europe's "Scramble for Africa." In *Mein Kampf* (1925), Hitler explicitly referenced both Imperial Germany's colonialism and America's Manifest Destiny as models for European expansion, viewing the American westward expansion as a template for German eastward conquest. Nazi propaganda routinely referred to Eastern Europe as the "Wild East" and the Volga River as "Our Mississippi," illustrating the direct continuity in European colonialism.

Even the term *Holocaust* itself refers solely to the six million Jewish victims of Nazi extermination camps from 1941 to 1945, ignoring the victims that preceded it, the remaining 11 million non-Jewish victims, and the tens of millions of war-related deaths in the Soviet Union. Other targeted groups—Slavs (Russians, Belarusians, Poles, Ukrainians, Serbs), Romani, LGBTQ+ individuals, the mentally and physically disabled, Soviet POWs, Roman Catholics, Jehovah's Witnesses, Spanish Republicans, Freemasons, people of color (especially Afro-German Mischlinge, called "Rhineland bastards" by the Nazis), and other non-Aryan groups—have no specific names for their genocides. Political victims including leftists, communists, trade unionists, social democrats, socialists, anarchists and other dissidents are similarly overlooked.

The first groups of people to be imprisoned in concentration camps were German communists, social democrats, trade unionists, and other political opponents of the Nazi regime in March 1933. The repression of communists was what prompted Paul von Hindenburg and the old elite to cooperate with the Nazis. When the Nazis occupied a territory, communists, socialists and anarchists were usually among the first to be repressed and summarily executed en masse.

Beginning 1935, the Nazis set up 'Gypsy camps' where they imprisoned Romani people. A decree in December 1937 on "crime prevention" provided the pretext to their deportation to concentration camps. An estimated between 50%-75% of the entire Romani population in Nazi-occupied Europe had perished at the hands of the Nazis. At the Nuremberg Tribunals in 1947, former SS General Otto Ohlendorf told the judge that, in the killing campaigns, "There was no difference between Gypsies and Jews."

The first groups to be systemically mass murdered were those with physical and mental disabilities as part of the Aktion T4 Program in 1939 where the Nazis experimented with chemically manufactured poison gas. This was preceded by the earlier "Law for the Prevention of Genetically Diseased Offspring" enacted on 14 July 1933 which included the forced

sterilization for people with mental and physical conditions. It's estimated that 360,000 people were sterilized under this law by 1939.

A series of mass murders committed against the Polish intelligentsia (teachers, priests, physicians, and other prominent members of Polish society) took place as early as 1939 to 1940. Operation Tannenberg involved the extermination of tens of thousands of Poles in a couple of months starting around September 1939, followed by A-B Aktion in March 1940. The *Generalplan Ost*, the Nazi's plan for the 'Germanization' of Eastern Europe, built on from these mass killing operations and was carried out through systematic massacres, mass starvation, chattel labor, mass rapes, child abductions, and sexual slavery.

The Nazis concocted the 'Hunger Plan' in December 1940, the intentional genocide by starvation of millions of Soviet citizens following the invasion. Starting in June 1941 following Operation Barbarossa, the plan created famine as an act of policy, with an estimated 2 million had already died by the beginning February 1942. Jews only started to get specifically targeted and put into concentration camps en masse around November 1938, with the mass extermination happening later in September to October 1941.

This pattern of industrialized, ideologically-driven mass murder extended far beyond Europe. The Asia-Pacific Theater experienced its own systematic horror, sometimes called the "Japanese Holocaust" or the "Forgotten Holocaust." This campaign of imperial conquest resulted in the deaths of an estimated 19 to 30 million people from 1937 to 1945 across East Asia, Southeast Asia and the Pacific. The Imperial Japanese military was responsible for atrocities of comparable scale to those in Europe, including the state-sanctioned biological warfare experiments of Unit 731, the sexual enslavement of hundreds of thousands of "comfort women," and massacres like the Rape of Nanjing.

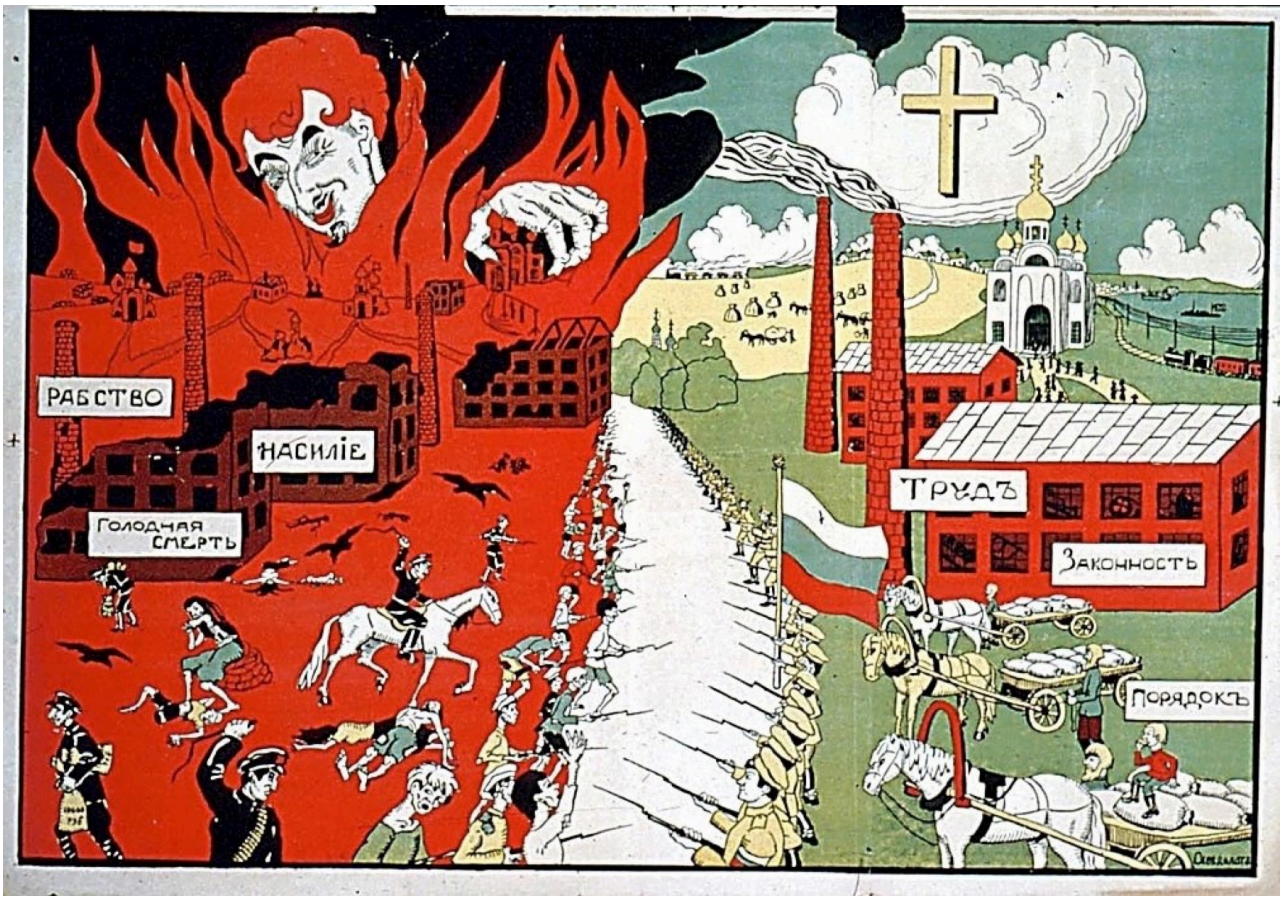
Yet, this "Asian Holocaust" remains overshadowed in global memory. This can be attributed to a Eurocentric historical focus, a Cold War-era cover-up by Allied powers who granted immunity to Japanese war criminals in exchange for their research data, and Japan's lack of approach to acknowledging its past. The scale and systematic nature of these atrocities—featuring medical experimentation, mass biological attacks, and policies of annihilation—demonstrate that the terrifying capacity for industrialized mass murder was not unique to Nazi Germany, but a recurrent phenomenon of 20th-century imperial aggression.

Jews as a scapegoat for anti-Communism

Before the rise of the Nazis, German Jews were among the most integrated Jewish populations in Europe. The Enlightenment and 19th-century reforms had brought full legal emancipation, and by the Weimar Republic they were active in public life, culture, and commerce, with many serving prominently in the German military during World War I. While antisemitism persisted

socially, Jews generally enjoyed legal rights and civic participation unmatched in earlier centuries.

The virulent racial antisemitism that would later define Nazi ideology was not a mainstream force in Germany until it absorbed influences from outside its borders, particularly from the anti-communist, far-right White émigrés of the collapsed Russian Empire. The most direct link between Russian and Nazi antisemitism came through the myth of "Jewish Bolshevism" or "Judeo-Bolshevism," which portrayed communism as a Jewish-led plot for global domination. This idea was fueled by the Russian Civil War, the 1917 revolutions, and propaganda from White émigrés, who blamed Jews for the fall of the Tsar and the spread of revolution. Central to this was *The Protocols of the Elders of Zion*, a fraudulent Tsarist text published in 1903 claiming to reveal a secret Jewish conspiracy, which White émigré networks such as the Aufbau organization helped publish and circulate in Germany.



Propaganda poster of the Russian Whites, contrasting its positive ideal of a "Holy" Christian Russia to Soviet Russia of the Bolsheviks; the Bolsheviks are marked with "Jewish" facial traits

Other ideas that fueled this conflation of Jews and socialism is the "stabbed-in-the-back" myth originating around 1918 that states that the Imperial Germany Army did not lose World War I on the battlefield, but was instead betrayed by citizens in the home front, namely Jews,

socialists and communists who were involved in the German revolution of 1918–1919, also known as the November Revolution.

Nazi figures like Alfred Rosenberg and Adolf Hitler drew heavily on these ideas. Hitler described Bolshevism in *Mein Kampf* as "Jewry's twentieth-century effort to take world dominion unto itself." In Nazi propaganda, "Jew," "communist," "Marxist," "Bolshevik," "Soviet," and even "Slav" became interchangeable terms for an existential enemy. Eliminating communism became a central ideological mission, with Jews as the ultimate scapegoat alongside other groups marked for subjugation or destruction, including Slavs and Soviet citizens. This conflation of Jews with communism spread from Russia not just to Germany, but also to Poland (where it is referred to as *Żydokomuna*), Hungary, Finland, the UK and the US.



Posters from Hungary, Germany and Poland depicting Jewish Bolshevism

The reality of Nazi priorities is captured in the famous postwar poem by Protestant pastor Martin Niemöller, *First They Came…* in which he recalls: "First they came for the Communists, and I did not speak out…" This poem reflects the fact that communists, socialists, and trade unionists were among the very first groups targeted for arrest and imprisonment after Hitler came to power in 1933, even before the regime's full-scale assault on German Jews. For the Nazis, Jews, communists, and Soviet peoples were part of the same existential enemy—politically, racially, and ideologically—and eliminating them was framed as the necessary precondition for Germany's survival and expansion. This fusion of antisemitism and anti-communism shaped the Holocaust and the war of extermination in the East, where ideological enemies and racial "undesirables" were murdered side by side.

In 1934, American sociology professor at Columbia University Theodore Fred Abel collected the largest single archive of first person accounts from people who joined the Nazi Party. 581

essays were written by Nazi militants for a competition advertised in a Nazi party journal on "Why I Became a Nazi." This study provides a window into what the Nazis beliefs and what their priorities were. From the study, the following was summarized by Michael Mann in his book Fascists.

In terms of their core ideological drive:

- 32% of the essays' central ideological theme was a transcendent *Volksgemeinschaft* (People's or National Community)
- 23% expressed "super patriotism" (pride in Germany plus hatred of foreigners)
- 18% identified with Hitler as the embodiment of the *Volk* (cognate with the English word "folk")
- **14% centered on antisemitism**
- 6% centered on "blood-and-soil romanticism"
- 5% advocated military recovery of lost territories

In terms of their perceived primary enemy:

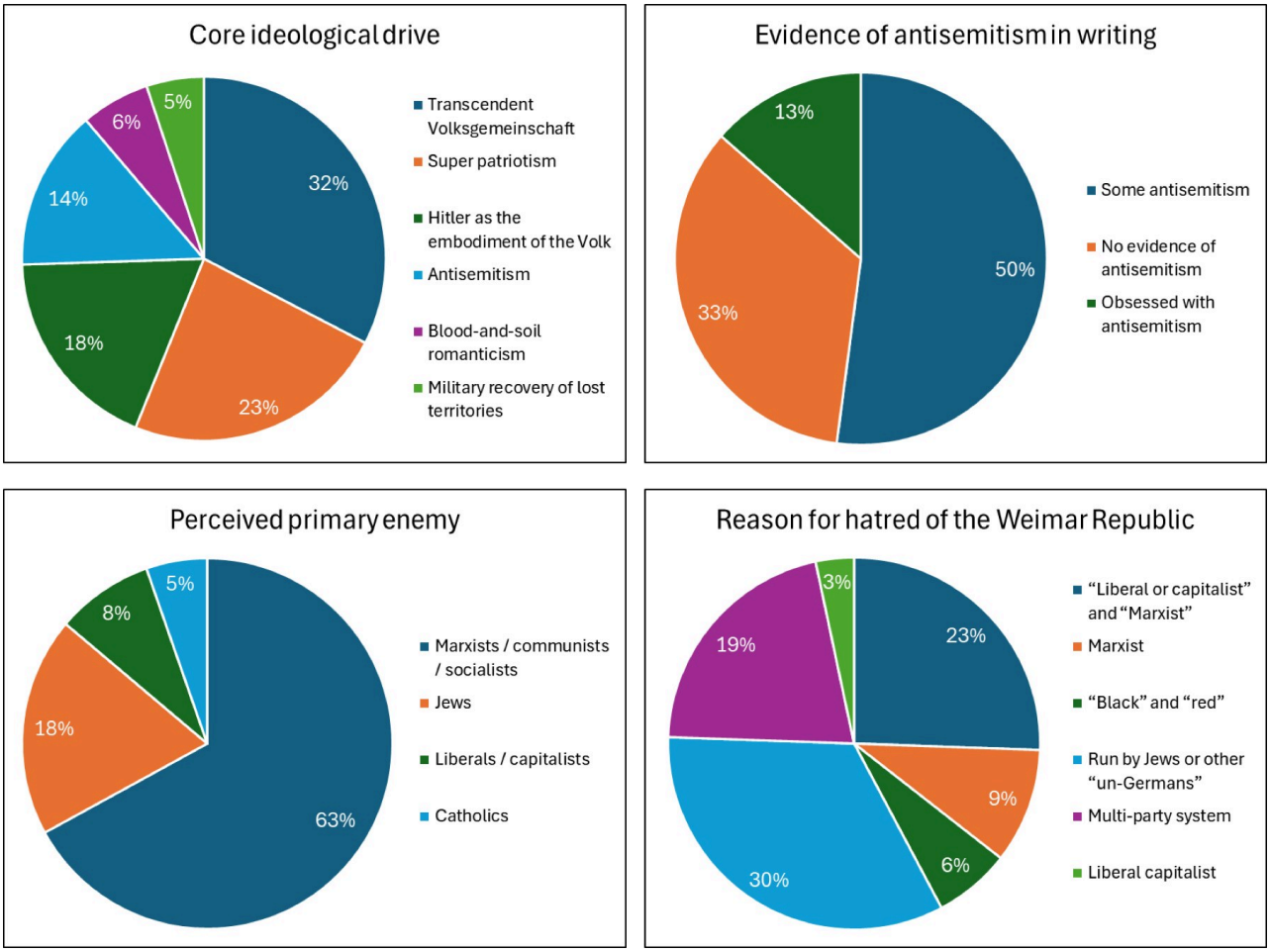
- **63% said Marxists / communists / socialists**
- **18% said Jews**
- 8% said liberals / capitalists
- 5% said Catholics

In terms of antisemitism and hatred of foreigners:

- **~33% of the essays showed no evidence of antisemitism**
- **~50% revealed some antisemitism**
- **13% showed obsession with antisemitism**
- 22% showed hatred for foreigners abroad
- 15% showed hatred for "foreigners" in Germany
- 5% referred to a conspiracy between foreigners abroad and in Germany

In terms of what their specific hatred of the Weimar Republic was:

- **38% said because it was Marxist or "red"**
    - 23% said because it was "liberal or capitalist" *and* "Marxist"
    - 9% said because it was Marxist
    - 6% said because it was "black" *and* "red"
- **30% said because it was run by Jews or other "un-Germans"**
- 19% said because it was a multi-party system
- 3% said because it was liberal capitalist



Summary of findings from essays written by rank-and-file Nazis in 1934 addressing the question "Why I Became a Nazi" as summarized by Michael Mann

The statistical evidence from these rank-and-file reveals a clear hierarchy of hatred that challenges simplified narratives. Their primary focus was unequivocally the elimination of the political left; most identified Marxists, communists, and socialists as their main enemy. Fewer than a fifth primarily named Jews, and about a third showed no evidence of antisemitism at all.

Within this worldview, antisemitism functioned not as the core driver but as a powerful and useful secondary scapegoat used to explain national failure and unify supporters. While it was virulent and later catastrophic, the movement's primary enemy was communism with Jews serving as a convenient ideological vessel for channeling nationalist fervor and consolidating power against a more immediate political foe.

Despite this broader context, scholars for decades have been attempting to paint the Nazi extermination of Jews as unique, with debates happening till this day. Western institutions like the U.S. Holocaust Memorial Museum, the nation's official memorial to the Holocaust, reinforces this supposed uniqueness. The museum calls it a "watershed event that must always be remembered," while its founding chairman declared it "a unique crime in the annals of history" that "challenge Western civilization and modern, scientific culture." The term "genocide" itself was coined by Raphael Lemkin, who also established the Genocide Convention, only because of the Holocaust. This exceptionalist narrative persists despite clear historical continuities with prior genocides.

Unprecedented reparations for the Holocaust

Many will point to the historical persecution of European Jews and the Holocaust as examples of how Jews face systemic oppression today. However, not only are these events in the past, but Jews have been well-compensated for these past atrocities having received unprecedented reparations paid by insurance companies and the governments of Germany, Austria, France, and many others with payments that continue to this day. This also includes countries that were ostensibly not on the side of the Nazis such as the UK. These payments are largely coordinated through the U.S.-based Conference on Jewish Material Claims Against Germany aka the Claims Conference. The following is a list of some of the major reparations given to Jewish Holocaust survivors:

- **Germany** has paid more than **€80 billion (~85-95 billion USD)** since 1952 both to Israel and the Claims Conference for Holocaust survivors and their heirs by 2021 with annual payments guaranteed through to 2027 at least. These include direct compensation payments (pensions, hardship funds), home care services, holocaust education and community programs.
- **Switzerland's** two major commercial banks agreed to pay **$1.25 billion** to survivors as restitution for lost assets.
- **Austria** created two funds totaling to $510 million funded by the government and private sector: $360 million goes to a settlement fund for Holocaust related lawsuits, and $150 million goes directly to Holocaust survivors.

- Several major **European insurance companies** agreed with the World Jewish Congress to settle claims on policies taken out by Holocaust victims, including in France, Germany, Switzerland and Italy. The funds were well into the **hundreds of millions** of dollars. Italian insurance company, Generali, agreed to pay **$100 million**.
- **France** agreed to pay **$60 million** to survivors and their heirs worldwide
- **Hungary** agreed to distribute around **$21 million** to survivors. They also increased welfare pensions for survivors by 50% in 2017.
- **Slovakia** created a special fund for holocaust victims with **$18.5 million** put forward, including funds for cultural, social, and educational community programs, as well as renovations to synagogues.
- **Czech Republic** allocated **300 million Czech Korunas (~10 million USD)** to alleviate property injustices incurred by victims of the holocaust.
- **Serbia** provides an annual payment of **€950,000** (~**1.12 million USD**) to Jewish communities since 2016 until 2041.
- Negotiations facilitated by the World Jewish Restitution Organization (WJRO) further restored property to Jews across countries including Bulgaria, Luxembourg, Poland, Lithuania, Romania, Moldova, North Macedonia, and Estonia.

Contrast this with the lack of reparations for slavery and colonialism inflicted on Africans and indigenous populations wiped out by Europeans (including European Jews). Aside from some extremely local examples, Africans and their descendants in the diaspora have not received major reparations for slavery. To this day, no federal bills have been passed in the U.S. for reparations to victims of slavery or their descendants. Estimates for the total reparations due to African Americans is about $97 trillion.

In fact, in many cases the opposite has happened. Haiti was forced to pay France for almost a century and a half after they gained independence and abolished slavery as "compensation to French plantation owners." The amount paid far exceeded the actual losses. According to economists, had that money been retained by Haiti and invested domestically, it would have added more than $21 billion to the country's economy over time. This is of course not to mention the endless political interference and military occupation the U.S. and France have engaged with in Haiti almost uninterrupted till today, including the overthrowing of governments and hand-picking of puppets. African nations today face Neo-colonial exploitation through Western-backed wars, crippling IMF debt traps, and economic warfare through sanctions.

If we compare this again to Native Americans, victims of one of the deadliest genocides in human history, with an estimated death toll of 50–60 million people across the Americas and population losses of 80–90%, the scale of reparations is almost nonexistent. The U.S. never provided comprehensive compensation for centuries of killings, land theft, and forced removals, offering instead small, fragmented settlements after long legal battles. Even these payments were framed as legal resolutions, not acknowledgments of genocide. Between post–World War II and 1978, the U.S. paid about $1.3 billion to tribes through compensation programs, less than $1,000 per tribal member. In 1980, the Supreme Court ordered the U.S. to pay the Sioux nation approximately $105 million for illegal land seizures, again, a mere fraction of what was wrongfully taken.

While Holocaust reparations have been vast, coordinated, and internationally enforced with tens of billions of dollars to survivors and their heirs, Native American reparations have been piecemeal, begrudging, and minuscule relative to the scale of harm, with most stolen land never returned and many reservations still facing poverty rates above 40%.

Liberia, often seen as a parallel to Israel for an oppressed group, was established in the early 19th century as a private settler-colonial project in West Africa by the American Colonization Society (ACS) with U.S. congressional support as a homeland for freed African Americans. Like Israel, it was created with Western backing, but the scale and consistency of aid could not be more different. Settlers faced mortality rates as high as 40% from tropical diseases, well known to the ACS, which nonetheless kept sending people. Although Liberia declared independence in 1847, the U.S. withheld recognition until 1862.

Economic exploitation followed, most notoriously through the 1926 Firestone concession, which saddled the country with crippling debt, put U.S.-appointed financial advisers in charge of its budget, and consumed nearly all government revenue by the early 1930s. Firestone's rubber operations were linked to severe abuses, including forced child labor and dangerous quotas for workers as young as five. Liberia's vulnerability was compounded by U.S. political meddling and public health disasters such as the 2014–16 Ebola epidemic, which killed nearly 5,000 people and collapsed an already fragile health system.

In stark contrast to Israel's $150 billion in U.S. aid, over $15,000 per citizen, Liberia has received only about $6 billion total, or roughly $1,000 per person, a per-capita disparity of at least 14-to-1 that left it underfunded, politically marginal, and economically dependent while Israel was entrenched through sustained Western investment.

Critics such as Norman Finkelstein have also pointed out that leaders of Jewish organizations have exaggerated the size of the assets. Some Holocaust reparations also led to a massive scam where $57 million were fraudulently given to thousands of people who were not eligible for the funds.

Post-WWII Nazi targets were not Jews

Western society would make you believe the sole focus of Nazis was to target Jews. After WWII, the U.S. and largely the colonial West absorbed and recruited the Nazis to help them with espionage operations, wars, massacres and propping up brutal dictatorships across the globe. These fascists were primarily recruited to crush leftists, anti-colonial liberation movements, and uphold the Neo-colonial order. Many of these Nazis and fascists were repurposed as forces against subjugating the global working class and oppressed nations.

The U.S. helped set up the Gehlen Organization in 1946, an intelligence agency in post-war occupied West Germany which employed hundreds of former members of the Nazi Party. It was headed by Nazi military and intelligence officer, Reinhard Gehlen aka "Hitler's Super Spy" and was defended by the CIA. The agency was the precursor to the *Bundesnachrichtendienst* (BND or Federal Intelligence Service), the modern-day German equivalent of the CIA.

Ex-Nazi officer Klaus Barbie, backed by and under the protection of U.S. intelligence, trained the military dictatorships in Bolivia and Peru, playing a key role in identifying, torturing and executing leftists through disappearances and death squads during the 1970s and 1980s under Operation Condor. NATO and the CIA in collaboration with several European intelligence agencies organized Operation Gladio, clandestine "stay-behind" operations to crush left-wing movements and unions. This was done through supporting former Nazi SS officers, fascist militias and terrorists who used assassinations, psychological warfare, and false flag operations in Italy, Turkey, Greece, France, and many others. The CIA also ran Operation Bloodstone where former Nazis were recruited to work undercover in the Soviet Union, Latin America, Canada and even domestically within the U.S.

In Algeria, about 20,000 Wehrmacht and Waffen SS veterans joined the French Foreign Legion to fight "the war of the white race," including Rolf Steiner who also fought alongside Western-backed regimes in Vietnam, Nigeria and Sudan. Notorious Nazi-turned-mercenary Siegfried Müller who emigrated to Apartheid South Africa was employed by the military of Congo, then called Congo-Léopoldville, to crush the Simba rebellion, committing widespread atrocities and war crimes.



Reinhard Gehlen, Klaus Barbie and Siegfried Müller

Even Mossad, the intelligence agency of the so-called 'Jewish State', had recruited SS officers into their ranks to spy on Arab states such as Otto Skorzeny and Hermann Valentin in Egypt, and Walter Rauff in Syria. In fact, Zionists and Nazis have had a long-standing close relationship, as documented by Lenni Brenner in his 2002 book, *51 Documents: Zionist Collaboration with the Nazis*.

From Nazi liberation to colonial repression intensification

What made the postwar conduct of the Western colonial powers particularly striking was not merely the scale of their violence, but the speed with which they resumed it after presenting themselves as liberators from fascism. Barely had Europe emerged from Nazi occupation before the same governments that condemned German aggression and racial supremacy returned to enforcing colonial domination across Africa and Asia.

France, freshly liberated from Nazi rule in 1944, immediately moved to restore its colonial empire by reasserting control over Algeria, Vietnam, Madagascar, Lebanon and Syria. In May 1945, while Europe celebrated the defeat of fascism, French forces massacred up to an estimated 45,000 **Algerian** Muslims in Sétif and Guelma for demanding independence and later fought the brutal Algerian War in 1954. It should be noted that Algerian Jews were granted French citizenship as part of the Crémieux Decree law signed in 1870. The decree excluded Muslims and Berbers who remained under the second-class indigenous status outlined in the *Code de l'Indigénat* (Native code). Most Algerian Jews came to speak French and embrace French culture in its entirety.



French soldiers stand in front of the many Algerians they massacred in 1945

France returned to **Vietnam** after Japanese occupation ended and tried to reestablish colonial rule starting in 1945, leading to the French Indochina War in 1946. France attempted to maintain control of **Syria and Lebanon**, and even bombarded Damascus in 1945 before withdrawing under pressure. In 1947, France crushed the Malagasy Uprising in **Madagascar** with mass executions and an estimated death toll of up to 89,000 civilians. In 1955, France violently repressed the Union of the People's of Cameroon's insurrection which led to the Cameroon War.

The **United Kingdom** was not occupied by Germany, but WWII weakened the empire and intensified anti-colonial movements. Britain, while championing freedom and democracy in Europe, responded with major repression in several colonies. During the Mau Mau uprising in **Kenya** in 1952, Britain responded with detention camps, torture, executions and forced resettlement. Britain found a long counterinsurgency during the Malayan Emergency (today part of **Malaysia**) from 1948 to 1960; violently suppressed unrest in **India** before independence in 1947; and cracked down heavily on Arab militant groups during the final Mandate years in **Palestine**.

The **Netherlands**, after suffering under German occupation, launched a brutal war to retake **Indonesia** following its declaration of independence in 1945, carrying out massacres, executions and village burnings, notably the summary execution of 431 villagers who refused to disclose the whereabouts of Indonesian independence fighter, Lukas Kustaryo. **Belgium**, despite its own wartime occupation, continued its system of forced labor, racial hierarchy, and political repression in **Congo**. Belgium resisted meaningful Congolese political participation until independence pressures became overwhelming in the late 1950s. **Portugal**, while remaining neutral in WWII, intensified colonial rule and fought brutal wars against liberation movements in **Angola**, **Mozambique** and **Guinea-Bissau** throughout the 1960s and 1970s.



A group of Dutch soldiers pose with a TNI mortar group captured during a purge and held at gunpoint.

This continuity exposes the hypocrisy of the liberal postwar narrative that portrays fascism as an inexplicable deviation from humane Western civilization. In reality, methods associated with fascism—racial hierarchy, concentration camps, forced labor, collective reprisals, demographic engineering, exterminatory warfare, and dehumanization—were standard features of European colonial rule both before and after the Nazis. The postwar conduct of these states further undermines Allied moral mythology. Had the West truly rejected fascism as a system of racial domination, the defeat of Nazi Germany would have marked the beginning of decolonization. Instead, colonial wars intensified as Europe proclaimed a new era of democracy, human rights, and anti-fascism.

Anti-colonial movements across Africa and Asia were treated not as liberation struggles but as threats to European supremacy to be crushed through overwhelming force, making the distinction between liberal imperialism and fascism becomes less convincing. The powers that denounced Nazi occupation continued denying self-determination to millions of colonized people while carrying out massacres, famines, torture, and racial repression. Rather than being

alien to Western civilization, fascism is better understood as one expression of political and racial logic deeply embedded in European imperial history.

The Holocaust Industry: from Cold War to Six-Day War

There is an entire industry dedicated to exploiting the memory of the Holocaust for monetary and political gain that spans publishing houses pushing out a steady stream of books, the constant production of big-budget films and TV series, high-profile documentaries on streaming platforms, and an ever-expanding network of museums and memorials.

This vast industry, as Norman Finkelstein states in his book *The Holocaust Industry* published in 2000, has a specific historical origin and political function. Between World War II and the late 1960s, the Holocaust took little part in the lives of Americans including American Jews, with only a small number of books, films, and works of scholarship dedicated to it. As Finkelstein stated:

> Between the end of World War II and the late 1960s, only a handful of books and films touched on the subject. There was only one university course offering in the United States on the topic. When Hannah Arendt published Eichmann in Jerusalem in 1963, she could draw on only two scholarly studies in the English language Gerald Reitlinger's The Final Solution and Raul Hilberg's The Destruction of the European Jews. Hilberg's masterpiece itself just managed to see the light of day. His thesis advisor at Columbia University, the German-Jewish social theorist Franz Neumann, strongly discouraged him from writing on the topic ("It's your funeral"), and no university or mainstream publisher would touch the completed manuscript. When it was finally published, The Destruction of the European Jews received only a few, mostly critical, notices.
>
> Not only Americans in general but also American Jews, including Jewish intellectuals, paid the Nazi holocaust little heed. In an authoritative 1957 survey, sociologist Nathan Glazer reported that the Nazi Final Solution (as well as Israel) "had remarkably slight effects on the inner life of American Jewry." In a 1961 Commentary symposium on "Jewishness and the Younger Intellectuals," only two of thirty-one contributors stressed its impact. Likewise, a 1961 roundtable convened by the journal Judaism of twenty-one observant American Jews on "My Jewish Affirmation" almost completely ignored the subject. No monuments or tributes marked the Nazi holocaust in the United States. To the contrary, major Jewish organizations opposed such memorialization.
>
> — Norman Finkelstein, *The Holocaust Industry: Reflections on the Exploitation of Jewish Suffering* (2000)

With the Cold War, Germany had now become a major U.S. ally against the Soviet Union, the nation that contributed by far the most in defeating the Nazis and the liberation of the concentration camps. In the immediate postwar period, the leaders of major American Jewish organizations including the American Jewish Committee (AJC), World Jewish Congress (WJC), and Anti-Defamation League (ADL) understood assimilation and access to elite power to be in their own interest. Consequently, they distanced themselves from the Holocaust, moderated demands for German de-Nazification, and even collaborated with McCarthyite witch-hunts including against Jews who opposed alignment with Germany. Remembrance of the Holocaust became a "communist cause."

These Jewish organizations opposed cooperation with anti-Nazi German social democrats, opposed boycotts of German manufactures, opposed public demonstrations against ex-Nazis touring the U.S., and even publicly condemned Martin Niemöller, who had spent eight years in concentration camps, due to him being against the anti-Communist crusade. On the other hand, they enlisted and funded right-wing extremist organizations like the All-American Conference to Combat Communism and turned a blind eye as veterans of the Nazi SS entered the country. In a twisted turn of events, these Jewish organizations instead ironically invoked the Holocaust and pinned antisemitism on the Soviet Union:

> Ever anxious to ingratiate themselves with US ruling elites and dissociate themselves from the Jewish Left, organized American Jewry did invoke the Nazi holocaust in one special context: to denounce the USSR. "Soviet [anti-Jewish] policy opens up opportunities which must not be overlooked," an internal AJC memorandum quoted by Novick gleefully noted, "to reinforce certain aspects of AJC domestic program." Typically, that meant bracketing the Nazi Final Solution with Russian anti-Semitism. "Stalin will succeed where Hitler failed," Commentary direly predicted. "He will finally wipe out the Jews of Central and Eastern Europe. The parallel with the policy of Nazi extermination is almost complete." Major American Jewish organizations even denounced Soviet repression in Hungary as "only the first station on the way to a Russian Auschwitz."
>
> — Norman Finkelstein, *The Holocaust Industry: Reflections on the Exploitation of Jewish Suffering* (2000)

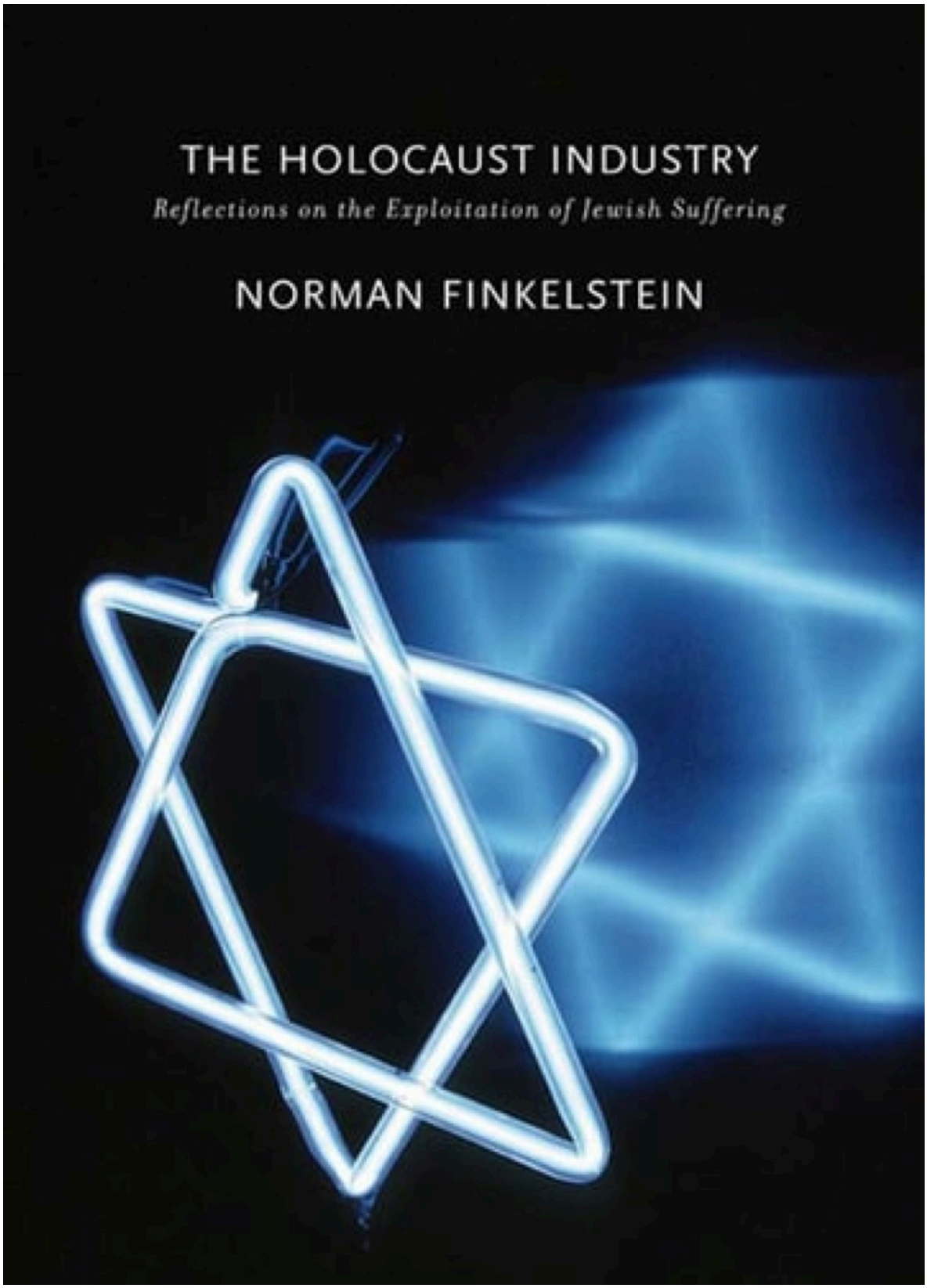
The 1967 Six-Day War between Israel and the coalition of Arab states "gave birth to a memorial industry." After Israel's victory, the American government began a friendlier strategic relationship with it, aligning with Cold War interests. In response, the interests of American Jewish leaders changed. Their organizations pivoted to openly support Israel and espouse a Holocaust ideology that emphasized the event's uniqueness and its status as the climax of an eternal antisemitism. This ideology was cultivated to serve political ends: to defend Israel from criticism, secure financial reparations, and consolidate the influence of American Jewish

institutions, fundamentally transforming the Holocaust into a central, symbolic event in the American mind.

Major Hollywood studios have turned Holocaust narratives into multi-million-dollar box office events. The publishing industry markets Holocaust memoirs and historical fiction as a perennial best-seller category, with some titles selling in the millions. Holocaust museums attract millions of visitors annually and receive substantial public and private funding. The U.S. Holocaust Memorial Museum (USHMM) alone has an operating budget exceeding $150 million a year, funded in part by the federal government and wealthy donors. The global "Holocaust remembrance" NGO sector, including the World Jewish Congress, the Claims Conference, and Yad Vashem, commands hundreds of millions of dollars in combined annual budgets, with well-paid staff and a constant calendar of high-profile fundraising galas. The double standards of the USHMM have been criticized.

As Finkelstein put it:

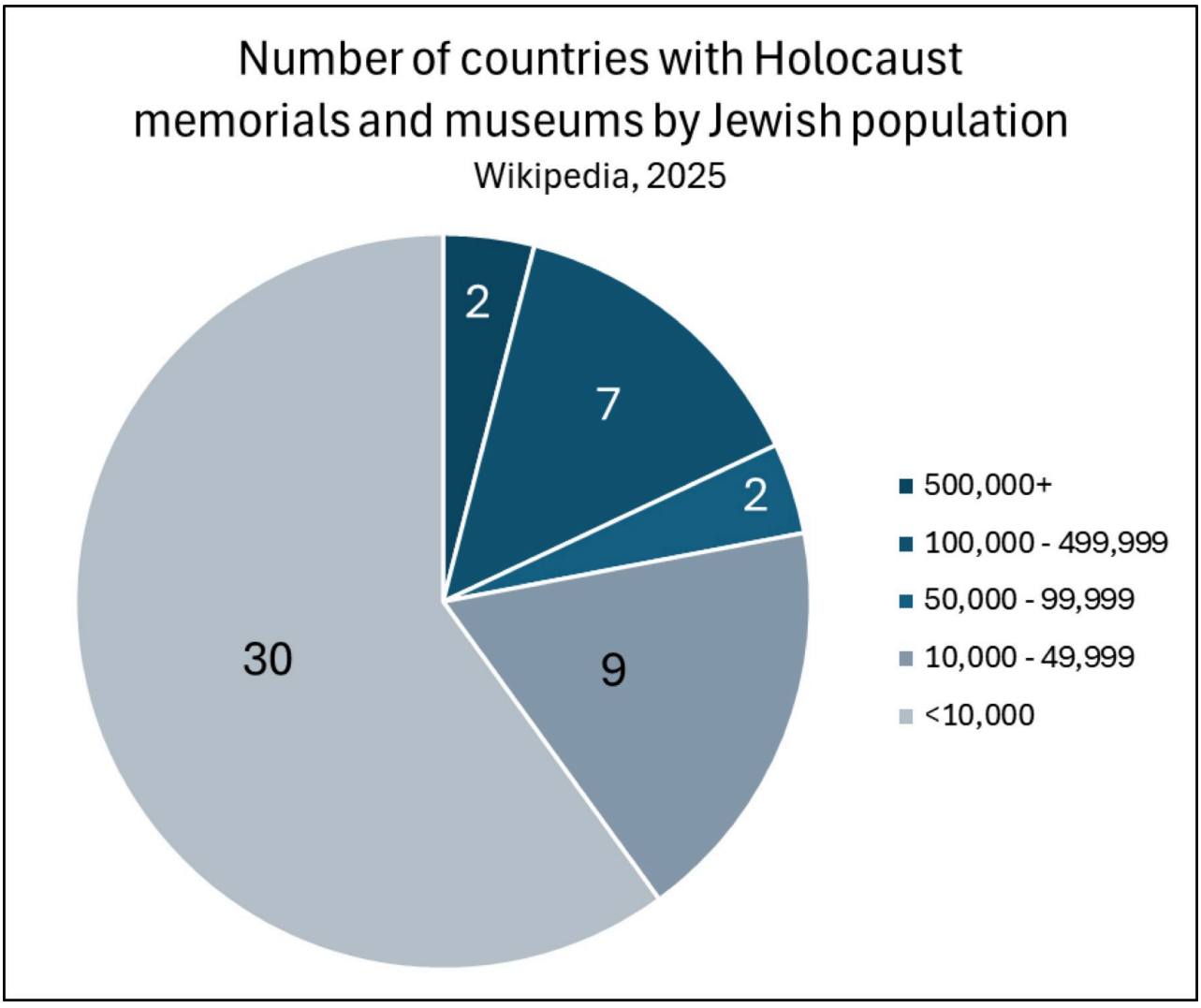
> The first question is why we even have a federally mandated and funded Holocaust museum in the nation's capital. Its presence on the Washington mall is particularly incongruous in the absence of a museum commemorating crimes in the course of American history. Imagine the accusations of hypocrisy here were Germany to build a national museum in Berlin to commemorate not the Nazi genocide, but American slavery or the extermination of the Native Americans.
>
> — Norman Finkelstein, *The Holocaust Industry: Reflections on the Exploitation of Jewish Suffering* (2000)



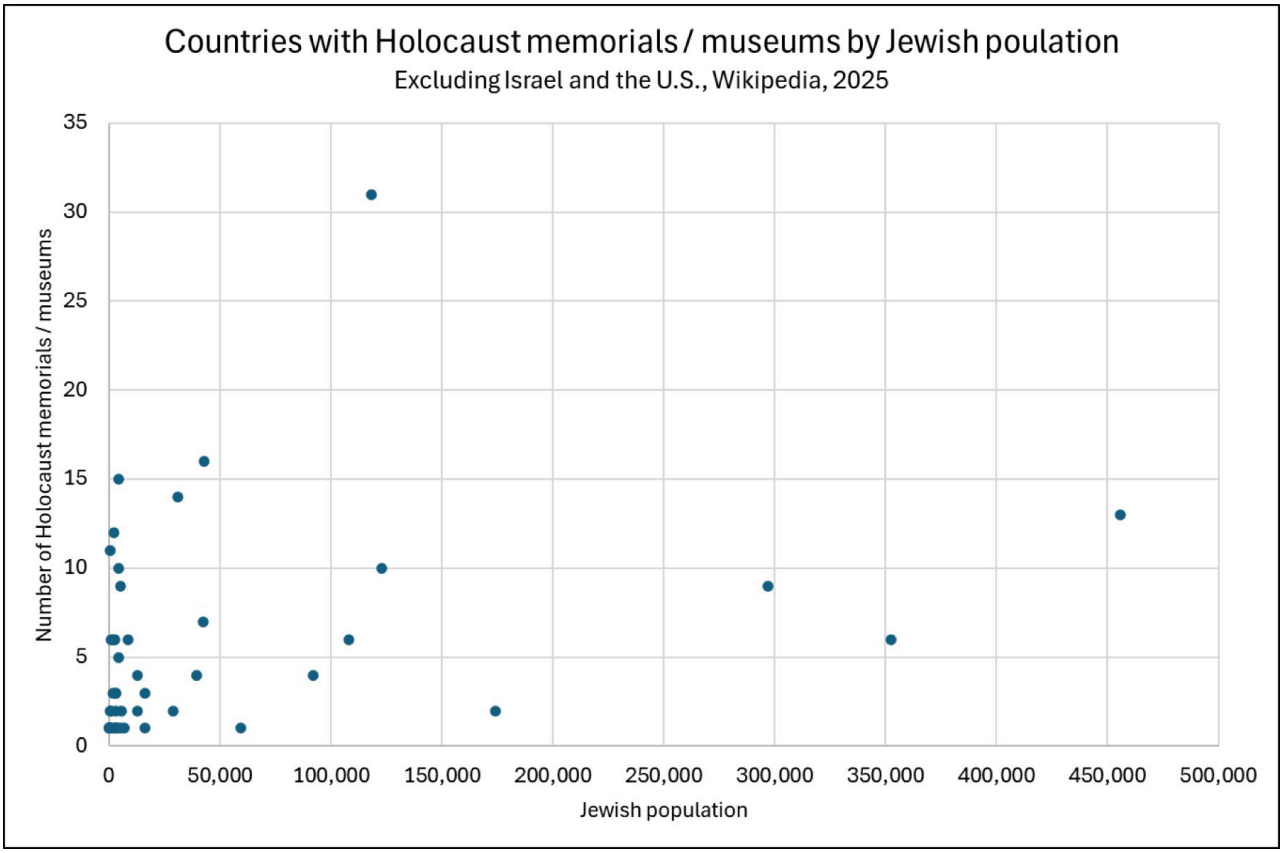
The Holocaust Industry: Reflections on the Exploitation of Jewish Suffering by Norman Finkelstein (Verso Books, 2000)

Even a country as remote as Australia, with a total population of only 27 million and less than 1% Jewish, has at least eight museums dedicated to the Holocaust, with more planned to be built so that every single state and territory will eventually have one. In contrast, there is no museum dedicated to the genocide of Indigenous Australians whose population was reduced from an estimated 1-1.5 million before invasion to fewer than 100,000 by the early 1900s; only scattered exhibits within larger museums.

According to Wikipedia's *List of Holocaust memorials and museums*, there are at least 360 sites in 50 countries, spanning all continents around the world except Antarctica. These include not only former Axis and Allied countries, but also nations with no involvement in the Holocaust whatsoever, such as Albania, New Zealand, Brazil, Mexico, Ecuador, Guatemala, Uruguay, Indonesia, the Philippines, South Africa, and Suriname. The majority of the countries on the list (60%) have populations of less than 10,000 Jews.



Number of countries with Holocaust memorials and museums by Jewish population (Wikipedia)



Countries with Holocaust memorials and museums by Jewish population, excluding Israel and the U.S. (Wikipedia)

The effects of this industry are highly successful in shaping global awareness. A 2014 poll by the ADL, surveying over 100 countries, found that despite 74% of respondents saying they had never even met a Jewish person, a majority (54%) had heard of the Holocaust. The Holocaust memory industry ensures that this single genocide occupies a unique, almost sacred place in the Western moral imagination. It generates not only cultural capital but financial and political capital, reinforcing a narrative in which the Holocaust stands apart from all other atrocities. This exceptionalism is then leveraged to justify the state of Israel's claim to moral necessity and immunity from criticism. As grandson of Holocaust victims, Gabor Maté recently summarized it:

YOUTUBE VIDEO

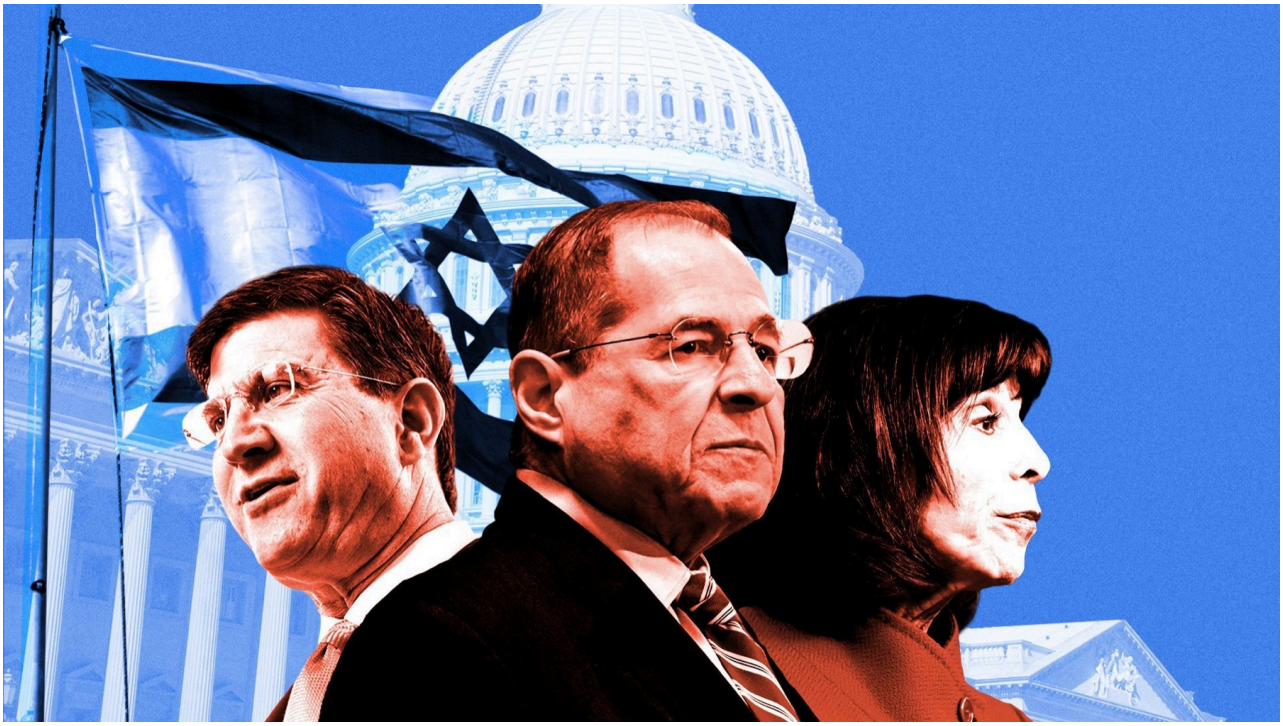


https://www.youtube.com/watch?v=gb0XxwN9P2A

> I'm sure you've heard this statement before. The Hebrew word for the Holocaust is *Shoah* and there's an old saying, "there's no business like Shoah business." It's been exploited to the hilt and you know I'm somebody whose grandparents died in Auschwitz, who nearly ended up there myself, and I'm sick of it. I'm sick of hearing about it. Not because it didn't happen, but because what it has been pressed into the service of. Much of the intention of the Holocaust academia has got nothing to do with trying to change the world's relationship to cruelty and unfairness. It's to establish a sense of Jewish exceptionalism so that we're the perpetual victims and that everything we do is justified. Everything that's done to us is an outrage. So teaching about the Holocaust teaches nobody anything. You can preach about morality in the service of the most nefarious causes. And that's what we're seeing right now.
>
> — Gabor Maté, *'Palestine: The Moral Issue of Our Time'* (May 25, 2025)

Institutional Jewish Exceptionalism

Jewish exceptionalism in Congress



Sarah Grillo/Axios. Photos: Tom Williams/CQ Roll Call, Anna Moneymaker, and Stephanie Keith via Getty Images
(Source: Inside Congress' little-known, makeshift Jewish caucus, Axios 2023)

Within the U.S. in particular, along with the Holocaust, antisemitism is put up on a pedestal as some unique form of bigotry. This idea is enforced top-down by the federal government. The U.S. Senate has had multiple hearings and legislative measures focused exclusively on antisemitism, isolating it from any other form of bigotry. This includes, but is very much not limited to:

- Senate Resolution 296 to condemn antisemitism (Jun 2025)
- Commission to Study Acts of Antisemitism in the United States Act (Jun 2025)
- Stop Antisemitism on College Campuses Act (Mar 2025)
- Columbia Act of 2025 (Feb 2025)
- Antisemitism Awareness Act of 2025 (Apr 2025)
- House Resolution 1449 to condemn global antisemitism (Sep 2024)

- Amendment 3276 to create National Coordinator to Counter Antisemitism and Interagency Task Force (Sep 2024)
- Countering Antisemitism Act (Apr 2024)
- Antisemitism Awareness Act (Oct 2023)
- U.S. National Strategy to Counter Antisemitism (May 2023)
- HEAL Holocaust Education and Antisemitism Lessons Act (Jan 2023)
- Executive Order on Combating Anti-Semitism (Dec 2019)
- Global Anti-Semitism Review Act (Apr 2004)

The Southern Poverty Law Center opposed the Countering Antisemitism Act (Apr 2024), legislation passed by the House in the 118th Congress, as it not only conflates criticism of Israel as 'antisemitism,' but also because of its narrow approach, stating that "No one form of hate should be privileged over others. Efforts that isolate antisemitism from other forms of bigotry, such as anti-Black and anti–Asian racism and other forms of discrimination, fail to prevent and address the root causes of prejudice, hate, and bias-motivated criminal activity." As a rough estimate, from search results for "antisemitism" on GovTrack as of August 2025 show a total of 362 bills introduced.

In contrast, other groups such as Black Americans, Native Americans, Asian Americans, and Muslims rarely get their own isolated hearings and bills. Rather they are generally lumped in with all other broader forms of hate crimes. The rare exceptions, two notable examples include the *Combating International Islamophobia Act* introduced in 2021 that continues to be stalled and reintroduced as of 2025; the *Emmett Till Anti-Lynching Act* introduced in 2018 and only signed in 2022 (67 years after the lynching of black teenager Emmet Till) after hundreds of failed attempts to pass such a bill for over a century.

Jewish exceptionalism in colleges

Following the Gaza genocide, multiple universities in the U.S. have been sued by Jewish students and organizations over claims of "antisemitism on campus" from student protests since 2023. At least three major universities have paid monetary federal settlements to Jewish students and professors, with others pending:

- **Columbia University** agreed to pay **$221 million** over three years to the U.S. government to settle federal investigations into antisemitism with an additional **$21 million** paid to Jewish faculty and staff after the government threatened to cut $400 million in grants.

- **University of California, Los Angeles** (UCLA) was ordered by the federal government to agree to a **$6.45 million** settlement, including $50,000 each to the Jewish students who sued UCLA, and an additional **$2.33 million** to eight Jewish organizations and **$320,000** to expand initiatives to "combat antisemitism."

- **Harvard University** agreed to pay an undisclosed amount to Jewish students and committed to adopting the IHRA definition, enhancing anti-antisemitism policies, and providing training and oversight.

- **Barnard College** settled a lawsuit brought by Jewish students with an undisclosed amount, including a suite of policy reforms such as banning masked protests and agreeing to not meet with pro-Palestine groups.

- **New York University** settled a federal lawsuit with Jewish students with an undisclosed amount.

- **UC Berkeley**, **MIT**, and others are facing lawsuits brought by Jewish students with some already having approval from federal judges.

Brown University came to an agreement in 2025 with the federal U.S. government to take steps to make Jewish students "feel welcome," including outreach to Jewish day schools to inform students about applying to Brown, renewing "partnerships with Israeli academics and national Jewish organizations," convening the campus community for a celebration of Jewish life and ensuring robust education about Israel and a thriving Judaic Studies Program. Ironically, the agreement prohibits the university from using "diversity narratives" in admissions or from trying to achieve race-based outcomes or diversity targets. Essentially, the 'anti-DEI' (diversity, equity, and inclusion) Trump administration is removing DEI programs but allowing an exception for Jews only. The deal is to cost the university **$50 million** over a decade.

Brown University, like many other American universities, was funded by the transatlantic slave trade. The university was founded by the Brown family who accrued wealth directly and indirectly from the slave trade and labor of enslaved people. It's an Ivy League college and one of the most prestigious universities in the world, with an endowment of $7.2 billion and a budget of $1.28 billion. In 2003, the university established a steering committee to investigate these ties to slavery, and four years later, Brown agreed to fund $10 million endowment for Providence Public Schools, amounting to $400,000 to $500,000 each year. As of 2020, 17 years after the issue was brought up, only $1.9 million was raised. It should be noted that less than 15% of Providence Public Schools students are 'Black or African American', with the majority 67% being 'Hispanic/Latino.'

Ranking Member of the House Education Committee Bobby Scott noted a huge disparity between the special attention brought towards 'antisemitism' cases in college compared to all other forms of discrimination that should all fit under the same Title VI of the *Civil Rights Act of 1964*. He noted that despite a mere 144 out of a total of over 12,000 open cases alleging discrimination and violation of the title were related to antisemitism, the House was holding its eighth hearing regarding antisemitism on college campuses.

Substack and X user **@GenXGirl1994** summarized the following based on her findings as of May 2025 in her article and thread, *Manufactured Campus Antisemitism Crisis*, that despite these antisemitism cases representing only 1% of the total open cases:

- 3,600+ students have been arrested for protesting against Israel
- 1,000+ student visas have been revoked for criticism of Israel
- 8 House antisemitism hearings have been held
- 20 censorship bills have been introduced

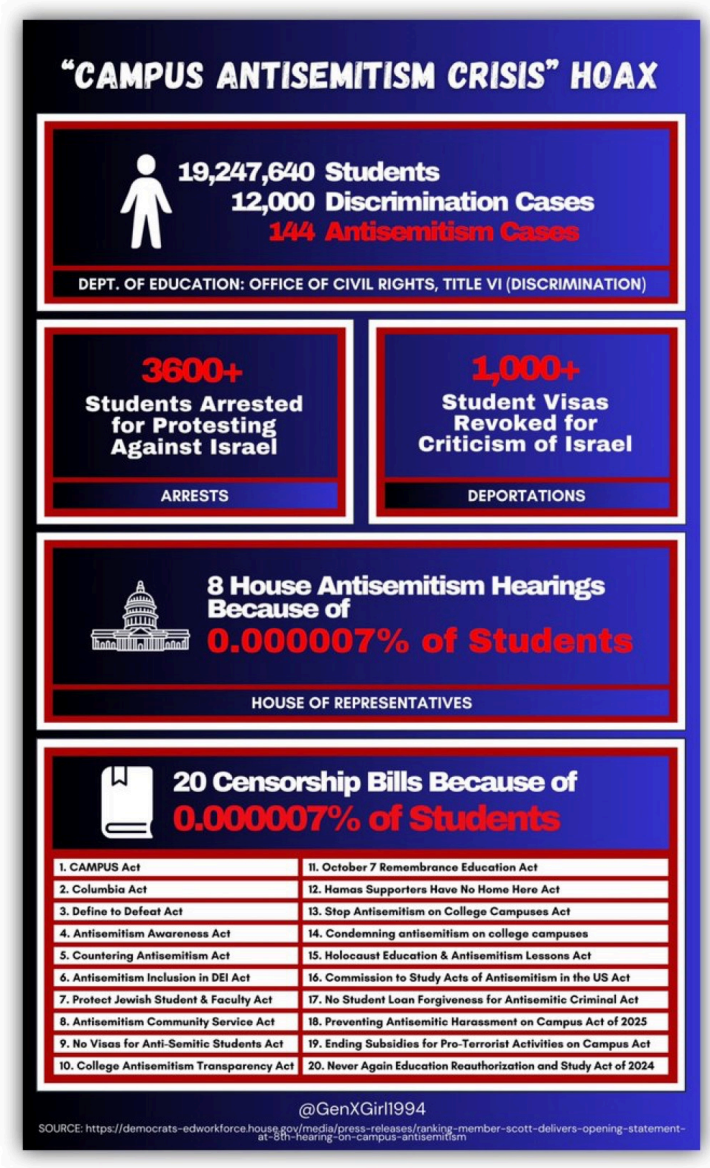
POST ON X

GenXGirl (@GenXGirl1994)

MANUFACTURED ANTISEMITISM CRISIS

Students have protested for 20 months for their schools to divest from Israel. Not a radical idea in the era of America 1st. Why not invest at home instead of genocidal Israel?

To prevent us from asking that question, the Israel lobby



May 11, 2025 · https://x.com/GenXGirl1994/status/1921559175403917690



Manufactured Campus Antisemitism Crisis (GenXGirl, 2025)

The “Rising Antisemitism Crisis” Hoax

Another core tenet of Zionism and Jewish exceptionalism alongside Holocaust exceptionalism is the propagation of the notion that Jews are not only the most historically persecuted people, but also the primary victims of contemporary prejudice and hardship. The aim of this framing is to reinforce the idea that Israel is the only true safe haven for Jews, and therefore must be preserved and supported. This narrative, which presents antisemitism as uniquely enduring and ever-escalating, is widely propagated by Western media and, at times, echoed by well-meaning anti-Zionists. Many uncritically accept the claim that Jews today are an oppressed group and that antisemitism is on the rise, yet there is little concrete evidence to substantiate this.

The Israel lobby and “incident” trackers

Prominent media and institutional voices often cite explicitly pro-Zionist sources without critical examination. Organizations such as the Anti-Defamation League (ADL) and American Jewish Committee (AJC) in the U.S., the Campaign Against Antisemitism (CAA) and Board of Deputies of British Jews in the UK, and the World Jewish Congress (WJC) and European Jewish Congress (EJC) in Europe are advocacy groups that use the pretext of combating antisemitism to advance Zionist agendas. These groups frequently commission surveys and reports claiming a global “rise in antisemitism.”





ADL CEO Johnathan Greenblatt with Israeli President Isaac Herzog and Israel’s Minister of Defense Israel Katz

The most notorious of these groups is the ADL, an anti-communist organization that supported apartheid in South Africa and opposes intermarriage between Jews and non-Jews, yet masquerades as a “civil rights advocacy group.” The organization recently made the bombastic claim that 46% of adults worldwide, roughly *2.2 billion people*, hold significant antisemitic beliefs, more than double their survey from a decade ago, and maintains an “Incident Tracker” logging alleged antisemitic events.

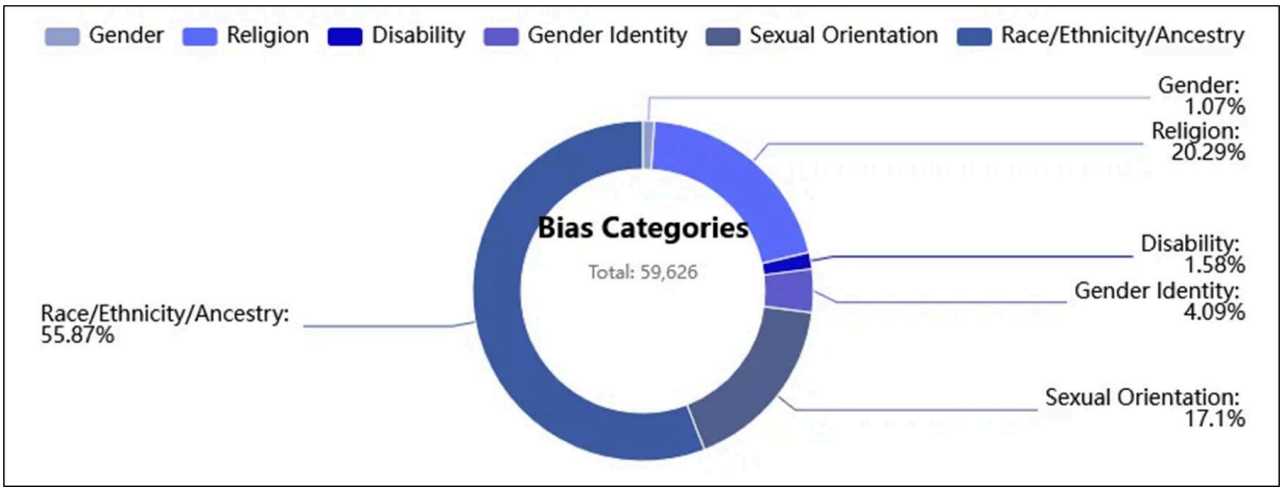
Closer inspection reveals that many reported “incidents” are just criticism of Israel rather than hostility toward Jews. Their incident tracker logs protests, social media posts, and academic debates about Israel as “antisemitic incidents.” The ADL’s recent reports, for instance, included over 3,000 incidents since October 7, with roughly two-thirds linked to rallies or statements opposing Israel’s actions in Gaza. Analyses from Jewish Currents and Mondoweiss have noted that the ADL’s methodology has expanded to include virtually any criticism of Israel as antisemitic. Demonstrations organized by groups like Students for Justice in Palestine are often counted as antisemitic. The main point of such manipulative tactics is to artificially inflate the perception of a global crisis.

By framing political criticism as antisemitism, pro-Israel organizations amplify fear, portray Jews as perpetually endangered, and justify political and financial support for Israel. The so-called “rise in antisemitism” is less a reflection of actual societal hatred and more a product of a campaign designed to conflate anti-Zionism with anti-Jewish prejudice in the face of a reality where more people are being exposed to Israel's crimes and true nature.

Analyzing the FBI hate crime statistics

Some people rightfully call out these sources for being biased and agenda-driven, and instead point to FBI statistics that show Jewish people over-represented in religion-based hate crimes as evidence of widespread antisemitism and systemic oppression. But a few key things need to be clarified as this is not a strong argument for antisemitism supposedly being a rampant, pressing issue as it may seem.

First, religion-based hate crimes make up only about 20% of total reported hate crimes between 2020 and 2025. Race / ethnicity-based hate crimes make up over 55% of the total.



FBI hate crime reported by bias categories (August 2020 to July 2025)

Second, this is just ‘reported’ hate crimes. Studies have shown that trust of the police differs significantly among different groups of people, with white people being far more likely than Black or Hispanic people to initiate contact with the police. Within the US, a staggering 92% of Jews identify as white; with a significant portion of the remainder still identifying as white and another race. Other religious minority groups largely belong to non-White demographics, hence they're less likely to approach the police than White people.

Most Jewish Americans identify as White, non-Hispanic

% of U.S. Jews who identify as ...

	NET Jewish	Jews by religion	Jews of no religion
	%	%	%
NET Non-Hispanic	**96**	**95**	**98**
White	92	92	90
Black	1	1	2
Asian	<1	1	<1
American Indian	<1	<1	0
Hawaiian/Pacific Islander	<1	0	<1
Other (single race)	<1	<1	1
White and Black	1	1	<1
White and Asian	1	<1	4
White and American Indian	<1	<1	0
White and Hawaiian/Pacific Islander	<1	0	<1
White and other single race	<1	<1	1
NET Hispanic	**4**	**5**	**2**
Hispanic and White	2	2	2
Hispanic and other/multiple races	2	2	<1
	100	**100**	**100**

Note: Figures may not add to 100% or to subtotals indicated due to rounding. Percentages recalculated to exclude nonresponse.
"Hispanic and other/multiple races" includes those who identify as Hispanic and do not identify with any other race.
Source: Survey conducted Nov. 19, 2019-June 3, 2020, among U.S. adults.
"Jewish Americans in 2020"

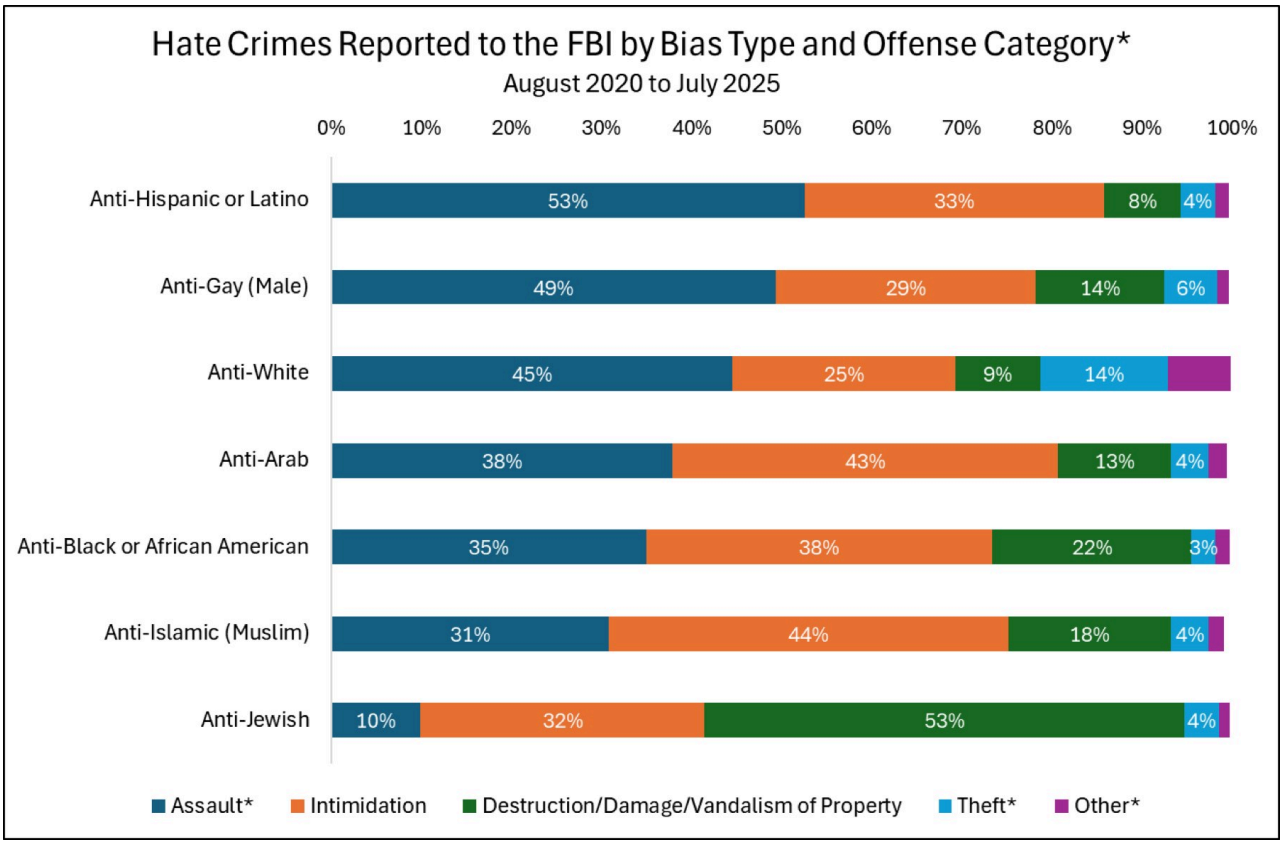
PEW RESEARCH CENTER

Most Jewish Americans identify as White, non-Hispanic (Pew Research Center, 2020)

It should be noted that for Anti-Hispanic / Latino, Black, Gay and Arab hate crimes, assaults* make up between 53% and 35% of total reported crimes by type, compared to only 10% for the reported Anti-Jewish hate crime incidents, with the vast majority being *Destruction / Damage / Vandalism of Property* and *Intimidation*. In a document from November 2024, the explicitly Zionist WJC stated that *"While not explicitly adopting the IHRA definition, the FBI classifies antisemitism under the broader category of bias-motivated hate crimes, aligning with the principles of the IHRA definition."*

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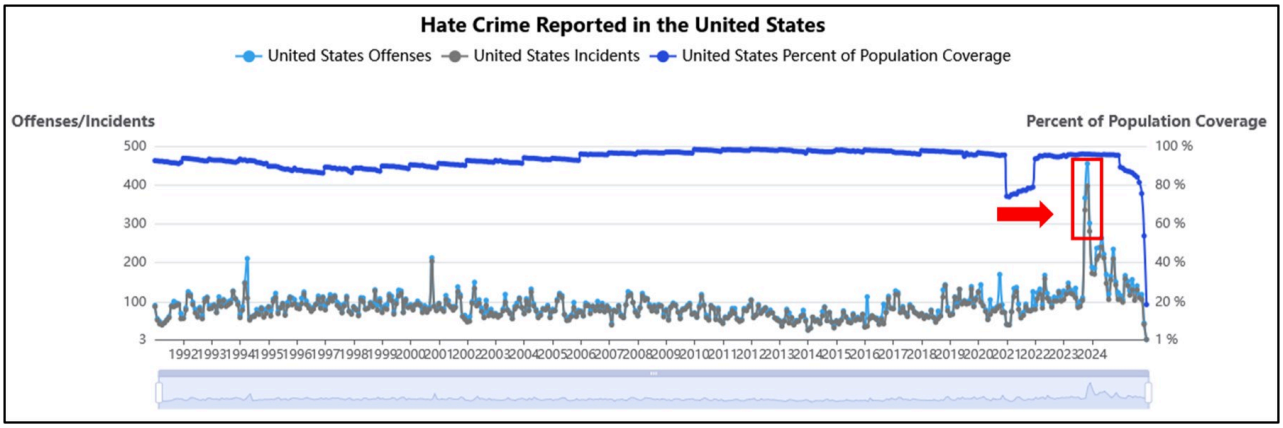
*NOTE: *Offense Categories* were created by merging 70+ *Offense Types* into 5 major categories, for example '*Assault*' includes Simple Assault, Aggravated Assault, Rape, Manslaughter, etc.; '*Theft*' includes Robbery, Larceny, Motor Vehicle Theft, etc. All other *Offense Types* that didn't fit into the four others is lumped into '*Other*'.

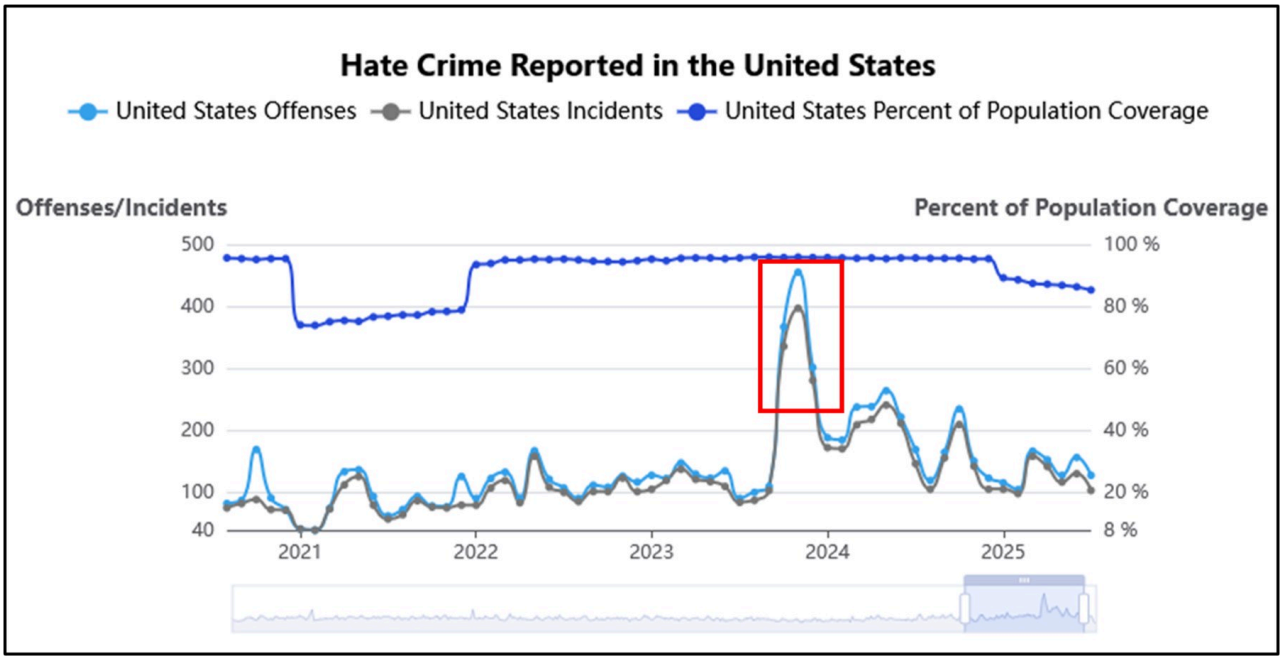


Graph created from FBI hate crime reported by bias and offense types (August 2020 to July 2025)

It should also be noted that this same FBI data also shows that there are more cases of Anti-White hate crime reported than Anti-Hispanic / Latino hate crime within the same period, which further proves that this data is heavily skewed and that white people are more comfortable engaging with law enforcement.

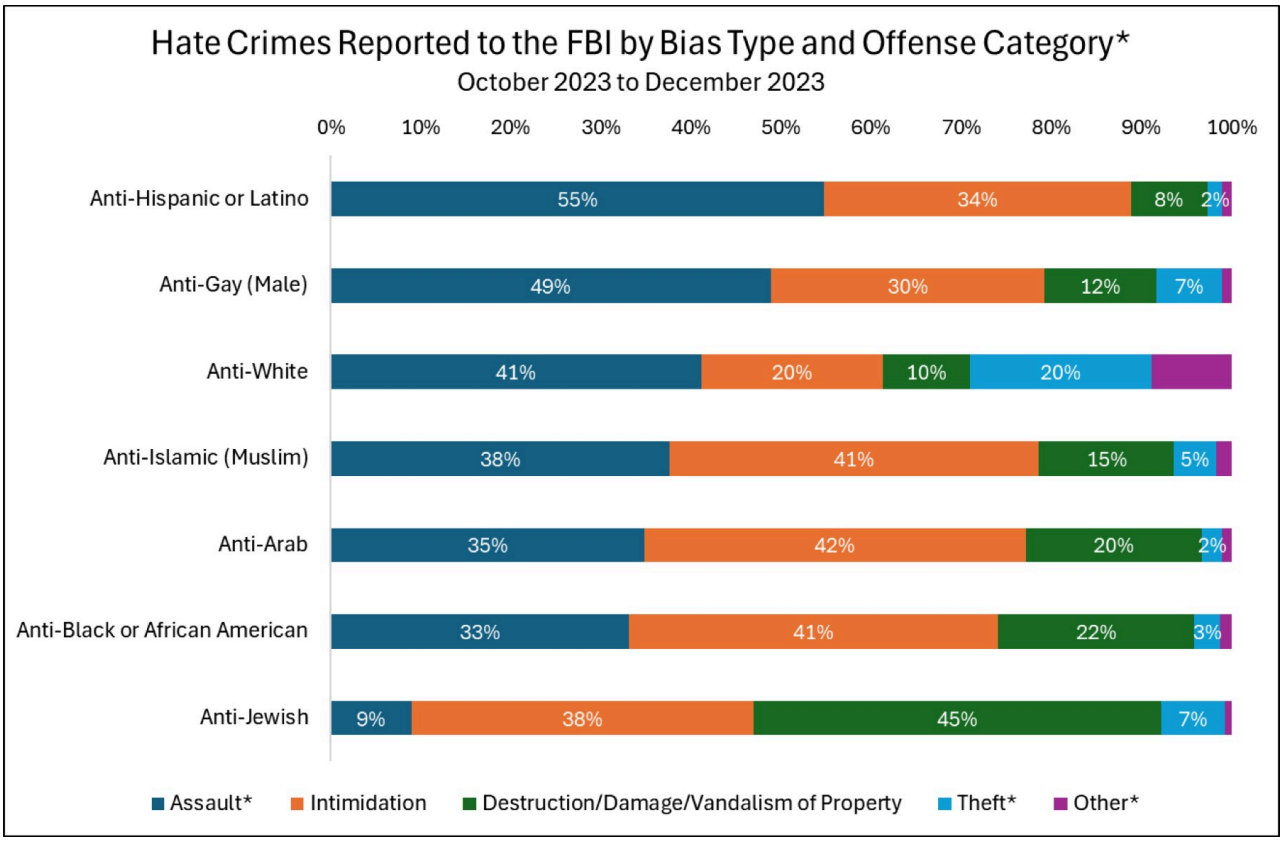
When isolating the data to just “Anti-Jewish” hate crimes reported to the FBI, there’s a very obvious spike right after October 2023, with the months of October to December 2023 being particularly high. In fact, it is the period with the highest reports of Anti-Jewish hate crimes in the entire online FBI Crime Data Explorer database available from January 1991. This is also reflected in the overall reporting of religion-based hate crimes being particularly high at 35% with the Anti-Jewish hate crime reports contributing the most with the total reported hate crimes during this period being 27% Anti-Jewish, higher than even the Anti-Black or African American reported hate crimes at 21%.





Anti-Jewish hate crimes reported to the FBI (1991-2025)

However, even within this period of the highest number of Anti-Jewish hate crimes reported since 1991, assaults once again make up less than 10% of the total with *Destruction / Damage / Vandalism of Property* and *Intimidation* still being the vast majority of reported incidents.



Graph created from FBI hate crime reported by bias and offense types (October to December 2023)

In 2024, a special joint committee was established in Israel to "commemorate the lives of non-Israeli Diaspora Jews who were killed in antisemitic attacks." Based on figures from the Jewish Agency and the World Zionist Organization, only 155 non-Israeli Jews have been murdered abroad between 1958 and 2024, an average of less than 3 per year. For comparison, Open Doors, a Christian organization that publishes research on the persecution faced by Christians worldwide, reported that between 4,700 and 5,620 Christians were killed for faith-related reasons each year between 2021 and 2024, with an average of around 5,320 per year. Per capita, that equates to about one in every 430,000 Christian vs one in every 3.6 million non-Israeli Jew.

Fringe rhetoric vs top-down policies

Another phenomenon that is often pointed to as a sign of rising danger for Jews, and why antisemitism is treated as uniquely important, is the supposed increase in far-right rhetoric and politics becoming public, including among mainstream politicians in the West. But the reality is that this fascist revival directs its actual structural power elsewhere. In the United States, top-down rhetoric from political leaders and right-wing media targets immigrants, especially those from Latin America, and Muslims, often framing them as cultural threats or security risks. These narratives translate directly into policy: immigration enforcement that

tears families apart, mass deportations, detention centers, and the 2017 "Muslim Ban" barring entry from several Muslim-majority countries. Training for the New York Police Department categorized the Keffiyah and watermelon as "antisemitic symbols."

In Europe, mainstream far-right parties focus relentlessly on Muslims and non-white immigrants from Africa and the Middle East, portraying them as incompatible with "national identity." That rhetoric is matched with policy: immigration caps, violent border push-backs, and asylum deterrence schemes; bans on the hijab in French schools; Switzerland's prohibition on minarets; and other "secularism" or "integration" laws that specifically restrict Muslim religious expression. Roma communities, too, face systemic police harassment, forced evictions, and discriminatory residency rules across multiple European countries.

Zionist anti-Palestinian groups including Canary Mission and the proudly Islamophobic Betar USA, a group considered too extreme even by the Zionist ADL, have direct ties to the U.S. government and Trump administration officials. Betar USA's spokesperson Daniel Levy and organization leader Ross Glick have submitted "thousands of names" of students and faculty involved in pro-Palestinian activism to high-ranking officials, including Secretary of State Marco Rubio, White House homeland security adviser Stephen Miller, and Attorney General Pam Bondi. Furthermore, Glick detailed meeting with lawmakers on Capitol Hill, including Democratic Senator John Fetterman and aides to Republican Senators Ted Cruz and James Lankford, to discuss the group's deportation efforts. Glick stated he discussed a specific target (activist Mahmoud Khalil) with Senator Cruz in Washington D.C. just days before Khalil was arrested.

This relationship is further corroborated by internal government documents unsealed in federal court. The Department of Homeland Security's specialized "tiger team," tasked with identifying foreign students for deportation, actively reviewed lists of names compiled by both Betar USA and the Canary Mission. Court testimonies confirmed that these lists informed the government's review of over 5,000 students. Canary Mission openly celebrated the arrest of Mahmoud Khalil, stating it was "delighted that our exposure of his hatred has led to such deserved consequences." The Trump administration's executive branch and allies in the legislative branch have actively integrated their doxxing operations and deportation lists into official policy, directly translating their extremist rhetoric into top-down state action.



Betar US leader Ross Glick with U.S. Senators Ted Cruz (R) and John Fetterman (D)

Jews, by contrast, are primarily targeted by racist individuals and small extremist groups on the far-right fringes, actors who operate largely outside of formal politics and hold little to no systemic power. While antisemitic rhetoric can and does surface in speeches or coded references to “globalists,” this remains qualitatively different from the institutional, top-down marginalization inflicted on Muslims, immigrants, and other minorities. Random social media influencers do not have the same structural reach as a government writing discrimination into law. For Jews, far-right hostility is mainly a matter of words; for others, it is a matter of law.

Jews do not suffer from police brutality, housing discrimination (redlining), employment bias, underfunded public services, wage gaps, mass incarceration, an unjust legal system, etc. As Norman Finkelstein recently put it:

YOUTUBE VIDEO



https://www.youtube.com/watch?v=fEU8tm1LeG0

> First of all, there was an era in which one calculated antisemitism not by a person's thoughts, because you can't control a person's thoughts. [...] When you talked about antisemitism, it meant: Does it affect your job opportunities? Does it affect your access to certain institutions of higher education? Does it affect where you're going to live? Does it affect negatively your interactions with the law? That's what antisemitism meant. They were quantifiable, palpable, lucid expressions of this phobia—whatever you want to call antisemitism.
>
> By that reckoning, can you name me a place in the United States where a Jew would have trouble purchasing a home or renting an apartment? [...] Can you name me one university, one college in the whole United States where a Jew would have trouble getting in because he or she was Jewish? [...] Could you name me one profession? Does the medical profession discriminate against Jews? Does the legal profession? I mean, that was once a problem. That's why Jewish law firms were created because they couldn't get into the white-shoe WASP law firms. Does that exist anymore?
>
> So, this is just completely and totally ridiculous to talk about antisemitism in the United States. On the contrary, being Jewish gets you into professions. It's an asset in our society. In publishing, being Jewish makes a big difference. You know what they used to call the New York Review of Books? They called it the New York Review of Each Other's Books, and they were all Jewish.

> — Norman Finkelstein, *Is There Rampant Anti-Semitism in the United States?* (2025)

Modern antisemitism primarily exists as rhetorical criticism and occasional violent attacks like synagogue shootings. These incidents, while tragic, do not equate to systemic oppression. True antisemitism is a minor issue compared to the structural racism faced by Black people, Indigenous peoples, immigrants, Muslims, Palestinians, and other racial minorities and colonized peoples worldwide.

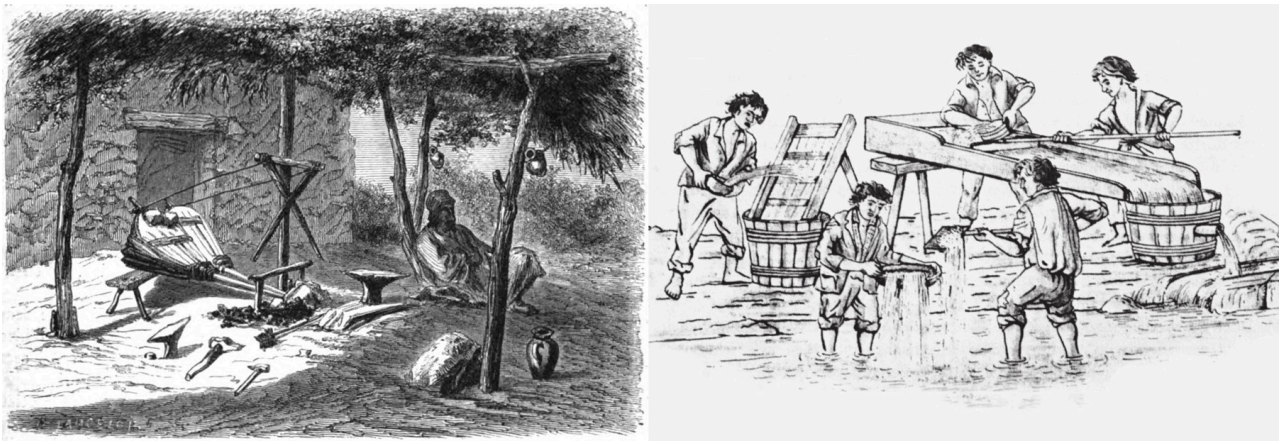
Ironically, the only place where some Jews might experience systemic hardship is within Israel itself, where Middle Eastern / North African Jews (Mizrahi) and particularly Ethiopian Jews (Beta Israel) face discrimination from European Jews (Ashkenazi) and the government. However, this is not antisemitism, it's standard European-inspired racial hierarchy that is prevalent all over the world, particularly the West.

Of course, it should go without saying that Palestinians, or "Israeli Arabs" as they're officially called, are at the absolute bottom rung of this totem pole below everyone else. Israel is still a Jewish supremacist project run by Jews for Jews at the expense of non-Jews. There is a racial hierarchy from Ashkenazi to Sephardic to Mizrahi to African, but all of these groups are still superior to non-Jews in the eyes of the Israeli government and society. They all enjoy rights over Palestinians. Israel is white supremacist, but it's first and foremost Jewish supremacist. Israeli propagandists, particularly the more "liberal" leaning ones who are trying to reach a Western audience, love jumping at the opportunity to show off how multicultural their army is; that Ethiopian Jews get the chance to commit genocide against Palestinians along with their Ashkenazi counterparts.

Jews vs Roma: Perceived vs Real Marginalization

It should be emphasized that, both historically and in the present day, Romani people in Europe have been treated worse than Jews. While Jews endured expulsions, pogroms, and restrictions on occupations, Romani communities were subjected to centuries of chattel slavery in parts of Eastern Europe, from their arrival in the 13th–14th centuries until the mid-1800s.

Although Jews were segregated and scapegoated, they were generally permitted to form semi-stable communities. Romani people, by contrast, were criminalized as a people, denied the right to settle, and often treated as permanent outsiders. As Jews gradually gained emancipation starting in the late-1700s, many were able to assimilate into middle-class society, pursue higher education, and achieve positions of prominence in Europe. Romani people, however, remained systematically marginalized, excluded from these paths of advancement even after the official end of their enslavement in 1856.

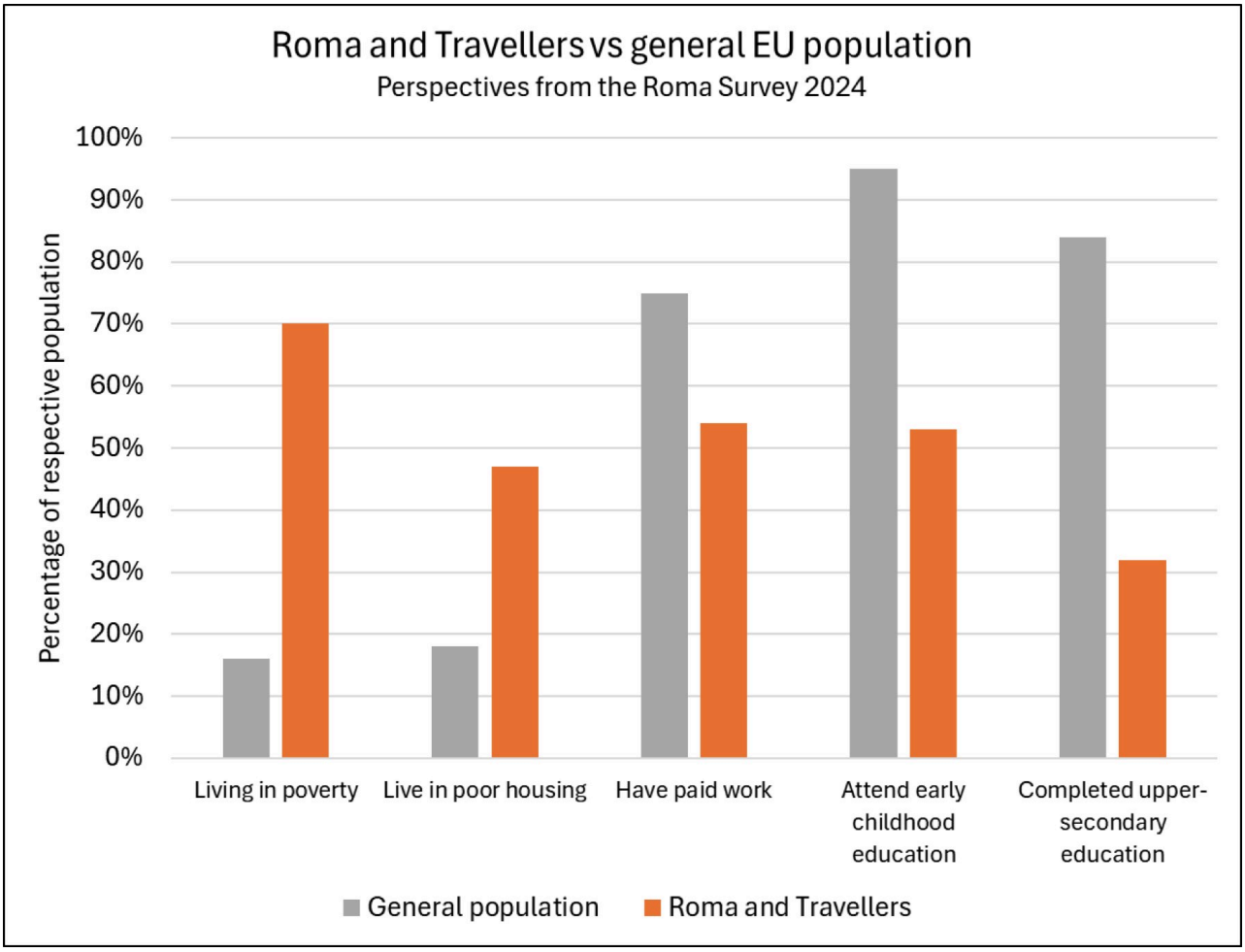


Left: Roma smith aka *fierari* in Wallachia (Dieudonné Lancelot, 1860). Right: Roma gold miners aka *Aurari* or *Rudari* (circa 1850)

Up to 75% of the entire Romani population in Nazi-controlled Europe was exterminated by the Nazis. While Jewish survivors received immediate recognition and unprecedented reparations from multiple governments, organizations and private corporations around the globe, Romani survivors have received nothing from Germany, nor any other government or major organization, and have never been compensated for centuries of slavery or for their genocide under the hands of the Nazis.

Today, Romani communities remain among the most marginalized populations in Europe, facing persistent poverty, discrimination, segregation, and institutional exclusion, often classified as 'third-class citizens.' An Amnesty International report from 2011 stated that "systematic discrimination is taking place against up to 10 million Roma across Europe. The organization has documented the failures of governments across the continent to live up to their obligations." According to an EU Agency for Fundamental Rights (FRA) Roma Survey 2024 survey of Roma and Travellers in the European Union:

- 70% live in poverty, compared to 16% for the general population
- 47% live in poor housing or without proper sanitation compared to 18% for the general population; 83% live in overcrowded housing
- 53% attend early education and 32% finish upper education compared to 95% and 84% for the general population
- 54% have paid work, compared to 75% for the general population
- 36% experience discrimination when seeking work, more than double 2016



Graph created from data source: Rights of Roma and Travellers in 13 European countries - Perspectives from the Roma Survey 2024



Taken from the film “Guilty Until Proven Innocent”. Roma families were abruptly expelled from France in the summer of 2010 (Source)

Public attitudes mirror these structural barriers. Anti-Roma prejudice, often termed *antiziganism*, is deeply rooted across Europe and shapes both policy and everyday interactions. Polling by Pew Research illustrates the severity of this hostility towards Roma people in Europe. Surveys conducted in 2014, 2016 and 2019 shows consistent patterns in European attitudes toward Roma and allow for direct comparison with views of Jews. Across between seven and sixteen countries surveyed, the median results show **48-53% median unfavorability toward Roma** and 16-18% median unfavorability toward Jews.

By the most recent 2019 poll, a majority of countries surveyed (**10 out of 16**) held a net negative view of Roma people, with a median of **53%** unfavorable responses. The least negative result was recorded in the UK at **23%**, which still represents nearly a quarter of respondents.



Anti-Romani protest in Czech Republic (29 June 2013)

By contrast, **no country** surveyed in 2019 held a net negative view of Jews. The highest level of unfavorability toward Jews was recorded in Greece at **38%**, which remains lower than the median unfavorability toward Roma people. This contrast highlights the uniquely severe and widespread nature of anti-Roma sentiment in Europe. These attitudes reinforce stereotypes portraying Roma as criminals or burdens on society, influencing everything from hiring decisions to state policy.

Unfavorable views of....	Roma			Jews		
	2014	2016	2019	2014	2016	2019
Italy	85%	82%	83%	24%	24%	15%
Slovakia			76%			30%
Greece	53%	67%	72%	47%	55%	38%
Bulgaria			68%			18%
Czech Republic			66%			17%
Hungary		64%	61%		32%	18%
Lithuania			61%			26%
Ukraine			54%			11%
Russia			52%			18%
Poland	49%	47%	51%	26%	24%	31%
France	66%	61%	44%	10%	10%	6%
Spain	41%	49%	40%	18%	21%	19%
Germany	42%	40%	37%	5%	5%	6%
Netherlands		37%	30%		4%	5%
Sweden		42%	29%		5%	3%
UK	50%	45%	23%	7%	7%	6%
MEDIAN	**50%**	**48%**	**53%**	**18%**	**16%**	**18%**

Summary of Pew Research polling results of unfavorable views of Roma and Jews in Europe (Pew Research Center 2014, 2016, 2019)

Education systems across Europe also reproduce inequality. A study commissioned by the European Union and Council of Europe under the *Inclusive Schools: Making a Difference for Roma Children* (INSCHOOL) project found that Roma children are disproportionately placed in "special schools" or classes for students with mild disabilities, even when they do not meet the required criteria. This practice lowers academic expectations and severely limits future opportunities. In some countries, Roma children are concentrated in schools with predominantly Roma student populations that suffer from inadequate funding, poor facilities, and shortages of qualified teachers. Even within mainstream schools, Roma students are frequently streamed into separate or majority-Roma classes. This educational segregation, often closely linked to segregated housing, restricts social mobility and entrenches cycles of exclusion.

Political and institutional failures further deepen these disparities. Anti-Roma sentiment regularly surfaces in mainstream politics, media narratives, and law enforcement practices. Legal protections against discrimination are inconsistently enforced, while top-down policies

in some cases actively reinforce segregation or restrict Roma access to housing, education, and public services. These patterns reflect not only the legacy of centuries of persecution, but also Europe's ongoing failure to confront and dismantle entrenched antiziganism.

Despite these realities, Jews are often portrayed as the uniquely and eternally hated victims of European history, while the ongoing marginalization of Roma people is sidelined. Antiziganism is rarely treated with comparable seriousness, even as antisemitism receives sustained attention across politics, education, media, and popular culture, including major film and entertainment industries.

Arabs and Muslims: The Real Victims of Modern Antisemitism

The term *antisemite* was originally coined in 19th-century Europe to mark Jews as "Semitic," implying they were closer to Arabs than Europeans, and therefore incapable of assimilation. At its root, antisemitism was always about racializing Jews as outsiders. Today, Palestinians and more broadly Arabs and Muslims are subjected to precisely this logic, with many of the same stereotypes once applied to Jews now recycled against them.

A respectable form of bigotry

Much of the imagery once directed at Jews—depicting them as dangerous outsiders, incapable of loyalty to the nation, demographic invaders, or threatening European "civilization"—is now applied wholesale to Muslims and Arabs. Where antisemitism once painted Jews as a fifth column for Bolshevism or "international finance," Islamophobia frames Muslims as agents of terrorism, Sharia infiltration, or demographic "replacement." Some even go far as to claim that Muslims and Arabs are part of a string-pulling global conspiracy. The underlying logic is identical: Jews and now Muslims are portrayed as an internal enemy undermining the nation from within, both racially and culturally unassimilable.



Antisemitic caricature "Happy Merchant" vs Islamophobic caricature put out by Charlie Hebdo (6 Jan 2025)

These narratives are not confined to the fringes; they are reinforced from the very top down. In the U.S., the "War on Terror" normalized mass surveillance of Muslims and racial profiling. The government openly pushed a "Muslim ban" in 2017, targeting entire countries based on religion, while simultaneously trafficking in tropes about Muslim immigrants being violent or incapable of integration. In Europe, political leaders like France's Emmanuel Macron have advanced restrictive "secularism" laws, such as banning the hijab in schools or limiting halal slaughter, that disproportionately target Muslim communities under the guise of "integration."

Switzerland's ban on minarets, Austria's closure of mosques, the UK's surveillance-heavy Prevent strategy, and Germany's *Clankriminalität* (clan crime) policing strategy that targets Arabs and Muslims by using ethnic and religious affiliation as a basis for police targeting and action all mirror the collective suspicion once aimed at Jewish communities in Europe. The nominally "left-wing," rabidly Zionist Greens party of Germany warned that "the poison of Islam reaches people's minds also here, not just abroad."

Meanwhile, Jews in the West, though still occasionally targeted by far-right rhetoric or violence, are not subjected to the institutionalized policies imposed on other groups. Today, antisemitism is largely confined to fringe discourse, where Jews function as symbolic scapegoats invoked by extremists or social media agitators. By contrast, Muslims, Arabs, and migrants endure both rhetorical demonization and top-down enforced systemic repression. The distinction is clear: Islamophobia and anti-Arab racism are embedded in state laws and policies, while antisemitic tropes remain mostly rhetorical, with Jews targeted primarily by individuals on the political fringes who wield little systemic power.

Noam Chomsky highlighted this shift through his own experience as an American Jew, noting that by the 1950s antisemitism in the U.S. had been pushed underground, and Jews were gradually integrated into elite institutions. In its place emerged a new "legitimate" racism: anti-Arab and anti-Muslim bias. Unlike antisemitism, which by the late 20th century had to be hidden, hostility toward Arabs and Muslims could be expressed openly in films, books, politics, and policy:

YOUTUBE VIDEO

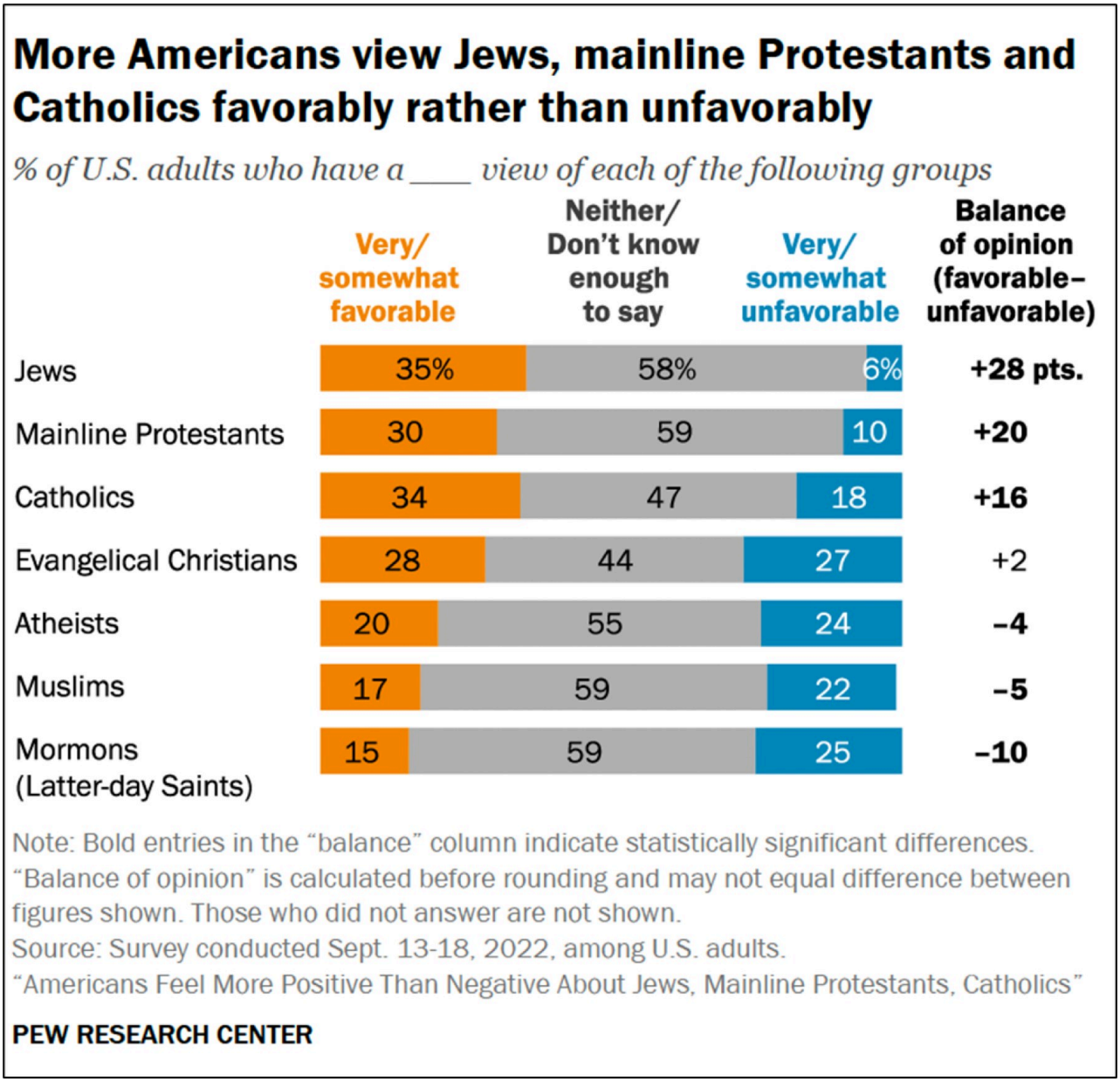


https://www.youtube.com/watch?v=F9UjXa9f8rY

> Antisemitism is no longer a legitimate form of racism. Anti-Arab bias, is a legitimate form of racism, meaning you don't have to hide it. In most forms of racism you have to pretend you're not a racist, so you have to pretend 'I'm not antisemitic, I'm not anti-Black.' You may be, but you don't advertise it. Anti-Arab racism, you're allowed to advertise. This was way before September 11 [...] you see it in films, in books, in attitudes, it's just not even hidden. Nobody will come out and say, 'I'm an anti-Arab racist,' but it's everywhere, and every Muslim or Arab in the country knows it.
>
> Just to give you an illustration. Boston happens to have a big Lebanese community and while they're not super wealthy, they have money; they're storekeepers and businessmen and so on. In 1982, at the time of the Israeli invasion of Lebanon, which was a total, horrible atrocity, a few of us made an effort to organize a charitable relief program for people in Lebanon. We could not get any support from the Lebanese community here and I think I understand why because I remember it from childhood. I think they just don't want to be too visible, and I think that's understandable. I can't prove that, but that's the sense that I

> had. And it's not just since September 11th, yes, it's increased, but not only Arabs, but anybody who looks a little bit dark.
>
> — Noam Chomsky, *On Power, Dissent, and Racism: A Discussion with Noam Chomsky* (2004)

Public opinion data highlights this disparity. According to a 2022 Pew Research Center poll, Americans held the second least favorable view of Muslims among major religious groups, with only **17% expressing a favorable opinion** and **22% an unfavorable one**, resulting in a net favorability of -5 points. This placed Muslims just ahead of Mormons for the least positive perception. In stark contrast, Jews were viewed most favorably, with 35% holding a favorable view and only 6% unfavorable, yielding a net favorability of +28 points—the highest of any group and more positive than views of Protestants by 8 points.



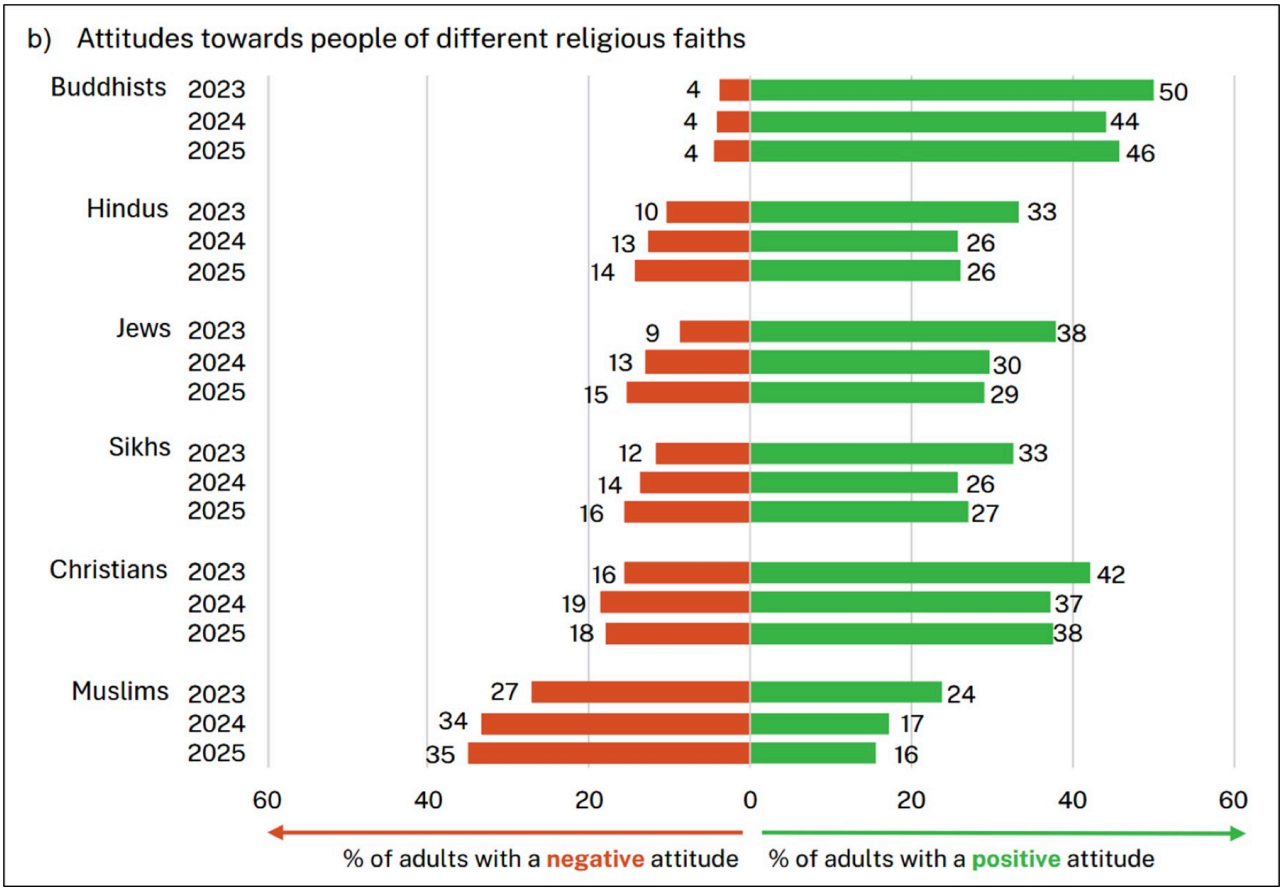
Views of different religious groups among Americans (Pew Research Center, 2023)

Polling by Pew Research shows consistently higher unfavorability toward Muslims than Jews across Europe across the surveyed years in 2014, 2016 and 2019. In the most recent 2019 survey, **44% of the 16 countries polled held a net negative view of Muslims**, with a median unfavorability of 35%. By contrast, no country held a net negative view of Jews.

Unfavorable views of....	Muslims			Jews		
	2014	2016	2019	2014	2016	2019
Italy	63%	69%	55%	24%	24%	15%
Slovakia			77%			30%
Greece	53%	65%	57%	47%	55%	38%
Bulgaria			21%			18%
Czech Republic			64%			17%
Hungary		72%	58%		32%	18%
Lithuania			56%			26%
Ukraine			21%			11%
Russia			19%			18%
Poland	50%		66%	26%	24%	31%
France	27%	29%	22%	10%	10%	6%
Spain	46%	50%	42%	18%	21%	19%
Germany	33%		24%	5%	5%	6%
Netherlands		35%	28%		4%	5%
Sweden		35%	28%		5%	3%
UK	26%	28%	18%	7%	7%	6%
MEDIAN	**46%**	**43%**	**35%**	**18%**	**16%**	**18%**

Summary of Pew Research polling results of unfavorable views of Muslims and Jews in Europe (Pew Research Center 2014, 2016, 2019)

In polls conducted of Australians in 2025 by the Scanlon Foundation Research Institute, 29% of adults had positive views of Jews with 15% negative, while only 16% of adults had positive views of Muslims and 35% had negative views, the highest negative score of any other religious group by 17 points.

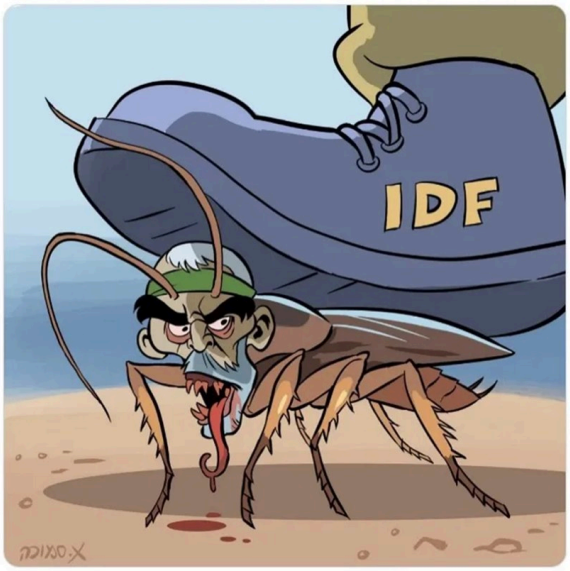


Positive and negative attitudes towards people of different faiths, Life in Australia, 2023-2025 (Scanlon Foundation Institute Research, 2025)

This openly negative attitude toward Muslims is evident among both the general pubic and politicians in the West with countless major U.S. political figures being openly Islamophobic and anti-Palestinian.

Arsen Ostrovsky
@Ostrov_A

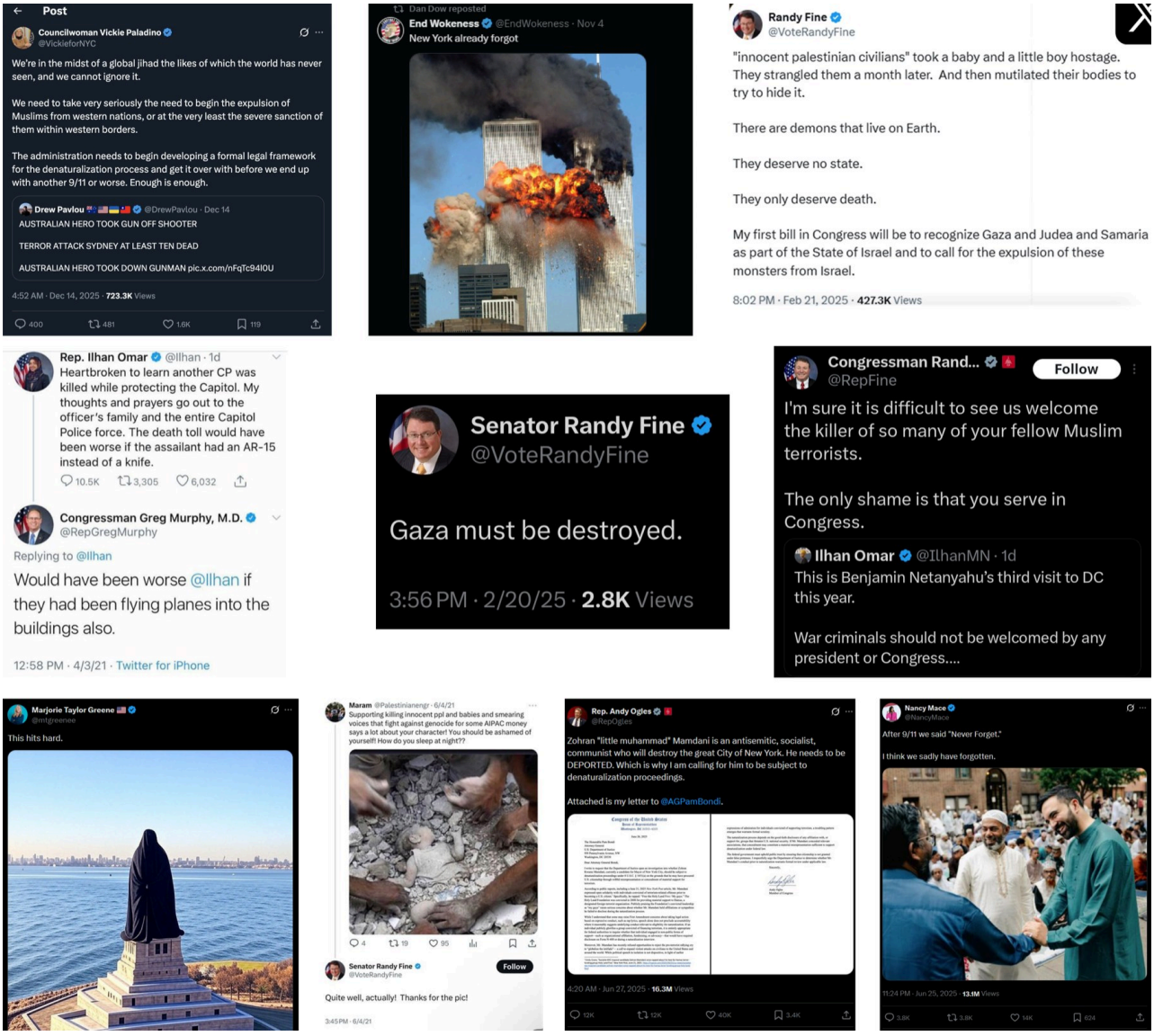
This!



Senator Randy Fine
@VoteRandyFine

Muslim terror has attacked the United States — again. The blood is on the hands of those who refuse to acknowledge the worldwide #MuslimProblem. It is high time to deal with this fundamentally broken and dangerous culture.

7:12 AM · 02/01/2025 · **860K** Views



Compilation of openly Islamophobic and anti-Palestinian Tweets from major U.S. politicians

"Islamo-fascism" and "Islamo-leftism"

The mainstreaming of Islamophobia has not only come from the far-right, but also from intellectual currents that once positioned themselves as progressive. The "New Atheist" movement of the 2000s—figures like Sam Harris, Richard Dawkins, and Christopher Hitchens—rose to prominence mainly by challenging Christian dogma, but quickly shifted their focus toward Islam as a uniquely violent and backwards religion incompatible with 'Western Civilization'. Harris notoriously defended racial profiling of Muslims at airports and suggested Muslim immigrants were incompatible with liberal societies; Dawkins infamously stated that "Islam is the greatest force for evil in the world today;" and Hitchens openly supported the Iraq War under the banner of confronting "Islamofascism," a term that even then-US President George W. Bush used.



Three of the "Four Horsemen of New Atheism"

Ironically, these thinkers also express Zionist sympathies and are critical of the Palestinian resistance, casting Israel as the rational bastion against an irrational Muslim world; essentially reviving colonial binaries of civilized versus barbaric under the guise of secularism and reason. Harris blames the violence of the Israeli forces on the Palestinians during the 2014 war on Gaza, painting it as a tragic necessity, and explicitly labelled the Israeli genocide against Gaza in 2023 as a battle between "savagery and civilization." Dawkins signed an open letter in support of Israel's supposed right to self-defense and claimed the student protests against Israel were driven by antisemitism. Even Hitchens, who was highly critical of Israel and even called himself an "Anti-Zionist," claimed that the Palestinian cause was 'hijacked' by 'jihadists' aligned with Hezbollah and Syria, and that not even a two-state solution would solve the "jihadist problem."

Daniel Dennett, while not having shown direct affinity towards Israel and Zionism or written extensively about the issue, nevertheless reduced the matter to a religion issue with blame being pinned on Palestinian society in particular. In his 2006 book *Breaking the Spell*, he wrote about Palestinian lawyer and activist, Raja Shehadeh "*Palestinian society, if Shehadeh is right, is beset with a virulent case of the 'punish those who won't punish' meme … [W]e mustn't assume that policies that are benign in our own culture will not be malignant in others.*" In the book, he also talks positively about "working to secure peaceful coexistence for Palestinians and Israelis."

As political conditions change, the language used to define enemies changes with them. Old conspiratorial frameworks are rarely abandoned; they are repackaged for new targets. The rise of the term *"Islamo-leftism"* is best understood in this light: not as a neutral analytical concept, but as a contemporary mutation of older reactionary tropes, most notably *"Judeo-Bolshevism."* After the post-9/11 term *"Islamo-fascism"* began to lose its usefulness, *"Islamo-leftism"*

emerged as a more politically flexible construct. Unlike Islamo-fascism, which framed Muslims primarily as a security threat, Islamo-leftism explicitly fuses Islam with left-wing politics, allowing both to be attacked at once. The resemblance to Judeo-Bolshevism is clear: in both cases, a racialized or religious minority is depicted as the hidden force corrupting the left and undermining the nation.



Cartoon published by the Jewish Policy Center (Jewish Policy Center, 2025)

The concept was coined and popularized in French political discourse, where it quickly became a polemical weapon. Pierre-André Taguieff, often described as an "antisemitism expert," is widely credited with introducing the term. In practice, it functioned as a catch-all accusation aimed at anti-racists, anti-imperialists, critics of Israel, and anyone refusing to treat Muslims and immigrants as civilizational threats. Opposition to Zionism or Israeli state policy was routinely re-framed as evidence of an "unholy alliance between Islamism and the left." Far from being marginal, the term was promoted by influential networks such as the *Cercle de l'Oratoire* and taken up by mainstream politicians, journalists, philosophers and academics. Even French politicians have invoked the term to justify state scrutiny of universities and academic fields such as post-colonial studies.

Closely related ideas like the supposed *"red–green–brown alliance"* which claims a convergence of leftists, "Islamists", and the far right have further collapsed left-wing solidarity with Muslims and Palestinians into complicity with extremism, transforming anti-racism and

anti-colonialism into security concerns rather than political positions. As with Judeo-Bolshevism in interwar Europe, the function of Islamo-leftism is to scapegoat a minority in order to discredit the left itself. Where Jews were once cast as the architects of conspiratorial socialist subversion, Muslims are now portrayed as radicalizing the left from within. This narrative externalizes social conflict, deflects attention from capitalism, imperialism, and state power, and shifts political debate rightward.

Combined with state policies and Zionist lobbying, this has entrenched a worldview where Islamophobia and anti-Arab racism now play the same role that antisemitism once did: a "respectable" prejudice, rationalized through culture, politics, and intellectual life. In this sense, antisemitism has not disappeared, it has shifted targets. The same ideological framework that once cast Jews as dangerous outsiders is now applied to Arabs, Muslims, and Palestinians. But unlike contemporary antisemitism, which is mostly rhetorical and fringe, this "new antisemitism" against Arabs and Muslims is systemic, backed by legislation, wars, and surveillance.

The Zionist Islamophobia Industry

In early 2024, reporting revealed that Israel's Ministry of Diaspora Affairs was funding a multi-million-dollar influence campaign centered on spreading Islamophobic content. The operation targeted U.S. lawmakers and African American politicians in particular relying heavily on AI-generated material to produce large volumes of deceptive online messaging.

Later leaks showed that Israel's Ministry of Foreign Affairs had also commissioned extensive reputation research in the U.S. and Europe, carried out by the American polling firm Stagwell Global. The firm was founded by Mark Penn, a major donor to AIPAC who has political ties to Likud through his work on Menachem Begin's campaign. Although the research found that most respondents held negative views of Israel and accepted Gaza casualty figures reported by the Gaza Health Ministry, one conclusion stood out: respondents were highly receptive to fear-based messaging about "radical Islam" and "jihadism." The findings suggested that amplifying Islamophobic narratives was viewed as far more effective in neutralizing criticism of Israel than direct pro-Israel advocacy.

LINKED POST

LEAKED: Israel Is Considered a "Genocidal, Apartheid Country" Abroad, According to Israel's Own Research

Ryan Grim · Drop Site News · September 5, 2025

https://www.dropsitenews.com/p/leaked-israel-reputation-survey-research-mark-penn-stagwell

The overlap between Zionist organizations and Islamophobia promotion in politics dates back to much earlier. A 2011 investigation by the Center for American Progress (CAP) exposed a

tightly networked group of seven major U.S. foundations responsible for pumping over $42.5 million into the "Islamophobia network" promotion industry during the period studied from 2001 to 2009. A follow-up analysis of those same seven donors uncovered that they contributed nearly $11 million to pro-Israel and Zionist causes during roughly the same period, with at least four foundations acting as major funders for both agendas.

This alignment also manifests in on-the-ground political campaigns. As documented by a 2013 Mondoweiss investigation, pro-Israel groups played a central role in sustained anti-Muslim campaigns, such as those to block the Islamic Society of Boston Cultural Center and to dismantle New York's Khalil Gibran International Academy (KGIA), the nation's first Arabic dual-language public school. These campaigns mobilized a network that included figures like Steven Emerson, founder of The Investigative Project on Terrorism, and Charles Jacobs, a co-founder of the pro-Israel group CAMERA and founder of the *hasbara* group The David Project.

Jacobs's organization, which evolved into Americans for Peace and Tolerance (APT), spearheaded the Boston campaign by framing the mosque project as a "Muslim Brotherhood mega-mosque" and relentlessly attacking its leaders. Their strategy used fear-mongering and baseless terrorism allegations in right-wing media to portray Muslim communities as an internal threat. The campaigns gained crucial institutional credibility when mainstream pro-Israel organizations, such as the Jewish Community Relations Council (JCRC) and the Combined Jewish Philanthropies in Boston, defended the smears as a "free speech" issue, prioritizing a hardline geopolitical stance over opposing bigotry.

This playbook was also central to the 2010 campaign against the Part51 Islamic community center, erroneously dubbed the "Ground Zero mosque," which included many of the same anti-Muslim ideologies from the anti-KGIA campaign. Former AIPAC staffer MJ Rosenberg wrote about why pro-Israel actors joined protests:

> So what does this have to do with the mosque in New York? Simple. These organizations, and especially their leaders, hate and fear Muslims or, to use their term, "radical Islam." It is not because they are instinctive bigots. It is that they believe that the more acceptance there is of Muslims here at home, the less reflexive hatred there will be for Muslims abroad. And that, in their view, reduces America's sympathy for Israel.
>
> — MJ Rosenberg, *Inside Story: Why ADL Is Opposing Ground Zero Mosque* (2010)

Pro-Israel propagandist and 'civil rights attorney' Brooke Goldstein, founder of the Lawfare Project and the Zioness Movement, blatantly spelled this out in a recent interview with notorious far-right Islamophobic political commentator, Dinesh D'Souza:

POST ON X

Brooke Goldstein (@GoldsteinBrooke)

The goal is not pro-Israel advocacy, the goal is to form alliances against radical Islam. I spoke with @DineshJDSouzaq about how Sharia law is simply not compatible with our constitutional rights or Judeo-Christian values. When you see young women in Europe surrounded and



December 10, 2025 · https://x.com/GoldsteinBrooke/status/1998837995584258432

VIDEO (2:12), ARCHIVED AS VIDEOS/NO-JEWS-TODAY-ARE-NOT-OPPRESSED-VIDEO-1.MP4



> I always say that we're wasting our time with pro-Israel advocacy. The goal should not be to get people to love Israel. The goal should be to form alliances against the creep of radical Islam into our Western Judeo-Christian societies because that is the real threat. You know, there's no reason why a mother in Ohio should care about Israeli politics, but when you show that mother a video of a young girl who dresses perhaps like her daughter walking down a street in Belgium and being surrounded by 15 Muslims who are shouting and threatening to rape her and attack her because she's not dressed in a Sharia compliant way, that is what you should be worried about. And when they say globalize the intifada, that is what they mean. Bring Sharia law and radical Islamist principles into the West. And we see this all over Europe. You know, it used to be faux pas to talk about the Sharia no-go zones throughout France. It's happening. It's real. There are places in France that the police can't even go to without full armor and automatic weaponry, and they go in and they out, and it's Sharia-compliant neighborhoods. That's what's happening in Michigan. That's what they want to happen throughout the Western world, and we cannot allow this to happen. We cannot have a subset of Sharia-compliant neighborhoods within our Western democracy, because it is just not compatible with our constitutional rights.
>
> The issue is radical Islam. And what really we should be forming are alliances between minority communities and all communities, frankly, that believe in the upholding of Judeo-Christian values against the infiltration of radical Islam. But going back to your earlier question, this should have been done 20 years ago. But because of the Islamophobia mania campaign, the coordinated and very well-funded effort to silence us, to sue us, to defame us,

> we couldn't organize or talk about this. But now is the time. Now is the time to wake up and understand.
>
> — Brooke Goldstein, *Dinesh D'Souza Podcast Ep1227* (December 10, 2025)

These campaigns reveal the strategic calculus: when advocacy for Israel becomes difficult to sell on its own political merits, stoking fear of a common "Islamist" enemy becomes a potent alternative. This is part of a deliberate "pivot" whereby pro-Israel actors, finding traditional propaganda less effective, cultivate alliances with movements whose main political focus is anti-Muslim hatred. This transforms Islamophobia from a domestic prejudice into a geopolitical tool.

Conclusion

Ironically, while researching for this article, the first or second Google result for *"what is systemic oppression"* links to a website that curiously singles out "antisemitism" as a distinct form of systemic oppression, even though the site already includes "racism" as a broader category. Under racism, it explains:

> Racism: Systemic oppression and discrimination against people from certain minority groups based on their race or ethnicity. This typically occurs in areas of education, employment, housing and healthcare.

Since Jews broadly do not fit this description today, a separate bullet point is devoted solely to them, stating:

> Anti Semitism: Prejudice, discrimination and hostility against Jewish people takes many forms. Some of these include hate speech, violence, exclusion and discriminatory policies.

While antisemitism persists as a form of prejudice, it is misleading to frame it today as a unique or systemic form of oppression. The type of state-sanctioned fascist scapegoating and structural marginalization once directed at Jews is now already overwhelmingly aimed at immigrants, Black people, Muslims, Arabs, racial minorities, Palestinians, their advocates, and oppressed peoples in the global South through imperialist violence. The same fascist rhetoric and conspiracy theories that historically targeted Jews have been repurposed to justify surveillance, border militarization, authoritarian policies, and crackdowns on activism among these other groups.

Figures on the far-right may still invoke antisemitic tropes and violently target Jews, but these threats come mostly from the political fringes. Jews today are primarily at risk from racist

individuals and groups outside formal politics, who hold little to no systemic power. In contrast, other marginalized groups face both this kind of individual bigotry and daily systemic violence from the state itself. Isolated acts of antisemitism do not equate to the kind of systemic exclusion or oppression Jews once endured. In fact, Jewish communities in many Western countries now enjoy significant socioeconomic stability, political inclusion, and historically unprecedented reparations, both material and symbolic, through state support and the establishment of a Jewish ethnostate. No other historically oppressed group has received such extensive redress.

For the most part, in this day and age, Jews are one of the most privileged demographics on Earth and have been for decades; it is advantageous to be a Jew. Finkelstein summarized this based on data even going as far back as 1970, drawing on a comprehensive analysis by Seymour Martin Lipset and Earl Raab:

> As anti-Semitic barriers quickly fell away after World War II, Jews rose to preeminence in the United States. According to Lipset and Raab, per capita Jewish income is almost double that of non-Jews; sixteen of the forty wealthiest Americans are Jews; 40 percent of American Nobel Prize winners in science and economics are Jewish, as are 20 percent of professors at major universities; and 40 percent of partners in the leading law firms in New York and Washington. The list goes on. Far from constituting an obstacle to success, Jewish identity has become the crown of that success. Just as many Jews kept Israel at arm's length when it constituted a liability and became born-again Zionists when it constituted an asset, so they kept their ethnic identity at arm's length when it constituted a liability and became born-again Jews when it constituted an asset.
>
> — Norman Finkelstein, *The Holocaust Industry: Reflections on the Exploitation of Jewish Suffering* (2000)

Framing Jews as the eternal enemies of fascism or as exceptional victims misrepresents current realities and misdirects the focus of anti-oppression work and liberation struggles. While many are busy fearmongering about how capitalist nations might turn to fascism in a future crisis and scapegoat Jews, the reality is that capitalist and fascist forces are already targeting other communities in exactly this way. Much of the fear around "rising antisemitism" and hypothetical future scenarios functions less as a response to genuine systemic conditions and more as a political tool, often weaponized by Zionist interests to deflect criticism of Israel or suppress solidarity with Palestinians. Leftists must stop ceding ground to this manipulation, constantly apologizing or over-qualifying their critiques out of fear of being labeled antisemitic. That accusation no longer reflects real power dynamics; it has become a rhetorical shield against dissent.

In this context, antisemitism is the racism of the rich; the bigotry of the bourgeoisie. Not only are Jews disproportionately represented in the richest and most powerful individuals in the world, but by global standards, Jews as an entire demographic are at the top bracket economically, socially, and embedded within upper white colonial society, giving antisemitism discourse access to resources actual marginalized groups lack. It is backed by multi-million-dollar advocacy organizations, lobbying networks, legal infrastructures, think tanks, media platforms, and direct state support. These mechanisms are not sustained solely by wealthy Jews, but through a broader elite coalition, including Western governments and institutions with a vested interest in promoting Zionism.

While Islamophobia, anti-Black racism, anti-Roma racism, and anti-Indigenous racism are routinely ignored or normalized, antisemitism is elevated into a civilizational crisis, often detached from material realities and repurposed for geopolitical goals. Criticism of Zionism is re-framed as racial hatred, while Muslims and other marginalized groups are cast as threats rather than victims. In this sense, antisemitism discourse no longer primarily protects a vulnerable minority, but serves to police dissent, shift politics rightward, and demonize any criticism of Israel. Where Jews were once scapegoated to discredit the left, Muslims now occupy that role, while Jews, through wealth, integration, and state alignment, are positioned as guardians of the existing order.

Treating antisemitism as exceptional or categorically distinct from other forms of oppression distorts the broader struggle against injustice. Even mainstream educational materials reinforce this skewed perspective, often placing antisemitism in a separate category while ignoring the fact that Jews no longer fit the profile of racially or economically marginalized groups. Contemporary power does not treat all discrimination equally, but our analysis should. Recognizing these shifts is not a denial of history; it is a necessary and honest update. Solidarity must be based on present-day realities and unaddressed material injustices, not outdated frameworks.

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